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Poznej historii: Klasické eseje o židovské otázce: 1850–1945

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Klasické eseje o židovské otázce : 1850–1945

Thomas Dalton (ed.)

Clemens & Blair, 2022

Thomas Dalton shromáždil řadu pozoruhodných spisů o Židech ve století předcházejícím konci druhé světové války. Bylo to století, které začalo vzestupem Židů do elitního postavení v evropské společnosti založené na židovské „emancipaci“ – např. osvobození Židů od různých občanských handicapů, jako je zastávání veřejných funkcí nebo zapojení do určitých povolání – a skončilo porážkou Židů. Národní socialismus ve druhé světové válce.

Protižidovské postoje byly běžným rysem všude tam, kde Židé žili více než 2000 let – v předkřesťanské antice, v křesťanské Evropě a na muslimském Středním východě. Spisovatelé, kteří jsou zde zastoupeni, pocházejí z různých evropských zemí, z východní i západní Evropy. Jak jsem prozkoumal [2. kapitolu](#) mé knihy *Separation and Its Discontents*, lze rozeznat několik témat, která jsou základem protižidovských postojů:

- Téma separatismu a klanismu
- Soutěž o zdroje a téma ekonomické nadvlády
- Židé jako s negativními osobnostními rysy, misantropie, ochota vykořisťovat nežidy, chamtivost a finanční korupce
- Téma židovské kulturní nadvlády
- Téma politické nadvlády
- Téma neloajality

Eseje v této sbírce ilustrují všechna tato témata – a mnoho dalšího. V následujícím textu uvedu příklady, jak tato témata procházejí svazkem, a také poskytnu obecné komentáře k esejům. Jak Dalton poznamenává ve svém Úvodu, o židovských otázkách se musí diskutovat explicitně a otevřeně – „žádné uhýbání stranou, žádné kundičky, žádné zdvořilé manévry. ... Ale možná ještě před tím vším je předběžný krok: *Poznej svou historii* (2; důraz v originále).

* * *

Klasika Richarda Wagnera „Židovství v hudbě“, vydaná pod pseudonymem v roce 1850, ilustruje řadu těchto témat. Popisuje to, co by se dalo nazvat instinktivní německou neláskou k Židům: „Musíme si vysvětlit své *nedobrovolné odpuzování* . vůči povaze a osobnosti Židů, abychom ospravedlnili onu instinktivní nechuť, kterou jasně uznáváme jako silnější a silnější než naše vědomá horlivost se jí zbavit“ (9; důraz v originále). Německý liberalismus, který vedl k židovské emancipaci, připomínal postoje mnoha současných bílých liberálů, kteří prosazovali bdělou ideologii rasy a pohlaví, byl jakýmsi sebeklamným idealismem signalizujícím ctnost, odděleným od skutečných postojů Němců ke skutečným Židům – „více podněcován obecnou myšlenkou než jakoukoli skutečnou sympatií“ (9).

Takové vznešené city zcela chybí mezi Židy, kteří odměnili Němce tím, že „neuvolnili ani kousíček své uzurpace té materiální půdy“ – až do té míry, že „jsme to spíše *my*, kdo je posunut do nutnosti bojovat za emancipaci od Židů. ... Žid je již více než emancipovaný, *vládne* a bude vládnout, dokud peníze zůstanou mocí, před ním všechny naše činy a jednání ztrácejí na síle“ (10; zvýraznění v originále). Současné Němce také přirovnává k otrokům a otrokům starověkého a středověkého světa.

Wagner si všímá židovské vyvolenosti („mají pro sebe samého Boha“) (11), stejně jako souvisejícího tématu odloučenosti a klanovosti: I jejich fyzický vzhled „obsahuje něco nepříjemně cizího“, rozdíl, který Židé „považují za čistý. a prospěšné vyznamenání“ (11). Židé se nepodíleli na vytváření německého jazyka a kultury, které jsou „dílem historické komunity“ – komunity, v níž Žid „byl chladným, nepřátelským přihlížejícím“ (12) a předznamenával současné téma, které tvoří Židé. nepřátelská elita. V důsledku toho nemohou hudební díla Židů rezonovat s německým duchem a nemohou se „ani náhodou povznést k zápalu vyššího, srdečného výrazu“ (13). Navzdory tomu Židé ovládají německou populární hudební kulturu; dosáhli „diktatury veřejného vkusu“ (14). Na druhé straně „skutečný básník, ať už v kterémkoli uměleckém odvětví, stále nezískává podněty z ničeho jiného než z věrného, láskyplného rozjímání o instinktivním životě, o životě, který jen vítá jeho pohled mezi lidmi“ (16).

Wagner tak obhajuje biologickou, evoluční estetiku zakořeněnou v instinktivních sympatiích a nelibosti lidí. Židé nemohou využít německého ducha, který je nezbytný k vytvoření skutečného uměleckého díla, které by se líbilo Němcům, na rozdíl od reprodukce; jejich díla nám „připadají zvláštní, zvláštní, lhostejná, nepřírozená a zkreslená“ (18). Výsledkem je, že jediný způsob, jak mohou taková díla vstoupit do západního kánonu, je, pokud západní kultura ztratí svou přirozenou obranyschopnost, stejně jako nezdravé tělo není dostatečně silné, aby odpudilo infekci, která ho nakonec zabije. Až do dob Mozarta a Beethovena tedy „bylo nemožné, aby prvek tak cizí tomuto životu byl součástí jeho živého organismu. Teprve když se ukáže vnitřní smrt těla, vnější prvky mají moc se ho zmocnit – i když pouze zničit“ (24). Stojí tedy za zmínku, že vzestup naší nové židovské elity vyústil ve válku proti tomu, co je přirozené, ať už je to v umění (např. dílo Luciena Freuda, Mark Rothko a Damien Hirst ; propagátoři umění jako Charles Saatchi), v hudbě (např. rapová hudba s jejími židovskými propagátory), v reklamě (všudypřítomné propagující mísení, zejména u bílých žen) nebo v genderu (např. transsexualismus a jeho následná neplodnost).



Lucien Freud

Navzdory použití pseudonymu se stalo známým, že Wagner napsal „Židovství v hudbě“ a v roce 1869 napsal druhou část a obě vydal vlastním jménem. Vypráví o nepřátelství Židů vůči němu a jeho dílu, které pokračuje i nyní pokusy zabránit uvádění Wagnerových děl a uvrhnout ho do role morálního vyvrhele.

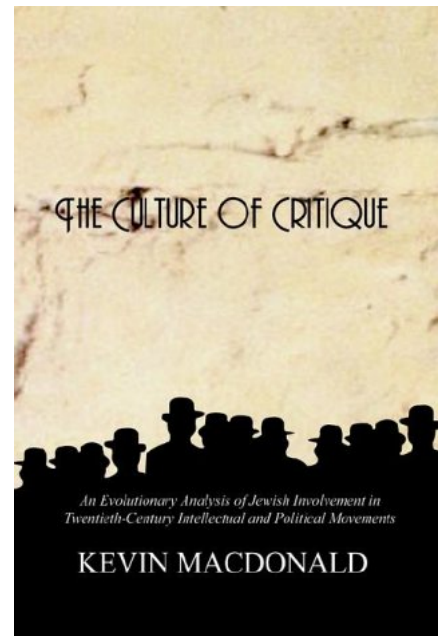
Poznamenává, že Lipsko, kdysi sídlo německé hudby a vydavatelství, se „stalo výlučně židovskou hudební metropolí“ (26), a ptá se „Čí ruce řídí naše divadla?“ a následuje komentář k dekadenci, která se v nich projevuje.

Současní čtenáři budou znát, co se stalo potom: Židé nejprve ignorovali jeho esej v naději, že zmizí, následovalo „systematické urážení a pronásledování v této oblasti, spojené s úplným potlačením nepříjemné židovské otázky“ (27). Divadla, která dříve uváděla jeho opery, nyní „vykazují chladné a nepřátelské chování k mým nedávným dílům“ (34). Wagner byl krutě zachován nejen v německém tisku, ale také v Paříži a Londýně – nikoli však v Rusku, kde se mu dostalo „stejně vřelého přivítání od tisku jako od veřejnosti“ (33) – prohlášení odrážející skutečnost, že Židé neměli se staly dominantní v Rusku a což odpovídá za nepřátelství západních židovských organizací vůči Rusku během tohoto období. V poznámce pod čarou Dalton poznamenává, že „současní Židé ... používají všechny druhy pomluv, pomluvy a obvinění z antisemitismu s cílem zdiskreditovat své odpůrce. A hrozba bojkotu Wagnerových budoucích oper předznamenává dnešní „kulturu zrušení“. Za 150 let se jen málo změnilo“ (27). Hanění Wagnera pokračuje i dnes (viz 4dílná série Brentona Sandersona „Konstruování Wagnera jako morálního vyvrhele“).

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Frederick Millingen „Dobyť světa Židy“ (1873) byl napsán pod pseudonymem Osman Bey, pravděpodobně proto, aby se vyhnul židovskému nepřátelství – ze stejného důvodu, proč dnes tolik spisovatelů používá pseudonymy. Poté, co Dalton citoval Kanta (1798), Lorda Byrona (1823), Bruna Bauera (1843) a Ralpha Walda Emersona (1860) o židovském bohatství a jejich finanční moci nad vládci, poznamenává, že Millingenův esej byl „prvním rozšířeným, podrobným esejem o téma židovské globální dominance“ (46). Millingen navrhuje, že židovskou metodou dobývání je ovládnout materiální zájmy svých poddaných a zotročit je spíše finančním útlakem než fyzickou silou dobyvatelské armády (46). To je umožněno jejich pohlcením zisku: „Žid se může zastavit a obdivovat květinu... ale zároveň se ptá sám sebe: „*Kolik z toho mohu vydělat*“ (zvýraznění v originále; 48). Jsou „vyvoleným lidem“ as vírou, že „poklady tohoto světa jsou jejich dědictvím“ (57). Tato „neomezená dravost“, která vede k „věčnému antagonismu vůči zbytku lidstva“ (49), je kombinována s pevným odhodláním, „zatvrzelostí tak nepružnou, že lze klidně říci, že Žid nikdy neustoupí“ (48). Nikdy jsem nečetl žádné studie o židovské houževnatosti, ale je to jistě možné: pokud nedosáhnou cíle v jedné bitvě (např. prohrají bitvu o přistěhovalectví v roce 1924), budou na toto téma nadále naléhat (vyhrát bitvu o přistěhovalectví v roce 1965 , o více než 40 let později).

Millingen sleduje historii judaismu v Evropě a tvrdí, že i když Židé vždy dělali pokrok směrem ke svému cíli ovládnutí, byly na ně kladeny limity a teprve francouzská revoluce a osvícenská ideologie je uvolnily k plnému rozkvětu. Napájení. Židé navíc využívali technologického pokroku – např. snadnější komunikace mezi zeměmi – takže „jsou nejbohatší a nejvlivnější třídou mužů; a dosáhli postavení obrovské moci, jaké v celé historii nevidíme... takže „není mezi námi člověk, který by nebyl nějakým způsobem podřízen židovské moci“ (64, 65). Millingen si všímá bohatství a moci Rothschildů, kteří jsou schopni ovládat podřízenost evropských vládců, a poskytuje dlouhý seznam Židů přijatých do britské šlechty (70) a dokonce i některých nižších Židů v USA, kteří chtěli ukázat židovskou moc i tam. Jedinou výjimkou, jak také poznamenal Wagner, je Rusko, ale Rusko je v hledáčku židovských financí, které brání půjčkám carovi a přitom štědře podporuje Anglii v jejím mnoha válečných úsilích. Prozíravost Millingenova pohledu lze spatřovat v tom, že „od **1881** až do pádu cara, kromě dominance revolučního hnutí v Rusku, existoval **židovský konsenzus** využít svého vlivu v Evropě a Americe k odporu proti Rusku. To mělo vliv na širokou škálu problémů, včetně financování Japonska v rusko-japonské válce v roce 1905, zrušení americko-ruské obchodní dohody v roce 1908 a financování revolucionářů v Rusku bohatými Židy, jako je Jacob. Schiff.“ Samozřejmě, že židovská moc v USA obrovsky vzrostla po imigraci asi 3 000 000 východoevropských Židů a všichni víme, co se stalo poté, co bolševici získali moc v SSSR .



Millingen ve své sekci o tisku tvrdí, že v roce 1840 se konala schůzka, na které jeden Žid hovořil o nutnosti ovládnout tisk, a poznamenává, že v době jeho psaní Židé vlastnili důležité noviny ve Francii, Anglii, Německu, a ve Spojených státech byli Židé prominentně zapojeni do žurnalistiky jako spisovatelé a editoři a „obchod s knihami přešel do rukou Židů“ (78).

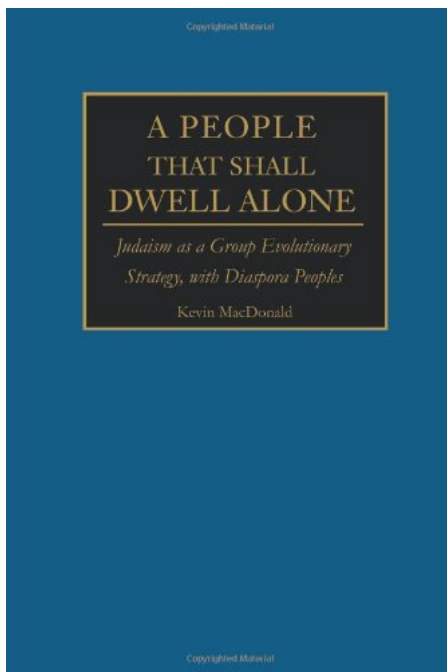
Millingen na závěr popisuje práci Alliance Israélite Universelle, která se soustředí v Paříži a věnuje se formování ústředního těžiště moci zaměřeného na prosazování židovských zájmů po celém světě. Jak jsem poznamenal v kapitole 2 *Separace a její nespokojenost*, Aliance měla přední místo v myšlení protižidovských autorů:

„Sotva jiná židovská aktivita nebo fenomén hrály tak nápadnou roli v myšlení a představitosti antisemitů po celé Evropě. . . . Aliance posloužila k vykouzlení přízraku židovského světového spiknutí vedeného z tajného centra – později se stalo ústředním tématem *Protokolů sionských mudrců*“ (Katz 1979, 50). Ruští Židé byli silně podezřelí z udržování svazků s Aliancí a antisemitské publikace se v 80. letech 19. století přesunuly od obvinění z ekonomického vykořisťování k obviněním z mezinárodního spiknutí soustředěného kolem Aliance (Frankel 1981). Od konce devatenáctého století až do ruské revoluce byla židovská touha zlepšit špatné zacházení s ruskými Židy v rozporu s národními zájmy několika zemí, zejména Francie, která po porážce v r. francouzsko-pruská válka.

Millingen uzavírá poznámkou, že židovská moc nakonec závisí na síle složeného úroku a nabádá jednotlivce a národy, aby „*Nezadlužujte se!*“ (80; důraz v originále) – přinejmenším šalvějová rada.

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Slavného ruského spisovatele Fjodora Dostojevského představuje část z jeho *Deníku spisovatele* (1877), která byla, není divu, odsouzena jako antisemitská. Opět vidíme témata ekonomické nadvlády v kombinaci s misantropií a ochotou vykořisťovat nežidy. Dostojevskij poznamenává, že Židé vykořisťovali nedávno propuštěné nevolníky v Rusku. To je spojeno s židovskou chamtivostí: „Kdo připoutal [osvobozené nevolníky] k jejich věčné honbě za zlatem? (84) A poznamenává, že k podobnému jevu došlo, když relativně bohatí Židé vykořisťovali osvobozené otroky na americkém jihu a v Litvě, kde Židé zneužívali chuť domorodců na vodku, takže venkovské banky byly založeny výslovně pro „spasení lidu před Židy“ (85).



Dostojevskij však přidává novou myšlenku, kterou v současném světě vidíme donekonečna opakovat: že se Židé pokoušejí vznést nárok na morální vyvýšeninu. Židé si neustále stěžují na své „ponížení, utrpení, mučednictví“, a přesto ovládají evropské burzy „a tedy politiku, vnitřní záležitosti a morálku států“ (83). Dostojevskij poznamenává, že Židé jsou na tom obecně mnohem lépe než Rusové, kteří byli teprve nedávno zbaveni břemene nevolnictví a jsou Židy vykořisťováni, a pochybuje, že Židé někdy měli s Rusy nějaký soucit. Rusové necítí žádnou „předpojatou nenávisť“ k Židům (86), zatímco Židé mají dlouhou historii vyhýbat se Rusům – téma separace a klanu v kombinaci s nepřátelstvím: „Odmítli s nimi jíst, hleděl na ně s povýšeností (a kde? – ve vězení!) a obecně vyjadřoval hulvátství a odpor k Rusům, k „domorodému“ lidu“ (87). Dostojevskij si totiž představuje, jak by se Židé chovali k Rusům, kdyby měli moc (jako po bolševické revoluci a nyní nad Palestinci v Izraeli): „Nepřeměnili by je v otroky? Horší než to: *Nestáhli by je úplně z kůže?* Copak by je *nevyráždili do posledního muže*, až do úplného vyhlazení, jak to dělali s mimozemskými národy v dávných dobách, během jejich dávné

historie? (87), odkaz na události popsané ve starozákonních knihách Numeri, Deuteronomiu a Jozuovi.

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Wilhelm Marr (1819–1904) se zapsal do dějin jako první rasový antisemita. Jeho charakteristické dílo *Vítězství judaismu nad germanismem: Pohled z nenáboženského hlediska* (1879) vyjadřuje Marrovy názory na konflikt mezi Němci a Židy nápadně moderním způsobem – že Židé jsou elita, která je nepřátelská vůči německému lidu. .

Marr byl novinář a jeho brožura je vyjádřena novinářským stylem se všemi plusy a minusy, které to obnáší. Marrova brožura obsahuje řadu myšlenek, které souhlasí s moderními teoriemi a společenskovedním výzkumem o Židech, stejně jako některé myšlenky, které jsou méně podporované, ale přesto zajímavé. Jeho myšlenky o budoucích událostech jsou fascinující s pohledem 20/20 zpět na 140 let historie.

Marr popisuje své psaní jako „výkřik bolesti“ vycházející od utlačovaných“ (6).^[1]Marr vidí Němce tak, že již prohráli bitvu s židovstvím: „Židovství zvítězilo na celosvětové historické bázi. Přinesu zprávu o prohrané bitvě a o vítězství nepřítele a to vše udělám, aniž bych se omlouval poražené armádě.“

Jinými slovy, Marr neobviňuje Židy z jejich převahy v německé společnosti, ale spíše obviňuje Němce, že to dovolili. Historickou nenávist vůči Židům spatřuje v důsledku jejich profesního profilu („oškliví Židé demonstrují za skutečnou práci“ – bezdůvodně negativní a příliš zobecněný odkaz na židovský profesní profil) a „jejich kodifikované nenávisti vůči všem nežidům“ (8) – společné obvinění z misantropie.

Historický antisemitismus měl často náboženský nádech, ale ve skutečnosti byl motivován „bojem národů a jejich reakcí na velmi skutečnou judaizaci společnosti, tedy na boj o přežití [také perspektiva *Separace a jejich nespokojenců*] Proto bezpodmínečně bráním židovstvo proti jakémukoli náboženskému pronásledování“ (10).

Marr tvrdí, že Židé mají oprávněnou nenávist vůči Evropanům:

Nic není přirozenější než nenávist, kterou museli Židé cítit k těm, kteří je zotročili a unesli z jejich vlastí [tj. Římany; Zdá se, že si Marr neuvědomuje, že židovská diaspora předcházela neúspěšným židovským povstáním v prvním a druhém století. Není nic přirozenějšího než to, že tato nenávist musela narůst během útlaku a pronásledování v Západu v průběhu téměř dvou tisíc let. ... Není nic přirozenějšího, než že zareagovali pomocí svých vrozených darů lstivostí a chytrostí tím, že jako „zajatci“ vytvořili stát ve státě, společnost ve společnosti. (11)

Židé využili svých schopností k získání moci v Německu a dalších západních společnostech: „V devatenáctém století z nich úžasná houževnatost a vytrvalost Semitů udělala vedoucí sílu v západní společnosti. V důsledku toho, a to zejména v Německu, nebylo židovstvo asimilováno do germanismu, ale německví bylo absorbováno do judaismu“ (11).

Marr tvrdí, že judaismus ustoupil tváří v tvář „**křesťanskému fanatismu**“ a dosáhl svých největších úspěchů nejprve mezi Slovy a poté mezi Germány – oběma skupinami, které se opozdily ve vývoji národních kultur. Úspěch Židů v Německu připisuje tomu, že Němci neměli smysl pro německou národnost ani německou národní hrdost (12).

Toto je bod, který jsem také zdůraznil: Kolektivistické kultury, jako je středověké křesťanství, bývají pro Židy problematické, protože Židé jsou vnímáni jako vnější skupina silně definovanou vnitřní skupinou; (viz např. [zde](#) .) Obecným trendem v evropské společnosti po osvícenství bylo navíc rozvíjet kultury se silným smyslem pro národní identitu, kde křesťanství a/nebo etnický původ tvořily součást. Tyto kultury měly tendenci Židy vyloučit, alespoň implicitně. Důležitým aspektem židovské intelektuální a politické činnosti v post-osvícenských společnostech proto byla opozice vůči národním kulturám v celé Evropě a dalších západních společnostech (viz např. [zde](#)).

Marr připisuje Židům zásluhy za to, že Německu přinesli ekonomické výhody: „ Neexistuje způsob, jak popřít, že abstraktní, na peníze orientovaná a smlouvání mysl Židů hodně přispěla k rozkvětu obchodu a průmyslu v Německu. Ačkoli jsou „rasoví antisemité“ často vykreslováni jako nahlížející na Židy jako na geneticky méněcenné nebo dokonce podlidské, velmi silnou tendencí mezi rasovými antisemity je vidět Židy jako velmi talentovanou skupinu. Marr jasně vidí Židy jako elitu.

Marr skutečně vidí Němce jako méněcenné než Židy a mají směsici vlastností, které způsobily, že prohráli bitvu s Židy:

Do tohoto zmateného, neohraného germánského žilvu proniklo hladké prohnané, poddajné židovstvo; se všemi svými dary realismu [na rozdíl od německého idealismu], intelektuálně dobře kvalifikovaných, pokud jde o dar bystrosti, dívat se svrchu na Němce a podmaňovat si panovnického, rytířského, těžkopádného Němce tím, že mu umožňuje jeho neřesti. (13)

Co my [Němci] nemáme, je pud semitského lidu. Kvůli naší kmenové organizaci nikdy nebudeme schopni získat takový pud a protože kulturní vývoj nezná žádnou pauzu, náš výhled není nic jiného než doba, kdy my Němci budeme žít jako otroci pod právním a politickým feudalismem judaismu. (14)

Germánská lenost, germánská lakomost, pohodlná germánská přezíravost ve vyjadřování jsou zodpovědné za to, že hbitý a chytrý Izrael nyní rozhoduje o tom, co se má říkat a co ne.... Obrátili jste tisk na ně, protože vám více vyhovuje brilantní lehkováznost než morální statečnost.... Židům se daří díky jejich talentu a vy jste byli poraženi, jak jste měli být a jak jste si to tisíckrát zasloužili. (30)

Jsme ochotni se obětovat? Podařilo se nám vytvořit byť jen jediný protizhidsky orientovaný list, který dokáže být politicky neutrální? ...

Abychom se dejudaizovali, k tomu nám zjevně chybí fyzická a duchovní síla.

Obdivuji tento semitský lid, který nám položil patu na zátylek. ... Chováme mezi sebou odolný, tvrdý a inteligentní cizí kmen – kmen, který ví, jak využít všech forem abstraktní reality. (24)

Už se tomuto cizímu kmeni nevyrovnáme. (27)

V důsledku svého vysokého ocenění Židů a nízkého odhadu Němců Marr tvrdí, že Židy nenávidí. Je to prostě válka, kde jedna strana prohrává. Konflikt mezi Židy a Němci je „jako válka. Jak mohu nenávidět vojáka, jehož kulka mě náhodou zasáhla? – Nepodává někdo ruku jako vítěz i jako válečný zajatec? ... V mých očích je to válka, která trvá již 1800 let“ (28).

Navzdory své dlouhé historii společného života zůstávají Židé, na rozdíl od jiných národů, které přišly do Německa, mezi Němci cizinci – separatismus, který je základem judaismu jako skupinové evoluční strategie (a odtud také mé tituly, *Lidé, kteří budou žít sami a Rozchod a jeho nespokojenost*):

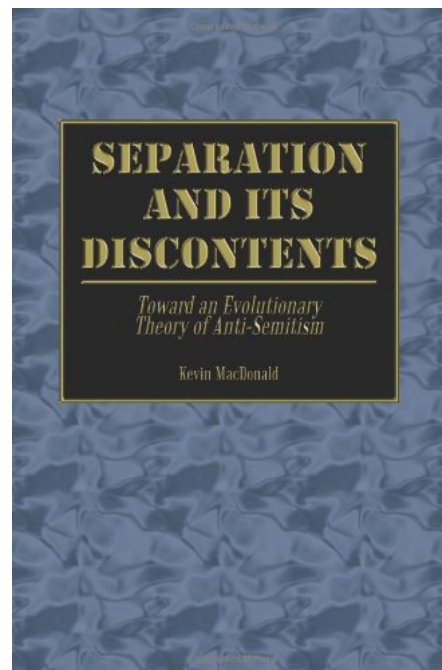
[Žid] pro ně byl typickým cizincem a zůstal jím dodnes; a ano, jeho výhradní judaismus, jak ukážeme v následujícím, se dnes po jeho emancipaci projevuje ještě více než v dřívějších dobách. (13)

Veškerá další imigrace do Německa... zmizela v německví beze stopy; V německém žilvu zmizeli Wendové a Slované. Semitská rasa, silnější a tvrdší, je všechny přežila. Skutečně! Kdybych byl Žid, díval bych se na tuto skutečnost s největší hrdostí. (17)

Jedním z Marrových nejzajímavějších postřehů je jeho návrh, že Němci si během osvícenství vytvořili idealistické představy o Židech, když ostatní měli realističtější a negativní názory. Židé jsou realisté, přijímají svět takový, jaký je a prosazují své zájmy na základě svého chápání této reality. Judaismus se vyznačuje partikularistickou morálkou (Je to pro Židy dobré?). Němci na druhou stranu mívají idealizované představy o sobě a ostatních – věří, že lidská mysl dokáže konstruovat realitu na základě ideálů, které pak mohou utvářet chování. Jsou náchylní k morálnímu univerzalizmu – morální pravidla platí pro každého a nezávisí na tom, zda to prospívá vnitřní skupině.

Toto je odkaz na mocný idealistický směr německé filozofie, který byl tak vlivný na kulturu Západu. Názorným příkladem je americký transcendentalismus, hnutí, které bylo založeno na německém filozofickém idealismu (tj. filozofové Immanuel Kant a FWJ Schelling) a vytvořilo domorodou kulturu kritiky v Americe devatenáctého století. Tato perspektiva vyústila v příliš optimistické názory na lidskou povahu a směřovala k radikálnímu rovnostářství; poskytlo také teoretické základy abolicionistickému hnutí mezi elitními intelektuály, jako byl Ralph Waldo Emerson.

In particular, Marr notes that, whereas prominent and influential Enlightenment thinkers like Voltaire were critics of Judaism (seeing it as reactionary tribalism), in Germany the most influential writer was Gotthold Ephraim Lessing (1729–1781). Lessing presented a very positive image of Judaism in his play Nathan the Wise. The Jewish Nathan (Marr calls him “Rothschild” to give it contemporary relevance) makes an eloquent plea for religious tolerance—while at the same time he finances the Muslim war against the Christian Crusaders. Marr suggests that Lessing engaged in a bit of self-deception: Despite his positive portrayal of Nathan as the essence of tolerance, “Lessing could not in his subconscious self overcome the identity of Jew and servant of Mammon” (15).



Lessingův vliv byl hluboký: „Německý idealismus byl uchvácen legendou o prstenu [tj. Lessingovou metaforou náboženské tolerance], ale uniklo mu, že Lessingův Nathan může být pouze – postava z bajky“ (16).

Marr navrhuje, že místo fiktivní postavy, jako je Nathan Moudrý, měl Lessing vidět židovského filozofa ze sedmnáctého století Barucha Spinozu jako ilustraci toho, jaké je judaismus ve skutečnosti. Zatímco Nathan Moudrý tvrdí, že náboženská tolerance je charakteristikou judaismu, Marr interpretuje vyloučení Spinozy z židovské komunity jako ilustraci židovské nesnášenlivosti a fanatismu v reálném světě – rysy judaismu také zaznamenalo několik současných spisovatelů, zejména Israel Shahak, ale také včetně osvícenských myslitelů jako Voltaire. Spinoza byl pronásledován z židovské komunity v Amsterdamu kvůli svým názorům na náboženství: „Tento skutečně velký židovský nežid byl proklet svými vlastními kmenovými společníky – až po pokus o vražedný útok“ (16). Ale v devatenáctém století „běda Němcům, kteří se odváží ukázat židovským masám, kdo byl velký Spinoza a co zastával!“ (16).

Další rys Němců, který Marr považuje za škodlivý, je „abstraktní individualismus“. Marr uvádí, že židovský ekonomický úspěch v kapitalismu je „v souladu s dogmatem ‚abstraktního individualismu‘, které jste s nadšením přijali z rukou judaismu“ (30). Jinými slovy, Marr věřil, že individualismus je něco, co Židé Německu vnutili, nikoli tendence uvnitř Němců samotných. (Na rozdíl od Marrova stanoviska jsem tvrdil že základní jedinečností evropských národů je větší tendence k individualismu než u jiných lidských skupin. Individualismus pak vede k morálnímu univerzalizmu (Kantův kategorický imperativ), což je forma idealismu, spíše než kmenová morálka skupin, jako jsou Židé.) Jak bylo uvedeno výše, Marr (správně) věřil, že individualistické společnosti jsou vůči Židům relativně bezbranné, zatímco společnosti soustředěné kolem silného kolektivistického náboženského jádra (např. středověké křesťanství) nebo silného smyslu pro etnický nacionalismus jsou schopnější se bránit.

Kvůli jejich stížnostem vůči Evropanům není překvapivé, že Židé podporují revoluci:

Kdo může Židům vytýkat, že s radostí vítali revoluce roku 1789 a 1848 a aktivně se jich účastnili? „Židé, Poláci a spisovatelé“ byl bojový pokřik konzervativců v roce 1848. No, samozřejmě – tři potlačované frakce! (16)

Po svém prvním rozhodujícím vítězství v roce 1848 musel – ať chtěl nebo ne – pokračovat ve svém úspěchu a nyní se musí pokusit zničit germánský, západní svět. (28).

V roce 1848 judaismus zcela přestal být náboženstvím vůbec. Nebylo to „nic jiného než konstituce lidu, tvořícího stát ve státě a tento druhotný nebo protistát vyžadoval pro své členy určité materiální výhody“ (17). Marr uvádí, že židovská emancipace znamenala pouze politickou rovnost, protože Židé již dosáhli „vedoucí a dominantní role“ (17) a ovládali všechny politické frakce kromě katolíků. „Denní tisk je převážně v židovských rukou, což proměnilo žurnalistiku... v obchod s veřejným míněním; kritika divadla, umění obecně – je ze tří čtvrtin v rukou Židů. Psaní o politice a dokonce o náboženství je – v židovských rukou“ (19). Zatímco Židé jsou hluboce zapojeni do vytváření kultury Německa, „judaismus byl pro nás Němce prohlášen za předmět, který je zakázán. ... Vyjadřovat se k [židovským] rituálům je „nenávisť“, ale pokud si Žid vezme na sebe poslední slovo v našich náboženských a státních záležitostech, pak je to docela jiná věc“ (20). Stejný fenomén samozřejmě prostupuje i současný Západ.

Židé jsou zvláště zapojeni do „kulturního boje“ proti ultramontanismu – názoru, že papežská autorita by se měla rozšířit na světské záležitosti. Židé napadli ultramontanismus, protože církev „se postavila proti judaismu ve snaze ovládnout svět“. Ačkoli opozice vůči ultramontanismu byla také zájmem mnoha Němců, Židé mluvili a jakákoli kritika římského katolicismu byla zakázána, „pokud by se Izraele jen tak trochu dotklo!“ (20).

Židé jsou mocní a budou i nadále získávat větší moc. Nakonec budou Němci vydáni na milost a nemilost Židům:

Během necelých čtyř generací nebude v zemi jediný úřad, včetně toho nejvyššího, který by nebyl uzurpován Židy. Ano, prostřednictvím židovstva se Německo stane světovou velmocí, západní Palestinou. ... Židé bojovali proti Západu 1800 let. Dobylo to a podrobilo to. Jsme poražení a je zcela v pořádku, že vítěz zpívá ' Vae Victis ' [běda poraženým]. (22)

Žid nemá skutečné náboženství, má obchodní smlouvu s Jehovou a platí svému bohu zákony a formulace a na oplátku je pověřen příjemným úkolem vyhladit vše, co není židovské. (14)

Stejně jako několik dalších zde zastoupených spisovatelů viděl Marr Rusko jako jediný evropský národ, který odolal židovskému náporu. Věřil však, že Rusko nakonec padne krvavou revolucí a tato revoluce povede k pádu Západu:

[Mezi evropskými národy pouze Rusko] musí stále odolávat zahraniční invazi. ... Konečná kapitulace Ruska je jen otázkou času. ... Židovský odolný, přelétavý postoj uvrhne Rusko do revoluce, jakou svět možná nikdy předtím neviděl. ... S Ruskem židovstvo dobylo poslední strategickou pozici, ze které se musí obávat možného útoku do týlu. ... Poté, co vtrhne do ruských kanceláří a agentur stejným způsobem jako do našich, pak kolaps naší západní společnosti začne vážně otevřeně a po židovském způsobu. „Poslední hodina“ Evropy odsouzené k zániku udeří nejpozději za 100 až 150 let“ (24.–25.).

Indeed, Jews are already taking the lead in fomenting anti-Russian policy, as in the Russian-Turkish war. For example, ideas that “the insolence of the great sea power England might be curbed” by allying with Russia were banned from the Jewish newspapers (26).

Marr is entirely pessimistic about the future, foreseeing a cataclysm:

The destructive mission of Judaism (which also existed in antiquity) will only come to a halt once it has reached its culmination, that is after Jewish Caesarism has been installed” (28).

And seemingly predicting the rise of National Socialism, he notes “Jewry will have to face a final, desperate assault particularly by Germanism, before it will achieve authoritarian dominance” (29). Marr thinks that anti-Jewish attitudes will become powerful but ultimately they will fail to fend off disaster for the Germans and the West. Marr lays part of the blame on the fact that the only people who publicly oppose the Jews conceptualize them incorrectly as a religion. As a result, responsible, informed criticism of Jews that would appeal to non-religious people and intellectual elites never appears in the press: “A catastrophe lies ahead, because the indignation against the Judaization of society is intensified by the fact that it can’t be ventilated in the press without showing itself as a most abstruse religious hatred, such as it surfaces in the ultramontane and generally in the reactionary press” (30). Nevertheless, even a “violent anti-Jewish explosion will only delay, but not avert the disintegration of Judaized society” (30).

Regarding his own mission, Marr sees himself as a soldier fighting a lost cause: “I am aware that my journalist friends and I stand defenseless before Jewry. We have no patronage among the nobility or the middle class. Our German people are too Judaized to have the will for self-preservation (32).

Marr concludes with the following:

The battle had to be fought without hatred against the individual combatant, who was forced into the role of attacker or defender. Tougher and more persistent than we, you became victorious in this battle between people, which you fought without the sword, while we massacred and burned you, but did not muster the moral strength to tell you to live and deal among your own. ...

Finis Germaniae

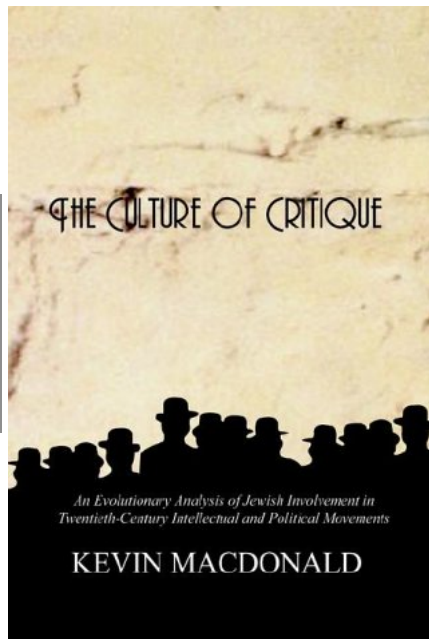
Terrifying, but truer than ever.

* * *

Subscribe to New Columns

The selection from Edouard Drumont includes a section from his two-volume *Le France Juive* (Jewish France), published in 1886. As many others have noted, Drumont claims that Jewish power derives ultimately from Jewish money (“Jews worship money”[126]), resulting in elite French non-Jews bending the knee to Jewish dominance. Drumont understood the importance of race, claiming that “the Aryan or Indo-European race is the only one to uphold the principles of justice, to experience freedom, and to value beauty” (126), but “ever since the dawn of history the Semite has dreamt constantly, obsessively, of reducing the Aryan into a state of slavery, and tying him to the land” (128). “Today the Semites believe their victory is certain. It is no longer the Carthaginian or Saracen that is in the vanguard, it is the Jew, and he has replaced *violence* with *cunning*” (129; emphasis in original).

As with Marr, Drumont claims that Aryans have several critical defects that allow Jewish domination—they are “enthusiastic, heroic, chivalrous, disinterested, frank, and trusting to the point of naivety,” while Jews are “mercantile, covetous, scheming, subtle, and cunning (129). Of the Aryan traits, disinterestedness and trust are central to the individualism of the West. For example, there is a long history of Jews approaching social science with Jewish interests in mind—the theme of The Culture



of Critique—whereas Western social scientists operate in an individualist world where group interests are irrelevant. Trust is also a marker of individualism because individualist cultures rely fundamentally on the individual reputations of others rather than group membership.

a fundamental aspect of individualism is that group cohesion is based not on kinship but on reputation—most importantly in recent centuries, a moral reputation as capable, honest, trustworthy and fair. Reputation as a military leader was central to Indo-European warrior societies where leaders’ reputations were critical to being able to recruit followers (Chapter 2). And the northern hunter-gatherer groups discussed in Chapter 3 developed egalitarian, exogamous customs and a high level of social complexity in which interaction with non-relatives and strangers was the norm; again, reputation was critical. (*Individualism and the Western Liberal Tradition*, Ch. 8).

Drumont also describes Aryans as adventurers and explorers, while Jews waited until after America had been settled by Europeans to go there in search of riches. Aryan legends are filled with noble figures engaging in heroic acts of bravery where an individual stands out from others, while Semitic tales are filled with dreams of riches (he points to *Thousand and One Nights*). Aryans are slow to hate but eventually he will wreak “terrible

vengeance on the Semite” when they wake up—reminiscent of Rudyard Kipling’s “The Wrath of the Awakened Saxon”:

It was not part of their blood,
 It came to them very late,
 With long arrears to make good,
 When the Saxon began to hate.
 They were not easily moved,
 They were icy — willing to wait
 Till every count should be proved,
 Ere the Saxon began to hate.
 Their voices were even and low.
 Their eyes were level and straight.
 There was neither sign nor show
 When the Saxon began to hate.
 It was not preached to the crowd.
 It was not taught by the state.
 No man spoke it aloud
 When the Saxon began to hate.
 It was not suddenly bred.
 It will not swiftly abate.
 Through the chilled years ahead,
 When Time shall count from the date
 That the Saxon began to hate.

Other notable quotes:

- “The Jew’s right to oppress other people is rooted in his religion. ... ‘Ask of me and I shall make the nations your heritage, and the ends of the earth your possession. You shall break them with a rod of iron, and dash them in pieces like a potter’s vessel’” (133).
- From the Talmud: “One can and one must kill the best of the *goyim*” (133).
- Jewish aggressiveness and self-confidence: “He has absolutely no timidity” (133); “[the Jew] either grovels at your feet, or crushes you under his heel. He is either on top or beneath, never beside” (135).
- Lack of artistic creativity: “In art they have created no original, powerful, or touching statues, no masterpieces. The criterion is whether the work will sell.” (136)

- “The strength of Jews lies in their solidarity. They all feel a common bond with one another.” (137)
- “There is one feeling that these corrupt, puffed-up people still possess, and that is *hatred*: of the Church, of priests, and above all the monks.” (143).
- Jewish anti-idealism: “To his mind, everything that life has to offer is material.” (144)
- The coming anti-Jewish movement: “In Germany, in Russia, in Austria-Hungary, in Romania, and in France itself where the movement is still dormant, the nobility, the middle classes, and intelligent workers—in a word, everyone with a Christian background (often without being a practicing Christian)—are in agreement on this point: *The Universal Anti-Semitic Alliance has been created, and the Universal Israelite Alliance will not prevail against it.*” (145; italics in original)

* * *

„Židovská otázka v Evropě“ (1890) byla napsána anonymním autorem publikujícím v *La Civiltà Cattolica*, oficiální hlásné troubě katolické církve. Stejně jako Drumont zdůrazňuje židovskou moc, ale také zdůrazňuje nově nalezené probuzení mezi Evropany ohledně Židů – „kolektivní pokřik proti vlivu Izraelitů na každý sektor veřejného a společenského života...“. Zákony byly přijaty ve Francii, Rakousku, Německu, Anglii, Rusku, Rumunsku a jinde; také parlamenty projednávají přísné imigrační kvóty“ (149). Židovské náboženství se nyní nezakládá na Starém zákoně, ale na Talmudu, který je zcela protikřesťanský a který redukuje křesťany „do *mravní nicoty*, která odporuje základním principům přirozeného zákona“ (150; v originále kurzívou).

Dva body: morální perspektiva Starého zákona redukovala všechny ostatní lidi na mravní nicotu, ale jako zarytý katolík musí pisatel předpokládat, že až do příchodu Krista byl judaismus „jediným pravým náboženstvím“ (150), a proto musí předpokládat, že jeho morální filozofie měla být obdivována. Za druhé, koncepce přirozeného práva, na kterou se zde odvoláváme, je typická pro západní morální univerzalizmus – všichni lidé mají morální hodnotu v očích Boha – což je jasně ideologie, která může snadno vyústit v maladaptivní chování, jako je imigrační politika, která se spisovatele jasně týká. .

Později autor uvádí mnoho dalších příkladů skupinové morálky z Talmudu, jako je Kol Nidre, o kterém se říká, že osvobozuje Židy od smluv, a morální spravedlnost lichvy: „Je dovoleno, kdykoli je to možné, podvádět křesťana. Lichva uvalená na křesťana je nejen přípustná; spíše je to dobré“ (159). Židovské bohatství jde na úkor nežidů a výsledkem byla nenávisť vůči Židům v průběhu historie, „muslimům, Arabům, Peršanům, Řekům, Egypťanům a Římanům“ (160).

Spisovatel rozlišuje mezi náboženskou tolerancí a občanským stavem a cituje významného francouzského právníka, který poznamenal, že „Židé všude tvoří národ v národě; a že ačkoli žijí ve Francii, v Německu, v Anglii, přesto se nikdy nestanou Francouzi, Němci nebo Angličany. Spíše zůstávají Židy a ničím jiným než Židy“ (152). Protože nemají žádnou národní oddanost, mohou být naverbováni jako špioni, přičemž uvádí několik příkladů. A kvůli vzestupu osvícenských hodnot „práv člověka“, který vyústil v občanský status Židů, „byla otevřena přehrada, a tak se uvolnil ničivý proud. Během krátké doby pronikli do všeho, ovládli všechno: zlato, podniky, veřejnou peněženku [neboli burzu], nejvyšší funkce v politické správě, armádu a diplomatický sbor“ (162). Autor tvrdí, že tyto osvícenské hodnoty vymysleli Židé pro svůj vlastní prospěch. (Tvrdil jsem, že tyto hodnoty byly produktem rovnostářského-individualistického kmene západního individualismu [vizzde], i když je jistě pravda, že židovská intelektuální hnutí, jako je Frankfurtská škola, prosazovala radikální individualismus pro nežidy, zatímco pokračovala v jejich etnickém propojování a skupinovém vědomí). Ale v každém případě je určitě pravda, že osvícenství připravilo cestu k židovské nadvládě západních společností.

Jako vždy je problémem židovské bohatství. Zde autor tvrdí, že „*Židé vlastní polovinu celkového kapitálu v oběhu na světě* a jen ve Francii vlastní 80 miliard franků“ (169; v originále kurzívou) a že průměrný Žid má mezi 14–20 násobkem průměrného bohatství Francouz. Ohromující, pokud je to pravda. A autor uvádí, že toto bohatství umožnilo Židům ovládat akademii a tisk (ten byl popsán jako výslovný cíl na židovské konferenci v roce 1848; také poznamenal Millingen; viz výše): Na příkladech Francie, Rakouska a Itálie poznamenává, že „žurnalistika a vyšší vzdělání jsou dvě křídla izraelského draka“ (171) a křesťanské názory jsou ve školách a v tisku aktivně potlačovány; ve Francii „veškerý nenáboženský a pornografický tisk vlastní Židé“ (172).

Židovský vliv je mezinárodní, jak dokazuje Světová židovská aliance, s pomocí zednářských skupin (prohlašovaných, že jsou protikřesťanské a vytvořené Židy; „judaismus a svobodné zednářství jsou totožné“). Jak bylo uvedeno, židovský internacionalismus byl často terčem protizidovského psaní s tím, že Židé často podporovali židovské zájmy v jiných zemích na úkor národních zájmů země, ve které pobývají. Spisovatel na závěr navrhuje několik možných řešení, včetně vyhnání a zbavení Židů jejich bohatství. Tvrdí ale, že žádná změna nenastane, dokud nedojde k návratu ke křesťanství. Elity jsou bez naděje. Jsou to „takzvaná vládnoucí třída neboli buržoazie, která byla svedena, opilá a rozemleta na kousky mezi kostmi judaismu. Neodmítli z nenávisti ke Kristu každou navrhovanou sociální reformu? ... [oni] skončí zničení Židy“ (191).

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Theodor Fritsch's *The Handbook on the Jewish Question*, poprvé vydaný v roce 1887, byl velmi populární a pokračoval v aktualizaci až do roku 1944. Zde je zahrnuta sada otázek a odpovědí na toto téma, počínaje běžně vyjadřovaným tvrzením mezi těmito autory, že nikdo nekritizuje Židy kvůli jejich náboženství a že cokoli se stalo ve středověku, je irelevantní pro současné zájmy, z nichž hlavním je omezení židovské moci a vlivu. Židé si nezaslouží stejná práva jako Němci, protože „i dnes tvoří – politicky, společensky a obchodně – samostatnou komunitu, která hledá své výhody na úkor ostatních občanů“ (197); judaismus skutečně „směřuje k vykořisťování a podmaňování nežidovských národů“ (200), což jsou cíle, které sledují pomocí „lži a podvodu – a peněz“ (201).

Opět je zde stížnost na židovský morální partikularismus, jak je vyjádřen v Talmudu, morálce, „která uděluje jméno ‚člověk‘ pouze Židům a ostatní národy počítá jako zvířata“ (200), kteří nemají žádnou morální hodnotu. Árijci jsou „odvážní a stateční“; jejich charakter se projevuje „upřímností, čestností, loajalitou a obětavostí“, zatímco Židé projevují „lstivost, lstivost, pokrytectví a lži... k čemuž můžeme přidat obtěžování, drzou asertivitu, neomezený egoismus, bezohlednou krutost a nadměrnou sexuální touhu (205).

Fritsch uvádí řadu negativních důsledků – např. morální zkaženost propagovanou židovským tiskem – a Židé „nesou vinu za uvolnění společnosti v každém ohledu svým finančním vlivem a svými bezskrupulózními touhami“ (202). „Díky mazaným finančním operacím uvrhli do řetězců i vlády a učinili je závislými na milosrdenství Židů“ (203).

Fritsch poznamenává, že skutečně existuje mnoho významných Židů, ale že každý Žid s určitým talentem bude intenzivně podporován jinými Židy, zatímco talentovaný Němec, který neprojevuje poklonu Židům, je „ignorován mlčením a neuspěje“ (208). Fritsch předznamenává práci Andrewa Joyce o Spinozovi a poznamenává, že Spinozova pověst a pověst dalších slavných Židů (Mendelssohn, Heine) „byla podobně zveličená židovskou publicitou“ (209).

Nakonec Fritsch tvrdí, že židovská otázka může být vyřešena pouze tehdy, když emigrují do své vlastní země; pokud Židé zůstanou v Německu, měli by být přísně omezeni ve svých ekonomických činnostech (pouze manuální práce a zemědělství); miscegenace musí být zakázána.

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Hitler is represented by his first written statement on Jews, composed as a 30-year-old in 1919. As do the others reviewed here, he sees the Jewish problem not as religious but as racial and political—a problem that must be confronted by understanding the facts, what he terms “rational anti-Semitism,” rather than simply appealing to emotions. Rational anti-Semitism leads to “a systematic and legal struggle against and eradication of, the privileges the Jews enjoy over the other foreigners living among us” (213). He emphasizes the racial purity of the Jews and that their overriding concern is with accumulating wealth, while Germans believe that moral and idealistic goals are important as well.

Ústředním bodem bohatství bez morálních zásad je „umožnit Židovi, aby se stal tak bezohledným ve volbě prostředků, tak nemilosrdným v používání svých vlastních cílů“ (212). Kromě bohatství pramení židovská moc z jejich vlivu na média a jejich schopnosti utvářet veřejné mínění. „Výsledkem jeho prací je rasová tuberkulóza národa“ (213).

Restrukturalizace státu je nedostatečná. Musí se stát „znovuzrození morálních a duchovních sil národa“ (213). Současní vůdci však chápou, že „jsou nuceni přijímat židovské laskavosti ke svému soukromému prospěchu a tyto laskavosti splácet“ (214) – prohlášení, které by mohlo stejně tak platit pro současné vůdce západních zemí.

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Jak bylo uvedeno, Theodor Fritsch's *Handbook on the Jewish Question* (1887) pokračovala v aktualizaci až do roku 1944. „Jádro židovské otázky“ je z vydání z roku 1923. Judaismus charakterizuje jako „něco cizího, nepřátelského a neasimilovatelného mezi všemi národy“ (217). „Nejsou jen samostatným státem, ale i rasou, která je uzavřena sama v sobě“ (219) a cituje Tacitovo tvrzení, že judaismus představuje „nenávist celé lidské rasy“ (221). Obviňuje je z „bodnutí do zad“, které ukončilo první světovou válku, a z komunistických revolucí, které v té době otráslly Německem. Fritsch také zdůrazňuje židovskou ekonomickou moc a jejich vliv v tisku. „Především ... tisk v židovských rukou poskytl vhodný prostředek k radikální falzifikaci německého myšlení a citění a k šíření nejrůznějších mylných myšlenek mezi masy“ (224). Ferdinand Lassalle, a podařilo se mu nezmínit roli Židů při vyvlastňování dělníků. Fritschovo navrhované řešení: jejich vlastní stát.

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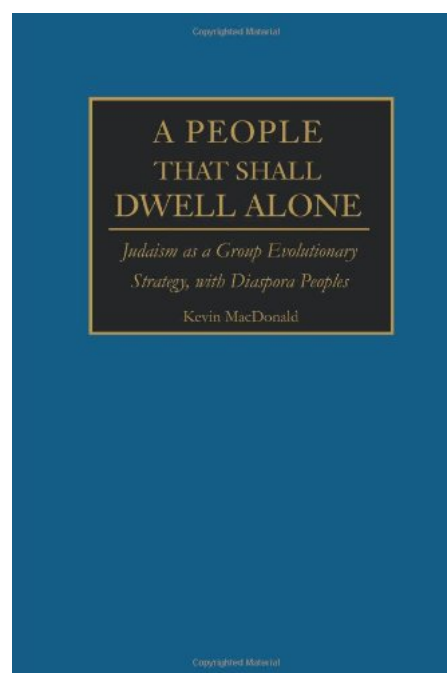
Sbírka obsahuje dílo židovského autora Marcuse Eli Ravage, který tvrdí, že křesťané nechápou, proč mají na Židy zášť, a antisemitismus připisuje zášti, že „Židé vám to [křesťanství] vnutili“ (229), původně prostřednictvím sv. Pavla, který je popisován jako „vlastenecký Žid“ (232) s úmyslem svrhnout Římskou říši. Tvrdí, že judaismus je základem morálního kodexu křesťanství a „židovští řemeslníci a židovští rybáři jsou vaši učitelé a vaši svatí“ (231). Síla křesťanství závisela na jeho přitažlivosti pro pokorné. Výsledkem byl pád Římské říše způsobený židovskou dominancí nad křesťanským světem, protože křesťanství se svými hodnotami pacifismu, rezignace a lásky podkopalo militaristickou kulturu Říma. Navíc Francouzi, Američané, a ruské revoluce jsou důsledkem židovského morálního učení „sociální, politické a ekonomické spravedlnosti“ (232). Já velmi moc pochybovat o tomto scénáři jako o vysvětlení dějin Západu.

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Heinricha Himmlera zastupuje „Schutzstaffel [SS] jako protibolševická bojová organizace. Himmler ztotožňuje judaismus s bolševismem, interpretovaným jako opakující se vzorec, kdy Židé spiknutí proti lidem, mezi nimiž žijí, pomocí příběhu Ester ve Starém zákoně, který zaznamenává vyraždění více než 75 000 Peršanů, jako paradigmatický. Vypráví několik historických příkladů, ale zdůrazňuje bolševickou revoluci v Rusku a její následky. Neboť bolševismus postupuje vždy tímto způsobem: hlavy vůdců národa jsou krvavě useknuty a pak se to změní v politické, ekonomické, vědecké, kulturní, intelektuální, duchovní a korporátní otroctví“ (245). Poté zbytek lidí degeneruje kvůli míšení ras a nakonec vymřou. Himmler chválí Hitlera za zastavení tohoto procesu v Německu, Himmler diskutuje o rasových kritériích pro členství v SS – „fyzický ideál, severský typ člověka“ (252) – a diskutuje o několika požadavcích esesáků, jako je manželství, které musí být uzavíráno s ohledem na své předky, „ věčný původ svého lidu“ (256).

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Esej amerického básníka Ezry Pounda „Židé a tato válka“ (1939) podává dobrý přehled historických židovských komunit, kterým dominovala smíšená elita (často nazývaná „dvorní Židé“) s úzkými vazbami na aristokracii, které sloužily v různé funkce, například ve financích a daňovém zemědělství. Správně poznamenává, že tyto židovské komunity („Kahals“) byly dobře organizované, zdaňovaly své členy a mohly ostrakizovat Židy, kteří nesouhlasí s komunitní politikou. Pound věří, že „dnešní Kahal je soustředěn na Wall Street s pobočkami v Londýně a Paříži“ (265) a „komplex Rooseveltových vládnoucích instinktů jsou instinkty Kahalů. V naší době se Anglie a Francie řídí tak, jak by jim vládli Kahalové“ (266). Zatímco americký duch chválí „nacistické a fašistické programy“ jako „založené na evropských dispozicích a



přesvědčeních, které se posouvají na stále vyšší úrovně rozvoje“, „je pouhou temnou a zprofanovanou vzpomínkou, z níž máme my Američané povinnost se vymanit. hrob, skrytý pod hromadami odpadků“ (266–267). Zakončuje výzvou ke svobodě: „Svoboda není právo; je to povinnost“ (267).

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Robert Ley, kterého Dalton ve svém úvodu popsal jako „jednoho z nejchytřejších a nejlépe vzdělaných vůdců NS Německa“ (269), představuje jeho esej z roku 1941 „International Melting Pot or United Nations of Europe?“ – prozíravý esej. o globalistické budoucnosti Evropy, pokud Německo prohraje válku. Považoval Židy za smíšenou rasu vyplývající z křížení s mnoha národy (nepodporované nedávným populačním genetickým výzkumem) – rasu, která se vyvinula v parazita. Němci jsou naopak čistou rasou, kterou chtějí Židé zničit: „Žid musel strhnout ideály jiných lidí, aby smazal propast mezi sebou a čistými rasami“ (271) a zničil národy, které považuje za rasově homogenní entity. Společnost národů, „která by se měla jmenovat Tavící kotel, dala Židovstvu poslední triumf. Zde byly všechny nacionalistické podněty a všechny etnické a rasově podmíněné charakteristiky státu a práva odsouzeny jako ohavnosti“ (274). „My národní socialisté zakládáme svůj světový názor na přírodních zákonech rasy, dědičnosti, biologických zákonech života a zákonech prostoru a půdy, energie a jednání“ (275). Na druhé straně Anglii „vládne převážně Žid a jeho peníze“ (278) a Ley vypráví o zverstvech proti Německu po první světové válce spáchaných „pány z Versailles“, kteří jsou „otroky Židů v službu svobodnému zednářství a mezinárodnímu marxismu“ s cílem zničit Německo. Velká část eseje je zaměřena na dělnickou třídu, která je varuje, aby se nenechali svést socialistickými myšlenkami, jako je mezinárodní proletariát („mezinárodní romantismus“ [282]), který upřednostňuje třídní zájmy před zájmy rasovými/etnickými:

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Theodore N. Kaufman, židovský obchodník, napsal „Německo musí zahynout“ (1941) a vyzval k vyhlazení německého lidu. Při prvním zveřejnění neměl v USA velký dopad, ale poté, co ho Goebbels použil jako důkaz genocidního plánu ze strany spojenců, začaly se v amerických médiích objevovat zprávy. Kaufmanova mazanina má skutečně genocidní záměr, založený na tvrzení, že Německo je „ve válce s lidstvem“ (289). Nevyžaduje se nic menšího než „TOTÁLNÍ POKUTA“ (289; důraz v originále). „Německo musí navždy zaniknout! Ve skutečnosti — ne ve fantazii“ (289). Toto řešení musí platit pro všechny Němce bez ohledu na to, zda souhlasili se svými vůdci či nikoli. Sterilizace obou pohlaví by dosáhla cíle a mohla by být provedena do „tří let nebo méně“ (308).

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Esej Wolfganga Diewerge z roku 1941 „Válečný cíl světové plutokracie“ je komentářem ke Kaufmanově brožurce. Diewerge, hlavní poradce Goebbelse, nepravdivě tvrdí, že Kaufman je dobře propojený – „žádný fanatik odmítnutý světovým židovstvem, žádný šílený tvor, ale spíše přední a široce známá židovská osobnost ve Spojených státech“ (312) a člen Rooseveltův „mozkový trust“. A tvrdí, že Kaufmanův pohled „je oficiálním názorem předních osobností světové plutokracie“. Diewerge je rád, že brožura vyšla, protože objasňuje Němcům, co je ve válce v sázce, a svým čtenářům připomíná židovskou roli v sovětských masových vraždách, „a nyní během velké bitvy za svobodu na Východě, Židovští komisaři se samopaly stojí za bolševickými vojáky a sestřelují hloupé masy, pokud začnou ustupovat“ (325).

His chilling conclusion: “It is not a war of the past, which can find its end in the balancing of interests. It is a matter of who shall live in Europe in the future: the white race with its cultural values and creativity, with its industry and joy in life, or Jewish sub-humanity ruling over the stupid, joyless enslaved masses doomed to death” (328). One thinks of the Great Replacement and Mayorkas’s open border policy allowing millions of uneducated, impoverished non-Whites in the U.S—migrants who will be indoctrinated to hate Whites. The same thing is happening throughout the West.

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Poslední esej je „Nikdy!“ Heinricha Goitsche napsané v roce 1944, kdy bylo zřejmé, že Německo bude poraženo. Jak Dalton poznamenává ve svém Úvodu, šlo o „druhou poslední prosbu k německému lidu, aby pokračoval v boji, udržoval morálku a bojoval až do hořkého konce“ (331). Zahrnuje strašnou předtuchu důsledků porážky, cituje několik prominentních zdrojů, které si přejí konec německého lidu, včetně nechvalně známého Morgenthauova plánu, který navrhl americký ministr financí Henry Morgenthau, Jr., vyzývající k deindustrializaci Německa. — plán, který by znamenal miliony mrtvých hladem — a fantazie sovětsko-židovského propagandisty Ilji Ehrenbergave kterém „Německo konečně přestalo existovat. Z

jeho 55 milionů obyvatel zůstává nanejvýš 100 000.“ Bere také na vědomí předválečné prohlášení *Alliance Israelite Universelle*, mezinárodní židovské organizace založené v Paříži, že „Tento německo-árijský lid musí zmizet z jeviště dějin“.

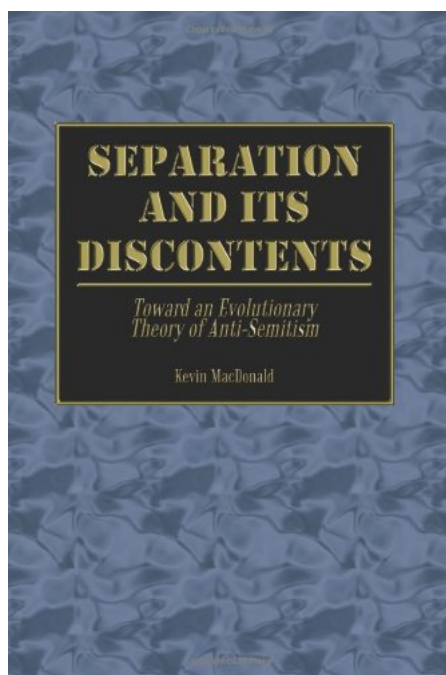
Závěr

Toto je důležitá sbírka. Hlavním závěrem je, že kritika Židů byla v tomto období pozoruhodně konzistentní a skutečně, mnoho lze vidět v historii Židů na Západě, jak je uvedeno na začátku tohoto eseje. S nástupem osvícenství však došlo k určitému posunu. Několik z těchto autorů poznamenává, že osvícenství umožnilo Židům nesrovnatelné příležitosti, které dříve nebyly dostupné, protože obecně byli Židé alespoň poněkud omezeni ve své schopnosti ekonomicky ovládnout společnost. Obecným obrazem před osvícenstvím bylo, že Židé uzavírali spojení se zkorumpovanými nežidovskými elitami a bylo jim dovoleno vykořisťovat nižší společenské řady prostřednictvím praktik, jako je lichva a daňové zemědělství, výměnou za to, že škrtili aristokracii, i když jistě existovaly výjimky. [2]Po osvícenství Židé nadále uzavírali spojení s nežidovskými elitami, ale bylo k dispozici mnohem více ekonomických mezer a Židé rychle postupovali v západních společnostech, včetně univerzit a politické kultury, která jim byla uzavřena.

Obzvláště důležité je, že v devatenáctém století došlo k vzestupu masových médií a schopnosti Židů dominovat nebo alespoň mít velký vliv na mediální prostředí a na kulturu jako celek – hlavní stížnost několika spisovatelů, kteří viděli židovský kulturní vliv jako zcela negativní, včetně jejich role v kulturní kritice v umění a v diskusích o náboženství, hanobení historie a úspěchů tradiční nežidovské kultury, šíření pornografie a trestání jednotlivců, kteří kritizují židovský vliv, přičemž Richard Wagner je příkladem poslední.

Obzvláště mě zasáhl Dostojevského komentář, že Židé se pokoušejí vznést nárok na morální výsost, neustále si stěžují na své „ponížení, utrpení, mučednictví“, a přesto ovládají evropské burzy „a tedy politiku, vnitřní záležitosti a morálka stavů“ (83). V tradičních západních kulturách, kde byly hlavními vlivy církve a aristokratická kultura, bylo pro Židy nemožné chopit se morální výsosti. Ale kvůli vzestupu masového oběhu novin a přílivu Židů do akademické sféry prostupují židovské nároky na morální vysokou úroveň současný Západ, kde je vyprávění o holocaustu všudypřítomné ve všech formách médií a v celém vzdělávacím systému, zatímco jako např. V době Dostojevského jsou na tom Židé v průměru mnohem lépe než ostatní občané.

Přihlaste se k odběru nových sloupců



Takové apely na morální vysoké základy jsou na Západě jako individualistické kultuře jedinečně účinné – důležité téma individualismu a západní liberální tradice, kde základní společenské lepidlo tvoří spíše pověst v morální komunitě než příbuzenství. Jako dominantní kulturní elita jsou Židé schopni ustavit dominantní morální společenství prostřednictvím svého vlivu na média a akademickou kulturu. Na současném Západě to znamená vštěpovat bílou vinu nejen za holocaust (považovaný za nevyhnutelný výsledek dlouhé historie antisemitismu v západní kultuře), ale také za historii otroctví a dobývání Západu (považovaných za jedinečně zlé). spíše než lidskou univerzálnost – a přitom ignorovat roli Západu v ukončení otroctví a obecně v rozvoji oblastí, které kolonizovali).

Slabost individualismu a jeho průvodní rysy v soutěži s Židy je opakujícím se tématem. Židé jsou například realisté ohledně svých zájmů a racionálně hodnotí ostatní z hlediska jejich zájmů; mají vysokou míru solidarity. Na druhou stranu jsou Němci idealističtí, jednají podle morálních hodnot, které platí pro každého, a důvěřují dobrým úmyslům druhých, často věří, že judaismus byl jen jiné náboženství, spíše než stát ve státě, a

mající zcela jiné zájmy než Němci a vlastně k nim nepřátelští.

Opakovaným tématem je ústřední význam židovského bohatství pro pochopení židovského vlivu. Obzvláště pozoruhodný je Drumontův komentář k pokloně francouzské šlechty bohatým Židům, kteří jimi nic jiného než opovrhovali a dychtivě očekávali pád nežidovské aristokracie, která se nakonec stala služebníky Židů. „Co přivádí tyto představitele aristokracie pod [Rothschildovu] střechu? Respekt k penězům. Co tam budou dělat? Poklekněte před zlatým teletem“ (126). Netřeba dodávat, že počínaje podlézavými politiky závislými na židovských příspěvcích na kampaň po prakticky každého, kdo se chce prosadit nebo si udržet svou pozici v kultuře dnešního Západu, je tomu tak i nyní. Jen se zeptejte Kanye Westa.

Poznámky

[1] Čísla stránek v části o Wilhelmu Marrovi jsou z jiného překladu; viz:

<http://www.kevinmacdonald.net/Marr-Text-English.pdf>; viz také: Kevin MacDonald, „Wilhelm Marr's *The Victory of Judaism over Germanism Viewed from a Nonreligious Point of View*, *The Occidental Observer*, 10. října 2010). <https://www.theoccidentalobserver.net/2010/10/10/wilhelm-marrs-the-victory-of-judaism-over-germanism-viewed-from-a-nonreligious-point-of-view/>

[2] Od *odloučení a jeho nespokojenosti*, Ch. 4: Francouzský král Ludvík IX. (Svatý Ludvík), který žil jako mnich, ačkoli byl jedním z nejbohatších a nejmocnějších mužů v Evropě, byl zvláště horlivým bojovníkem při uskutečňování ekonomických a politických programů Církve. Louis se pokusil vyvinout korporační, hegemonní křesťanskou entitu, ve které byly sociální rozdíly v křesťanské populaci minimalizovány v zájmu skupinové harmonie. V souladu s touto skupinově orientovanou perspektivou se zdá, že se Ludvík skutečně zajímal o dopad židovského půjčování peněz na společnost jako celek, spíše než o jeho možný přínos pro korunu – což je velký odklon od mnoha vládnoucích elit v průběhu historie, které využívaly Židy jako prostředek k získávání zdrojů ze svých subjektů. Nařízení z roku 1254 zakazovalo Židům půjčovat peníze za úrok a povzbuzovalo je, aby se živili manuální prací nebo obchodem. Louis také nařídil zabavení úrokových plateb a podobné kroky podnikl proti křesťanským lichvářům (viz Richard 1992, 162). Ačkoli není pochyb o tom, že Ludvík hodnotil Židy negativně jako vnější skupinu (jak naznačují např. jeho názory, že Talmud byl rouhačský, a jeho „obvyklý odkaz na židovský ‚jed‘ a ‚špína‘“ [Schweitzer 1994, 150]), Louis byl zjevně nejvíce znepokojen židovským chováním, které bylo vnímáno jako vykořisťovatelské, spíše než že by Židy zcela vylučovalo kvůli jejich postavení mimo skupinu. Současný životopisec Ludvíka, William z Chartres, jej cituje jako odhodlaného, „že [Židé] nesmějí utlačovat křesťany lichvou a že jim není dovoleno, pod úkrytem mé ochrany, zapojit se do takových pronásledování a infikovat mou zemi jejich jedem“ (in Chazan 1973, 103). Ludvík proto nepovažoval prevenci židovských ekonomických vztahů s křesťany za politický nebo ekonomický problém, ale jako morální a náboženskou povinnost. Protože Židé byli přítomni ve Francii podle jeho uvážení, bylo jeho povinností zabránit Židům ve vykořisťování jeho křesťanských poddaných. Zdá se, že Edward I. Anglický, který vyhnal Židy v roce 1290, zastával podobné názory na královskou odpovědnost za blaho svých poddaných (Stow 1992, 228–229). Ludvík proto nepovažoval prevenci židovských ekonomických vztahů s křesťany za politický nebo ekonomický problém, ale jako morální a náboženskou povinnost. Protože Židé byli přítomni ve Francii podle jeho uvážení, bylo jeho povinností zabránit Židům ve vykořisťování jeho křesťanských poddaných. Zdá se, že Edward I. Anglický, který vyhnal Židy v roce 1290, zastával podobné názory na královskou odpovědnost za blaho svých poddaných (Stow 1992, 228–229). Ludvík proto nepovažoval prevenci židovských ekonomických vztahů s křesťany za politický nebo ekonomický problém, ale jako morální a náboženskou povinnost. Protože Židé byli přítomni ve Francii podle jeho uvážení, bylo jeho povinností zabránit Židům ve vykořisťování jeho křesťanských poddaných. Zdá se, že Edward I. Anglický, který vyhnal Židy v roce 1290, zastával podobné názory na královskou odpovědnost za blaho svých poddaných (Stow 1992, 228–229).

(Opětovně publikováno z [The Occidental Observer](#) se svolením autora nebo zástupce)

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1. [Dream](#) says:

Meanwhile in Israel.

Absolutely sickening and satanic. Lengthy prison sentences needed. UK government needs to call out discrimination and hatred against Christians in Israel more. <https://t.co/0dlqfD7882>

— Sir Walter Raleigh 🇬🇧 (@NxIAnglo) [January 4, 2023](#)

The UK is dismayed at the attack on the Jerusalem Protestant Cemetery on Mount Zion. This is the latest in a string of attacks against Christians and their property in and around the Old City. The perpetrators of religiously motivated attacks should be held accountable.

— UKinJerusalem 🇬🇧 (@UKinJerusalem) [January 4, 2023](#)

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2. [Haxo Angmark](#) says:

[January 4, 2023 at 9:38 pm GMT](#) • [2.4 days ago](#) • 100 Words ↑

no one did more to aggrandize the Jews than Hitler and his movement,

who, together with the Zionist wing of organized Jewry,

put Israel-in-Palestine on the demographic map via the 1930's Transfer Agreement

and then, via their failed attempt to exterminate the Jews of Europe,

gave the Jews postwar A#1 Victim Group Entitlement status. Which

((they))) have since parlayed into total control of every institution

in the remnant white nations.

• **Agree:** [Robert Dolan](#)

• **Disagree:** [Petermx](#)

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3. [A. Clifton](#) says: • [Website](#)

[January 4, 2023 at 10:47 pm GMT](#) • [2.4 days ago](#) • 100 Words ↑

So when did the first "PROSELYTE" to Talmudic Judaism show up in the

"OLD TESTAMENT"....where there are no so-called...{{{ "JEWS" }}} from the

land of Gog & Magog...?

nebo naopak, jak se moderní {{{PROSELYTES}}} pro TALMUDIC JUDAISM

ze země GOG & MAGOG promění ve 12 KMENŮ uvedených v Gen. 49....?

Matouš 13:39-43.

[Odpovědět](#) [Souhlasím/Nesouhlasím/atd.](#) [This Commenter](#)

4. Thomasinaříká:

4. ledna 2023 ve 23:58 GMT • před 2,3 dny • 100 slov ↑

@Haxo Angmark

"...prostřednictvím jejich neúspěšného pokusu vyhladit Židy v Evropě..."

Žádný takový pokus nebyl. Pokud je jejich motivem bylo vyhubit, mohli je postavit do řady ke zdi a zmáčknout spoušť.

"...dal Židům poválečný status skupiny obětí A#1."

Výhrůžky, úplatky, vydírání a monopol dělají divy, že? Dokud to neudělají.

• **Souhlasím:**Petermx, HdC,mark green

• **Nesouhlas:**René Fries

• **Odpovědi:**@Haxo Angmark

Odpovědět Souhlasím/Nesouhlasím/atd. This Commenter This Thread Hide Thread

5. folkvangrříká:

5. ledna 2023 v 4:33 GMT • před 2,1 dny • 100 slov ↑

FYI: Synagogy jsou ze 40 % dotovány z peněz vašich daňových poplatníků.

Purim je svátek, kdy Židé oslavují raný holocaust proti nežidům, během kterého bylo zabito 75 000 Peršanů tím nejbarbarštějším způsobem, jaký si lze představit.

"Talmud podvrací křesťanskou myšlenku Ježíšova vzkříšení a trvá na tom, že dostal trest, který si zasloužil v pekle - **a že podobný osud čeká i jeho následovníky** ." (Dr. Peter Schafer, „Ježíš v Talmudu“ Princeton University Press 2007)

Odpovědět Souhlasím/Nesouhlasím/atd. This Commenter This Thread Hide Thread

6. Oil Can Harryříká:

5. ledna 2023 v 5:17 GMT • před 2,1 dny • 100 slov ↑

@Haxo Angmark

přes jejich neúspěšný pokus vyhladit Židy v Evropě,

dal Židům poválečný status A#1 Victim Group Entitlement. Který

((oni))) se od té doby prosadili v totální kontrolu nad každou institucí

ve zbytcích bílých národů.

Židé ovládli Západ již před nástupem Hitlera k moci v roce 1933. Vymysleli bolševickou revoluci, koupili velká média jako NY Times, vytvořili studia v Hollywoodu a měli obrovský vliv v bankovníctví a velkém byznysu.

Bez holocaustu by prostě přišli s dalšími hororovými příběhy - skutečnými nebo vymyšlenými - aby vymyli mozky nežidům, jako je lynčování dětského násilníka Lea Franka.

• **Odpovědi:**@Badger Down

Odpovědět Souhlasím/Nesouhlasím/atd. This Commenter This Thread Hide Thread

7. RockaBoatusříká:

5. ledna 2023 v 5:18 GMT • před 2,1 dny • 200 slov ↑

[@Haxo Angmark](#)

„nikdo neudělal pro oslavu Židů víc než Hitler a jeho hnutí“ – Proč odsuzovat jediného muže v historii, který se snažil osvobodit svůj lid od židovské moci a podvracení? Nebyl dokonalý, ale s celou tíhou světa na jeho bedrech a nucením odrážet britské, ruské a americké armády bych řekl, že za daných okolností odvedl docela dobrou práci.

Podle mého názoru nemusíme napodobovat Hitlera a optiku národních socialistů 30. let, ale měli bychom toho člověka a jeho snahu zachránit svůj lid alespoň respektovat. Naši lidé by si ho měli velmi vážít a pamatovat si jeho myšlenky.

„prostřednictvím jejich neúspěšného pokusu vyhladit Židy v Evropě“ – Ne, neexistovaly žádné plány nebo snahy „vyhladit Židy v Evropě“. Jistě, někteří Židé byli nacisty popraveni, ale žádný velký plán vyhlazení neexistoval. Nebyly tam žádné plynové komory, žádné masturbační stroje a všechny ty bláznivé věci, které Židé tvrdí o tom, jak byli mučeni a zabíjeni.

Smlouva o převodu, pokud vůbec něco, ukazuje, jak národní socialisté usilovali o mírový a nenásilný přístup k zbavení národa jeho rozkladných a revolučních Židů.

- **Souhlasím:**[Pheasant](#), [HdC](#)
- **Odpovědi:**[@Patrick McNally](#)

Odpovědět Souhlasím/Nesouhlasím/atd. This Commenter This Thread Hide Thread

8. mephistoříká:

5. ledna 2023 v 5:19 GMT • před 2,1 dny ↑

Nejvíce mě zajímá Ezra Pound. Taková jemná duše, která mluvila pravdu a nebála se žádných následků. Viděl snad čas konce, kdy bude ospravedlněn? Říká se, že pro básníky čas neexistuje. Blíží se zúčtování?

Jeho báseň.

Zahrada

[VÍCE]

- **Díky:**[Kolya Krassotkin](#)

Odpovědět Souhlasím/Nesouhlasím/atd. This Commenter

9. Franzříká:

5. ledna 2023 v 5:57 GMT • před 2,1 dny • 200 slov ↑

Marr byl absolutní prorok.

Jedna stížnost na toho chlapce: Přiznává, že Židé dobyli Německo, je konec, kaput, až na poslední křeč, která bude poražena a pak bude vláda Sionu nad Německem absolutní a věčná.

Marr se nezmiňuje o tom, že Němci – jakkoli mohou být v konkrétní době slabí – mají právo na Německo. Židé ani teoreticky ne. Židé mohou namítat, že „země jsou jen čáry nakreslené na mapách“, ale tomu věří jen blázen nebo beznadějný ideolog.

Stejně jako budoucí americký režim bude plně reakční, odejde hranice a pošle zpět miliony vetřelců, tak to mohou udělat i Němci. Je snazší si představit, že Evropané (ať už žijí kdekoli) dělají 180 a jdou naplno fašistou, než si představit občany, kteří se s logikou a zdravým rozumem přiklánějí k druhé straně. Na to je příliš pozdě.

- **Odpovědi:**[@metternich](#)

Odpovědět Souhlasím/Nesouhlasím/atd. This Commenter This Thread Hide Thread

10. [Haxo Angmarkříká:](#)

5. ledna 2023 v 6:00 GMT • před 2,1 dny [↑](#)

[@Thomasina](#)

dál popírej to, co je zjevné, Pomo děcko. To bude

nikdy neporazit Židy. Vítězná strategie:

používat spojení nacisticko-sionistický holocaust

vrazit klín mezi dnešní sionisty

a současní Židé z levicové diaspory.

Odpovědět [Souhlasím/Nesouhlasím/atd.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

11. [Brosiříká:](#)

5. ledna 2023 v 7:44 GMT • před 2,0 dny • 100 slov [↑](#)

To je umožněno jejich pohlcením zisku: „Žid se může zastavit a obdivovat květinu... ale zároveň si klade otázku: „Kolik z toho mohu vydělat“ (zvýraznění v originále; 48). Jsou „vyvoleným lidem“ a věří, že „**poklady tohoto světa jsou jejich dědictvím**“

To je důvod, proč máme válku na „Ukrajně“. Krym, úrodná půda „Ukrajiny“ a všechny tyto cenné zdroje jsou „*poklady tohoto světa [které] jsou jejich dědictvím*“.

• **Odpovědi:** [@Skeptikal](#)

Odpovědět [Souhlasím/Nesouhlasím/atd.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

12. [Patrick McNallyříká:](#)

5. ledna 2023 v 8:55 GMT • před 1,9 dnem • 200 slov [↑](#)

"Financování revolucionářů v Rusku bohatými Židy, jako je Jacob Schiff."

Bohužel pro tohoto autora existují důkazy, že Schiff někdy poskytl nějaké dotace kterékoli ze skupin, na kterých záleželo. Existovaly 3 specifické politické skupiny, které hrály hlavní roli při definování revoluční politiky v Rusku na počátku 20. století. Byli to sociální revolucionáři, menševici a bolševici. Neexistuje žádný důkaz, že by Schiff někdy udělal něco na podporu těchto skupin. Jednou jsem byl odkázán na článek v židovských sociálních studiích od Zosy Szajkowski s názvem „Paul Nathan, Lucien Wolf, Jacob Schiff a židovská revoluční hnutí ve východní Evropě, 1903-1917“ (svazek 29, číslo 1). Ani v nejmenším mě nepřekvapilo, že článek neposkytoval žádný důkaz o tom, že by Schiff někdy podporoval některou z výše uvedených 3 revolučních stran.

Místo toho Szajkowski poskytuje důkazy o tom, že Schiff podporoval Ústavní demokraty, Židovský spolek a některé další stejně irelevantní strany. Důkladné čtení Szajkovského jednoduše ukazuje absenci jakéhokoli spojení Schiffa a revolučních stran, které hrály důležitou roli v revolučním hnutí. Nikoho by nemělo překvapovat, že by Schiff podpořil ústavní demokraty, protože tato strana byla nejbližší hnutí ke klasickému liberalismu, které v Rusku existovalo. Ukázalo se však, že jsou zcela irelevantní, protože je široká populace nikdy nepodporovala, ačkoli CD měla pravděpodobně nejvyšší podíl židovských příznivců ze všech stran v Rusku.

• **Odpovědi:** [@Pierre de Craon](#)

Odpovědět [Souhlasím/Nesouhlasím/atd.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

13. Commentator Mikeřík:

5. ledna 2023 v 9:40 GMT • před 1,9 dnem • 100 slov ↑

| Himmler diskutuje o rasových kritériích pro členství v SS – „fyzický ideál, severský typ člověka“ (252) – a ...

bla, bla. To netrvalo dlouho. Poté, co byla většina originálů zabita ve válce, byl rád, že začal přijímat muslimy, Východoevropany, Indy a snižoval standardy níže a níže. Kdyby válka trvala dost dlouho na to, aby to všechno vyhladili, byl by rád, že by Afričany přijal. Jo, Himmler měl plán... dokud nedostal pěstí do nosu (jak by řekl Mike Tyson). Nebo měl ideály, dokud ho realita neplácla do tváře.

• **Souhlasím:** Zane, Joe Levantine

Odpovědět Souhlasím/Nesouhlasím/atd. This Commenter

14. PetrOldSackřík:

5. ledna 2023 v 10:28 GMT • před 1,9 dnem • 200 slov ↑

| Know the History: Classic Essays on the Jewish Question: 1850–1945
Kevin MacDonald • January 4, 2023 • 10,100 Words • 5 Comments

Very well done synopsis. MacDonald come of age, condensing a dozen generations memory.

To the point: Kanye West a cheap tool, as cheap as only Jews can fabricate, make and break, as much as an Arnold Schwarzenegger, steroid dopey, and toy-boy to the Wieder brothers (Jew as can be), the earlier model.

The easiest preys to the Jew mindset and drive are all of these insignificant, bottomless politicians-whores that populate US Congress and the White House frontispiece, NATO, EU, Germany's Reichstag. To keep it relevant to today's playbook, just mentioning, the "Neo-Nazis" getting mangled to the tune of global Jew interests in Ukraine. The Whiteys have themselves to blame. Keep kissing, Douglas McGregor, Mr. Ritter any-one?

Putin made some steps into opposite directions, steering away from the Jew dominance [not by talent, but by drive], and the reverse rendition of the financial and media institutes. Is this for real? Is this the drive emanating from a single individual, or is it a patch of Slav obvious rendering to historical reality, elite, thinking?

Important notice: renegade Jews as P.C.R. and Ronny Unz not with-standing.

Now send this comment to the back of the queue.

• **Replies:** @René Fries

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

15. René Fries says:

January 5, 2023 at 10:48 am GMT • 1.9 days ago • 100 Words ↑

| real attitudes of Germans toward real Jews

My family – I don't speak of the Fries only, but also of the Blasius, Zwick, von Nell and Weibler – was long acquainted with the Marx family in Trier, the grand-father of my grand-father having been a friend and chess partner to Heinrich, the father of Karl. I never heard anything disparaging about Jews in general (only Karl wasn't held in an odor of sanctity).

ReplyAgree/Disagree/Etc. This Commenter

16. Dr. Doom says:

January 5, 2023 at 11:04 am GMT • 1.9 days ago • 100 Words ↑

The fake jew is a meat puppet of Satan.

They have never had a real idea of their own.

They are a self destructive suicide cult.

Nothing they want is true.

Their attempt to create 2800 brown slaves.

2800 times their own population.

It's a formula for mass extinction.

They are too self absorbed and stupid to see it.

Do not bother to try to explain it to them.

They are programmed for this.

Fanatics can't be reasoned with.

The only way to stop them is to destroy them.

You or them. No coexistence is possible.

They will destroy the world with their greed and stupidity.

ReplyAgree/Disagree/Etc. This Commenter

17. René Fries says:

January 5, 2023 at 11:07 am GMT • 1.9 days ago • 100 Words ↑

| Jews have taken no part in creating German language and culture

plainly and demonstrably false.

– Language: “Schlamassel”, “Mischpoke”, “Schachern”, “Ramsch” immediately come to my mind, and a little research gives

https://de.wikipedia.org/wiki/Liste_deutscher_W%C3%B6rter_aus_dem_Hebr%C3%A4ischen_und_Jiddischen

– Culture: I already have, but bis (ter) repetita placent. Moses Mendelssohn (philosopher), his grandson Felix (composer) are top notch world class, as are the writers Franz Kafka, Stefan Zweig and the composer Gustav Mahler. There are very many others, but I would not put them into the Top Ten.

• **Disagree:** Pheasant

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

18. René Fries says:

January 5, 2023 at 11:11 am GMT • 1.9 days ago • 100 Words ↑

@folkvangr

the early anti-Gentile Holocaust

plain bullshit, it never happened except in the imagination of those post-exilic writers who had to explain the evident neglect of the Hebrews by YHWH. If you need any reference, I already have made some Inârah quote, so yo can look it up by clicking my name and scrolling down

• **Disagree:** Pheasant

• **Replies:** @folkvangr

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

19. Che Guava says:

January 5, 2023 at 11:43 am GMT • 1.8 days ago • 200 Words ↑

@folkvangr

Not being U.S., I didn't know of the synagogue subsidies.

I did see photos of the giant menorah outside the White House, and in many other places by people who have attacked the display of Christian symbols for decades.

From the article, Marr was interesting, negative, a little misinformed, prophetic.

Also, I now know why St. Louis is a particular target.

East Asian people visiting north America or Eurnpe don't want to see a big mess created by Jews. Tourist trade is very much down. One of the things I'd like to have seen in the U.S.A. was the monuments in Richmond.

All gone now. Likewise, used to think of going there and buying a Greyhound bus ticket, Amtrak doesn't seem to go anywhere much that isn't insanely dangerous or overpriced, or both, I don't want to visit small-town U.S.A. and find a bunch of Somalis and section 8 weaponised savages.

• **Replies:** @folkvangr, @Rumpelstiltskin, @chris

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

20. One Nobody says:

January 5, 2023 at 11:49 am GMT • 1.8 days ago • 100 Words ↑

To be fair, one must consider that the Jews themselves have been plagued by their 13th tribe. Every 18th or 19th century Jew who has tried to leave the getho has been dealt with severely and up to murder. The last Tzar of Russia planned to build new and elegant housing to remove the Russian Jews from the getho. Guess who refused? It is always this group at the top who sought wealth and power at the expense of everyone including their own people. Look at what they did to Jews in order to drive imigration to Palestine. One thing that never stopped to amaze me is this passage in the Talmud: God is impressed with the logic inscribed in the Talmud, that He stands at attention when it is read. The hubris is as big as the mount of Sinai... Masters of the Universe.

• **Agree:** metternich, folkvangr

• **Replies:** @Oscar Goldman

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

21. [René Fries](#) says:

[January 5, 2023 at 12:13 pm GMT • 1.8 days ago • 300 Words](#) ↑

[@René Fries](#)

...ooops, I forgot Heinrich Heine. Here:

“Ach! man sollte eigentlich gegen niemanden in dieser Welt schreiben. Jeder ist selbst krank genug in diesem großen Lazarett, und manche polemische Lektüre erinnert mich unwillkürlich an ein widerwärtiges Gezänk in einem kleineren Lazarett zu Krakau, wobei ich mich als zufälliger Zuschauer befand und wo entsetzlich anzuhören war, wie die Kranken sich einander ihre Gebrechen spottend vorrechneten, wie ausgedörrte Schwindsüchtige den aufgeschwollenen Wassersüchtling verhöhnten, wie der eine lachte über den Nasenkrebs des anderen und dieser wieder über Maulsperre und Augenverdrehung seiner Nachbarn, bis am Ende die Fiebertollen nackt aus den Betten sprangen und den andern Kranken die Decken und Laken von den wunden Leibern rissen und nichts als scheußliches Elend und Verstümmelung zu sehen war // **One should not really write against anyone in this world. Everyone is sick enough** in this large hospital, and some polemical reading reminds me involuntarily of a disgusting quarrel in a smaller hospital in Krakow, where I found myself as a casual spectator and where it was appalling to hear the sick mocking each other about their ailments, how parched consumptives mocked the swollen water addict, how one laughed at the other’s nasal cancer and the latter again at the lockjaw and eye-twisting of his neighbors, until in the end the fever-ridden jumped naked from their beds and tore the blankets and sheets from the sore bodies of the other patients, and nothing was to be seen but hideous misery and mutilation” (Heinrich Heine, *Sämtliche Werke* Band VI, Kindler Verlag 1964 p. 28)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

22. [RoatanBill](#) says:

[January 5, 2023 at 12:18 pm GMT • 1.8 days ago • 200 Words](#) ↑

Article after article about the jews and their evil nature but the bulk of the readership as well as authors support the institution that gives them their power, the government.

You keep voting for more and more gov’t continuously entrenching the jew at every step. The jews own the gov’t; they, in large measure, are the gov’t. Their control over currency creation and the dumbing down of the society to the point that most can’t differentiate “money” from “currency” has stupefied the masses to the point they supposedly voted in a near cadaver as president.

Keep writing about the jews and keep voting to make everything you’ve written worthless.

The founding of this country was structured in such a manner so as to present a false picture that rights are somehow tied to government parchment, which is a gross misrepresentation of fact. No rights come from any piece of paper, no rights can be secured by governments; for if that is so, then no rights ever existed in the first place. This is one of the most egregious misconceptions of duped Americans who have been inundated with the notion that some constitution is there to protect their freedom. It is not!

Gary D. Barnett

• **Agree:** [William Gruff](#), [Bro43rd](#)

• **Thanks:** [Kali](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

23. [metternich](#) says:

[January 5, 2023 at 12:20 pm GMT • 1.8 days ago • 100 Words](#) ↑

[@Franz](#)

Agree on Marr, his observations still hold true as much and even more so than at the time of writing, all packed in under 100 pages of merciless precision.

About Germany: very debateable. When you invite strangers to live in your house, hand them the keys, ur wife and kids, and play servant, its basically game over, you made ur weakness and will to die clear. same here. Germans have been fully castrated and actually ENJOY their slave status, seems they finally found their destiny fulfilled and as always in history getting perfectly suppressed and held like cattle by their own set of opportunists and traitors. There is simply no insult or humiliation the Germans wouldnt swallow with a smile. in few words: they had their fair chances in history, were weighed and found wanting

• **Replies:** [@One Nobody](#)

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

24. [metternich](#) says:

[January 5, 2023 at 12:32 pm GMT • 1.8 days ago • 100 Words](#) ↑

Great choice of authors. I would add one standing out in depth and tragedy, little known today: Otto Weininger. A striking genius bordering on the messianic, way beyond and above even the best of the authors presented here, he died a young man but left behind a small opus of most precious insights and truths wrought in torment and written with deepest red heart blood.

• **Disagree:** [Pheasant](#)

• **Replies:** [@Pheasant](#), [@Dumbo](#)

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

25. [Tono-Bungay](#) says:

[January 5, 2023 at 12:40 pm GMT • 1.8 days ago • 100 Words](#) ↑

I hate to sound like a conspiracy theorist, and an antisemitic one to boot, but after reading the section above about Dostoyevsky's Diary of a Writer, I went looking for it on Internet Archive, which usually offers free downloads of books that are no longer bound by copyright. It has a few for lending, but none for downloading, which is unusual. Then I looked on [Bookfinder.com](#), an international source for finding used books. I found it there, but very expensive, that is, thirty dollars for poor used copies merely of volume 2. For a writer widely recognized as one of the great novelists of all times, it is rather peculiar that there are no inexpensive paperback versions available.

• **Agree:** [William Gruff](#)

• **Thanks:** [chris](#)

• **Replies:** [@xyzxy](#)

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

26. [René Fries](#) says:

[@PetrOldSack](#)

Germany's Reichstag

yeah, and why not Luxembourg's Reichstag?

• **Replies:** [@Pheasant](#), [@PetrOldSack](#)

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

27. René Fries says:

@RoatanBill

false picture that rights are somehow tied to government parchment, which is a gross misrepresentation of fact

utterly false, indeed. Btw, I never voted, being lucky enough to be a “stranger” here in Belgium (I could have registered but OF COURSE didn’t)

• **Replies:** @RoatanBill

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

28. Judd says:

January 5, 2023 at 1:04 pm GMT • 1.8 days ago • 100 Words ↑

you cannot buy this book on amazon. It is available on barnes and noble in print. when I did a search on jew owned duckduckgo it returned 2 links from amazon, both of which were dead links “oops looks like this page doesnt exist” type thing, then I went into amazon and searched for the book and they dont sell it. In fact of the 46 results I got back from amazon search one of them was a book titled “the problem with Islam today” LOL. I search for a fucking book with the terms “Jewish” and “Question” and you spit back Islam?? lolol, somebody is playing with that search algo.

the book is also available on bookshop and alibris.

<https://www.amazon.ca/s?k=Classic+Essays+on+the+Jewish+Question>

• **Replies:** @Anonymous

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

29. Patrick McNally says:

January 5, 2023 at 1:34 pm GMT • 1.8 days ago • 100 Words ↑

> Although “racial anti-Semites” are often portrayed as viewing Jews as genetically inferior or even subhuman,

Where do you get this from? Try reading Eberhart Jaeckel, Hitler’s World View: A Blueprint for Power. He outlines Hitler’s views as centering around 3 ethnic groups: Aryans, Jews and Slavs. It was the Slavs who were viewed “as genetically inferior or even subhuman.” But I certainly don’t recall Jaeckel ever trying to make that claim about Hitler’s views of Jews.

• **Replies:** @Vladimir

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

30. Patrick McNally says:

January 5, 2023 at 1:42 pm GMT • 1.7 days ago • 100 Words ↑

@RockaBoatus

“we ought to at least respect the man and his efforts to save his people.”

Attempting to conquer living space in eastern Europe with the aim that 30 million or so Slavs should die of starvation, as outlined in the Hunger Plan developed by Herbert Backe, involves a lot more than just “saving his people.”

• **Agree:** Corvinus, Durruti

• **Disagree:** Pheasant, RockaBoatus

• **Replies:** @folkvangr, @RockaBoatus

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

31. Adorno Wasn't Jewish says:

January 5, 2023 at 1:47 pm GMT • 1.7 days ago • 600 Words ↑

TO KEVIN MACDONALD ET. AL.:

As much I respect some aspects of Prof. MacDonald's work, glaring errors often appear, which I find rather embarrassing, and this is characteristic of the alt-right as a whole.

For example, lumping Damien Hirst together with other "decadent Jewish" painters. I googled Hirst only to discover on his wikipedia autobiography that he was born "Damien Brennan" in Bristol, son of an Irish mother, a typical Irish-Catholic name. He never knew his biological father. A step-father who worked as an auto-mechanic is mentioned. Was this the "Hirst" whose name Damien Hirst took? Was he Jewish? No information could be gleaned.

This is typical of anti-Semitic paranoia, what Ashkenazi Jews would call "goyishe narrishkeyt," "goy stupidity." To beat the Jew you have to out-jew the Jew. You can't be a stupid goy and make mistakes when writing about these subjects. You have to learn Yiddish, Hebrew and Aramaic. You have to read the Talmud and Shulhan Arukh and the Yiddish and Hebrew press in the original. You can't be a diletante. Like the idiots who say that Stalin was Jewish because "Djugashvili" is a Jewish name. Total nonsense. Or that Beria was Jewish. Total nonsense. Beria was actually Mingrelian and, according to the Russian entry in wikipedia, his mother was related to the noble house of Dadiani, and being Mingrelian also obviously Orthodox Christian aristocracy.

Strictly speaking, Adorno was also not Jewish. At least not halakhically Jewish. Adorno could not be buried in a Jewish cemetery, whereas Harrison Ford could because his mother is Jewish, thereby making him a Jew.

Adorno's father, Theodor Wiesengrund, was an assimilated German Jew who converted to Protestantism. Adorno's mother, whose name he took, Maria Calvelli-Adorno della Piana, was Italian. I am not sure whether Adorno was baptized in the Catholic church. If he was baptized, then according to the Magisterium of the Catholic church, Adorno is a lapsed Catholic and apostate. Once baptized always baptized. Certainly, the Jewish zealots in the current Israeli government would consider Adorno to be a goy, even if he were eligible for Israeli citizenship according to the Law of Return.

The atheist alt-right people don't understand that contemporary Jewry's power is metaphysical. The sublunary sphere is the realm of the demons, the adverse powers of the aerial realm. Kabbalah is Jewish voodoo, occult black magic and sorcery, manipulation of reality through spells, like modern advertising or Hollywood. Whoever works with these unclean forces gets power in the world. Sell your soul to the devil, and you may do well in the casino of life, but then there's hell to pay. I wouldn't want to be in Sheldon Adelson's shoes on the Judgment Day. None of his Macau casinos will help him on Doomsday. Even so, I hope Sheldon repented, because I wouldn't even want a man as odious as Adelson to suffer eternity in hell. The only antidote to fighting Antichrist is Christ and the katechon, the power that restrains (II Thessalonians). But going there takes a bit of humility. Thor and Odin won't help you in your struggle against the Novus Ordo Saeculorum and kabbalistic Freemasonry. Neither will Judaized protestantism, libertarianism, or Americanism. America itself was founded on Judaic principles. Catholics had it much worse in America in the 19th century than Jewish plutocrats. There were signs in Boston "Irish need not apply" or "Irishmen and dogs not welcome." There were never signs that said: "Jews need not apply." Jewish capital was always welcome in America. The WASPs in their endless greed and avarice are to blame. It was only when the Jews gained the upper hand that the WASPs began to realize what they'd done.

My advice is: brush up on your critical apparatus and go back to philology. Otherwise, when you make these embarrassing errors, the whole movement looks like a bunch of "dumb goy" haters.

Best, Anonymous Critic but hopefully not "Culture of Critique"

Reply/Agree/Disagree/Etc. This Commenter This Thread Hide Thread

32. Pheasant says:

@metternich

He was a woman hating Jew who did the right thing and blew his brains out.

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

33. RoatanBill says:

@René Fries

If you think that quote strikes a chord, I posted a link to where I got it from on today's Newslinks. Barnett knows the score and his writings are often featured on Lew Rockwell's site.

<https://www.lewrockwell.com/2023/01/gary-d-barnett/sanity-harmony-love-amazement-and-freedom-are-now-the-hidden-side-of-life-a-backward-and-deranged-state-of-mind/>

• **Thanks:** René Fries

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

34. Pheasant says:

@René Fries

Because air is free!

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

35. Robert Dolan says:

January 5, 2023 at 2:34 pm GMT • 1.7 days ago • 100 Words ↑

@Haxo Angmark

There was no attempt to exterminate the jews of Europe.

But thanks for pushing the jew narrative.

I guess I hit agree when I meant disagree.

Red Cross said that 250K jews perished in the war, while at least 55 MILLION non-jews were slaughtered. I'd say the extermination was done on white people, not jews.

• **Agree:** Kolya Krassotkin

• **Replies:** @Patrick McNally

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

36. Durruti says:

January 5, 2023 at 2:53 pm GMT • 1.7 days ago • 300 Words ↑

@Haxo Angmark

| no one did more to aggrandize the Jews than Hitler and his movement,

For goodness sake, get it right. **Adolf Hitler was a Zionist Agent.** He served them from 1918, to the end, 1945. The Nazis were organized and educated/programmed by the Zionist oligarchs, just as they are in 2023, in the 'Ukraine – Kievan Russ, and the rest of the world. The Entity newspaper, *Haaretz*, pretended to be shocked and outraged, when the News/Truth leaked out.

The Haaretz article is difficult to locate (I posted it on this forum last year), so this link will have to suffice.

[https://www.bing.com/ck/a?!&&p=8daa286734104ffcJmltdHM9MTY3Mjg3NjgwMCZpZ3VpZDZDozN2YzOAA7-6ccb-3ce6-](https://www.bing.com/ck/a?!&&p=8daa286734104ffcJmltdHM9MTY3Mjg3NjgwMCZpZ3VpZDZDozN2YzOAA7-6ccb-3ce6-368cob196d29&psq=Haaretz+article+exposing+israel%27s+support+for+Ukraine%27s+Nazis&u=a1aH)

[368cob196d29&psq=Haaretz+article+exposing+israel%27s+support+for+Ukraine%27s+Nazis&u=a1aH](https://www.bing.com/ck/a?!&&p=8daa286734104ffcJmltdHM9MTY3Mjg3NjgwMCZpZ3VpZDZDozN2YzOAA7-6ccb-3ce6-368cob196d29&psq=Haaretz+article+exposing+israel%27s+support+for+Ukraine%27s+Nazis&u=a1aH)

Why do most on this website cover up Hitler's links-service to the Zionist Oligarchs?

They are mostly those who refuse to discuss the actual overthrow of our Republic, and murder of our last Constitutional President, **John F Kennedy**, in the **Coup D'état of November 22, 1963.**

Too many commentators attempt to treat **Adolf Hitler** as a Hero, as some translation of a Freedom Fighter, for some Race. As with **Casino Trump, Obomber, Killery, Clinton in a Blue dress, and Kamala, and Demented Biden**, they and **Hitler**, and his Nazis, serve/d the same masters. Just look at Kievan Russ/Ukraine for the REPEATED Clues. Jews train and fund Nazis with American money. Some things do not change, The REPEATED Pattern of Zionist manipulation and use of Nazis, and of Butchery, that often leads to Wars, some of them World Conflagrations, is all too clear. The information is in front of your eyes. Take off your Shades/sunglasses, take a good look.

Take a good look!!!

*One might peruse **Koestlers**, *The Thirteenth Tribe*.

• **Replies:** @Dumbo, @RockaBoatus, @Anonymous12890

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

37. Realist says:

January 5, 2023 at 3:02 pm GMT • 1.7 days ago • 100 Words ↑

@RoatanBill

| Article after article about the jews and their evil nature but the bulk of the readership as well as authors support the institution that gives them their power, the government.

Agreed. For years I have commented on the pissing and moaning about Jewish power and the lack of a solution. Most would rather piss and moan.

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

38. [xyzxy](#) says:

[January 5, 2023 at 3:04 pm GMT • 1.7 days ago • 100 Words](#) ↑

[@Tono-Bungay](#)

...Dostoyevsky's Diary of a Writer, I went looking for it on Internet Archive, which usually offers free downloads of books that are no longer bound by copyright. It has a few for lending, but none for downloading, which is unusual.

Internet Archive link below.

https://archive.org/stream/the-diary-of-a-writer/The-Diary-Of-A-Writer_djvu.txt

• **Replies:** [@Tono-Bungay](#)

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

39. [Patrick McNally](#) says:

[January 5, 2023 at 3:16 pm GMT • 1.7 days ago • 100 Words](#) ↑

[@Robert Dolan](#)

While the fabled six million is almost certainly a bloated exaggeration, the Red Cross did not ever say that the total number of Jewish deaths in the war was only 250k. They would have delivered a report about certain concentration camps for which they felt they had adequate information to make an assessment and arrived at such a number. But it would not have counted all of even just the concentration camps (some of which were in Soviet-occupied territory after 1945), never mind Jews who simply died of starvation in a ghetto somewhere outside of any concentration camp or were gunned down and left in a ditch somewhere. The total of abnormal Jewish fatalities in WWII was almost certainly over 2 million, albeit probably much less than 6 million.

• **Replies:** [@Richard B](#)

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

40. [xyzxy](#) says:

[January 5, 2023 at 3:23 pm GMT • 1.7 days ago • 100 Words](#) ↑

[@René Fries](#)

The 'creation' of European languages was not Semitic in origin. Semitic words (among others) have been added, but the basic language is not a Jewish creation.

Gustav Mahler was second rate (at best)—wholly derivative and full of bombast. He needed an editor to tone down his repetitions. For late Romantic, large symphonic work, compare and contrast with the master, Anton Bruckner. For his part, Felix Mendelssohn wrote inoffensive melody, which for a Jew is saying something. Certainly no Jew has ever approached Bach, Mozart, or Beethoven.

I'd read Schiller, Goethe, Holderlin and Junger before I'd pick up the weird tales of Kafka, but YMMV.

No one ranks Moses M. as part of the class of great German philosophers. No one.

• **Agree:** [HdC](#)

• **Replies:** [@orchardist](#)

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

41. [Doug Ryler](#) says:

[@Dream](#)

The 3 Best articles on the Jewish question:

<http://biblicisminstitute.wordpress.com/2014/07/14/are-jews-the-israelites-of-the-bible/>

<http://biblicisminstitute.wordpress.com/2015/07/28/how-the-ashkenazi-jews-conquered-the-west/>

<http://biblicisminstitute.wordpress.com/2014/07/14/palestine-before-the-zionists-stole-it/>

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

42. [Emil Nikola Richard](#) says:

[January 5, 2023 at 4:01 pm GMT](#) • 1.6 days ago • 100 Words ↑

Maybe Wagner's relationship with Jews was too complex to fathom. When he was an ambitious up and coming composer the gold standard was Meyerbeer. Wagner had a love and hate relationship with Meyerbeer who was unarguably a great artist even if you do not hear that much about him today. I cannot recall the last time the Met Saturday broadcast had a Meyerbeer opera although I don't listen to every one of them.

Eventually he surpassed the guy and I believe most fans would say that Meyerbeer's effect of Wagner was greater than 90% positive. That essay Wagner wrote on Jew (mostly Meyerbeer) music is canonical.

If you like opera and don't know Meyerbeer's work it is absolutely worth a listen.

• **Replies:** [@Pierre de Craon](#)

[Reply](#) [Agree](#) [Disagree](#) [Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

43. [folkvangr](#) says:

[January 5, 2023 at 4:09 pm GMT](#) • 1.6 days ago • 100 Words ↑

[@René Fries](#)

| it never happened except in the imagination of those post-exilic writers

LOL. It only proves that many jews suffer from a mental illness known as "pseudologia fantastica" (pathological lying). One of the most convincing example is one jew who infamously said when caught in his story-making "IT was real in my mind." lol lol lol

[Reply](#) [Agree](#) [Disagree](#) [Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

44. [anarchyst](#) says:

[January 5, 2023 at 4:45 pm GMT](#) • 1.6 days ago • 400 Words ↑

[@RoatanBill](#)

The premise that you state:

The founding of this country was structured in such a manner so as to present a false picture that rights are somehow tied to government parchment, which is a gross misrepresentation of fact. No rights come from any piece of paper, no rights can be secured by governments; for if that is so, then no rights ever existed in the first place. This is one of the most egregious misconceptions of duped Americans who have been inundated with the notion that some constitution is there to protect their freedom. It is not!

Gary D. Barnett

...is dead wrong, at least in principle.

When it comes to the Constitution of the united States, it largely exists only on paper because much of the citizenry has been so conditioned to accept the false notion that our “rights” come from government (or from parchment) as the above statement by Gary D. Barnett states.

The Constitution of the united States is a “*charter of negative rights*” that puts strict limits on what government may do, to wit: *“Congress shall make NO LAW, etc.”*

According to the wisdom of the founders, our “*rights*” are endowed by our Creator and cannot be abrogated or limited and do not come from a piece of paper, unlike in other countries.

The founders KNEW that eventually, all governments degenerate into fiefdoms and kingdoms, ruled from the top down and that they do get oppressive and disregard their charters.

By declaring that our RIGHTS are inherent in us merely being born, this takes the onus for authority and responsibility from government and puts it squarely on the INDIVIDUAL.

No other system of government has a Constitution that puts the rights of the individual ABOVE that of government.

Since 1865 and further in 1913, the Constitution of the united States and its “*Bill of Rights*” has been so bastardized, abused, ignored and nullified that we no longer live under a Constitutional form of government, and in many ways, are no better than other countries who consider their populations to be “*subjects*”, required to bend to the will of their “leaders”.

In every other country, “rights” are actually “permissions” which can be revoked by those in power (governments) at any time.

Look at Canada, which ran roughshod over its citizens’ (supposed) *charter of rights* with the “*truckers’ protest*” by seizing bank accounts, trucks and even children over the truckers’ refusal to disperse from their legal protest *just because they could*.

It is long overdue to “*take back*” our birthright and return to sound Constitutional principles. We should start by repealing the 16th and 17th Amendments to the Constitution...

• **Replies:** [@Judd](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

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45. [Johnny LeBlanc](#) says:

| Theodore N. Kaufman, a Jewish businessman, wrote “Germany Must Perish” (1941)

Now the yids just say “all White people should die.” It’s amazing how Whites remain so ignorant.

• **Thanks:** [anarchyst](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#)

46. [folkvangr](#) says:

[January 5, 2023 at 5:00 pm GMT • 1.6 days ago • 300 Words](#) ↑

[@Patrick McNally](#)

The existence of such plan means little if anything at all. Never forget: Hitler also had a plan to conquer the whole world, including America. He did! I swear to God! lol

That schlomopedia article where you got your information from also claims that “millions of Ukrainians died in German-occupied territories”, conveniently omitting the following facts: “The preconditions for famine had been created well in advance. The systematic evacuation measures of the Soviet authorities, implemented in line with a “scorched earth” strategy, had led to the removal of reserves of food products and raw materials, forage for livestock, and the livestock themselves from territory threatened with German occupation.

All that could not be evacuated to the eastern regions was ordered destroyed or ruined by burning, soaking with water, gasoline, etc. Any reserves of food products (cellars, stores, bases) that remained after the Red Army’s retreat were taken by the local population, which anticipated the onset of difficult times. The savviest managed to accumulate significant stores of valuables. However, the majority were unable to create reserves for a “rainy day.” (Oleksandr Lysenko, Tetiana Zabolotna, and Oleksandr Maievs’kyi East/West: Journal of Ukrainian Studies Volume VIII, No. 1 2021)

I doubt that any German authority in occupied regions would have ordered food supplies “destroyed or ruined by burning, soaking with water, gasoline” just to kill the potential workforce they needed so badly. On the other hand in regions where the population was loyal to the occupation authorities the Germans made sure that students and teachers had enough food, the only precondition being they strike out the names of Stalin, Lenin and Trotzky from the textbooks.lol

• **Replies:** [@Patrick McNally](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

47. [Tono-Bungay](#) says:

[@xyzxy](#)

Thanks. I stand corrected.

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

48. [folkvangr](#) says:

[@Che Guava](#)

Yes, America is becoming a sad place to live, but “something” tells me things will get better only because its people still have some Viking’s blood left in them.

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

49. [RJ Macready](#) says:

“Germanic indolence”- really? If there’s one race of people I won’t say are indolent they are the Germans.

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#)

50. [Dumbo](#) says:

[January 5, 2023 at 5:27 pm GMT • 1.6 days ago • 100 Words](#) ↑

[@metternich](#)

Bur Weininger was jewish, so it was more an inside account?

But he did say that jews tend to be more feminine (according to his theory of the male vs female mind). His theory about genius is interesting too.

Another writer I missed was Hilaire Belloc, who wrote “The jews”, an interesting book which you can find to download here at Unz.

I think Chesterton also wrote a book or essays about jews, but I don't remember now the title.

[Reply](#) [Agree](#) / [Disagree](#) / [Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

51. [Dumbo](#) says:

[January 5, 2023 at 5:37 pm GMT • 1.6 days ago • 100 Words](#) ↑

[@Durruti](#)

There is a very interesting book by jewish author Joseph Roth (I think it's called “The Spider's Web”) written in 1923, where there is a mysterious jewish character who finances a right-wing nationalist in Weimar Germany, with the idea of playing one side against the other. This jewish character even says at one point that he hates Europeans and just wants to watch them killing each other.

• **Replies:** [@Shamu](#), [@Durruti](#)

[Reply](#) [Agree](#) / [Disagree](#) / [Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

52. [Independent Thinking](#) says:

[January 5, 2023 at 5:49 pm GMT • 1.6 days ago • 300 Words](#) ↑

“Jewish aggressiveness and self-confidence: “He has absolutely no timidity” (133); “[**the Jew**] **either grovels at your feet or crushes you under his heel. He is either on top or beneath, never beside**” (135).”

“Drumont claims that **Aryans** have several critical defects that allow Jewish domination—they are “**enthusiastic, heroic, chivalrous, disinterested, frank, and trusting to the point of naivety,**” while **Jews** are “**mercantile, covetous, scheming, subtle, and cunning** (129).”

Jews are consummate con artists who play the long con. If they do not win today, they never give up. Jews are tribal and promote other Jews to the exclusion of all others. Jews try to dominate the media and always lie to their readers to get what they want. Jews know the importance of banking and politics. Jews understand the power of propaganda and brain washing. Jews love corruption, blackmail, deception, phony martyrdom, sexual perversion, lying, are parasitic and will use money as a measure of how worthy they are. Jews will not show their hand, will seemingly like you but always in their mind is how they can take advantage of non-Jews. Jews are warlike and Judaism is predatory against all non-Jews.

Jews have a giant chip on their shoulder because Jews are responsible for the crucifixion of Jesus Christ, and Jews want to be considered correct about their decision.

Jews want to achieve worldwide “Jewish Supremacy,” and will do anything to achieve their evil ends, even if it takes a million years.

In short, Jews are uncivilized and refuse to submit.

[Reply](#) [Agree](#) / [Disagree](#) / [Etc.](#) [This Commenter](#)

53. One Nobody says:

@Dream

So, it is not the Muslims that hate you so much.

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

54. Pheasant says:

@Adorno Wasn't Jewish

'Brennan'

While Hirst may be Irish Brennan is a Jewish surname in England.

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

55. Pheasant says:

January 5, 2023 at 5:55 pm GMT • 1.6 days ago • 100 Words ↑

@Adorno Wasn't Jewish

'Like the idiots who say that Stalin was Jewish because "Djugashvili" is a Jewish name. Total nonsense. Or that Beria was Jewish. Total nonsense. Beria was actually Mingrelian and, according to the Russian entry in wikipedia, his mother was related to the noble house of Dadiani, and being Mingrelian also obviously Orthodox Christian aristocracy.'

Crypto Jews are a well attested phenomenon. Even Putins mother was Jewish.

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

56. Pheasant says:

January 5, 2023 at 5:56 pm GMT • 1.6 days ago ↑

'Strictly speaking, Adorno was also not Jewish. At least not halakhically jewish'

Hair splitting. He was certainly Jewish enough to hate White people. Whites do not allow Jews to define who is and isnt a Jew for us.

Reply Agree/Disagree/Etc. This Commenter

57. One Nobody says:

January 5, 2023 at 6:04 pm GMT • 1.6 days ago ↑

@metternich

Feeling of total guilt towards someone without considering the impact of instigation of both parties is nothing more than existential mutilation.

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

58. Patrick McNally says:

January 5, 2023 at 6:14 pm GMT • 1.6 days ago • 200 Words ↑

@folkvangr

Hitler's Second Book does indicate that he saw the US as a long-term rival which a future German power would likely be confronting. But he never actually worked out any concrete plans for anything resembling a conquest of the US. In contrast, the aim of conquering living space in eastern Europe for the Germanic Aryan race was central to his worldview and the plans which Backe made for allowing the mass-starvation of tens of millions of Slavs in the USSR were laid out before Operation Barbarossa had been launched. In practice, the fact that the Soviet army did not crumble within ten weeks or so, as Hitler had expected it would, meant that all of this was gradually shoved to the backburner. Once it was obvious that German soldiers would be engaged in heavy fighting across the Soviet landscape for several years, then it also became apparent that the main work of breeding crops and livestock in the occupied areas of the USSR would have to be done by Slavs.

But for the record, information about such does not come from a "schlomopedia article" (whatever that may be), but from such sources as Alex Kay, *Exploitation, Resettlement, Mass Murder: Political and Economic Planning for German Occupation Policy in the Soviet Union, 1940–1941*.

• **Replies:** @folkvangr

Reply Agree/Disagree/Etc. This Commenter This Thread Hide Thread

59. [Shamu](#) says:

[January 5, 2023 at 6:18 pm GMT • 1.6 days ago • 500 Words](#) ↑

[@Dream](#)

The Jewish Problem is a religious problem. If Jesus were a fake, then Jewishness is *the* religion of God's Chosen People, chosen to be superior to the vastly inferior, cattle-like goyim, which Jews, the Talmud makes clear, are meant to rule over as serfs, if not cattle on 2 feet. It does not matter that you do not believe in what you call just a tribal deity some obscure tribe created as it emerged from the desert. What matters is that what is in the Talmud forged that race for more 2000 years (the Oral Law of the Pharisees that Jesse condemned as Satanic had been around for at least 200 years by that point and was the pre-codified and written Talmud) before it showed it could take over secular European cultures easily.

What the above means is that no matter what the Western atheist/agnostic or Deist or convert to Buddhism or Hinduism or Islam or Native American spirituality, etc., thinks he is doing, what he actually is doing is fighting a key part of that spiritual war **for** Jews. That is so because the only thing can slow down, can cordon off, Jews is historic Christendom.

And that is the last blow many cannot face: all Protestantism is incapable of neutralizing Jews, and most Protestantism quickly shows that its wishes to be allied as closely with Jews as possible. Socially, and culturally conservative Southern Baptism is, therefore, also an unwitting ally of Jews, even when its leaders may not assert hardcore Judaizing doctrines.

Yes, what I am saying in terms of Kevin McDonald is that his work is impotent precisely because it is agnostic. Either we start rebuilding historic Christendom, or else we guarantee that this horror show will continue and get even worse.

This is not to say there are no parts of McDonald's works that are extremely important to know. Many things McDonald has written tell truths that must be faced, from the correct perspective. Just in this article, we see that McDonald knows that even as the most secular, and/or anti-Catholic, and-or 'enlightened,' and/or war-loving Germans were convincing themselves that the soon-to-be realized, or recently realized, unification of most Germanic peoples on the Continent into a new nation with Prussia as driver, there were astute Germans noting that Jews already had control over all parts of German economy journalism, popular culture, etc.

Of course they had: Martin Luther was a Saxon, and his work guaranteed that places that took his ideas and made revolution against Christendom with them would eventually be controlled by the tribe of anti-Christ revolution – Jews. And that those nations, even before Jews obviously controlled them, would war in various ways against any nations that hoped to keep as much of historic Christendom as possible.

It is either Christ and Christendom or Chaos with Jews in charge.

• **Agree:** [A. Clifton](#), [Joe Levantine](#)

• **LOL:** [RoatanBill](#)

• **Replies:** [@7crabwalk11](#), [@Joe Levantine](#), [@Rumpelstiltskin](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

60. Shamu says:

January 5, 2023 at 6:22 pm GMT • 1.6 days ago ↑

@Dumbo

I've never heard of that book. Sounds very interesting.

Nazism is a warrior Death Cult. And any whites who have embraced a warrior Death Cult are destroying that which many of them think are acting to save. That is the reason that Jews and Anglo-Saxons literally funded Ukrainian groups to become their own style of Nazi. Ukrainian Death Cults would make certain that millions of Slavs would die. And many Jews, and some Anglo-Zionists, would get richer.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

61. Reverend Goody says:

January 5, 2023 at 6:28 pm GMT • 1.5 days ago ↑

Long Beach State College...a quagmire of low expectations. Kevin MacDonald – its most famous retired teacher. Enough said.

ReplyAgree/Disagree/Etc. This Commenter

62. Jeffrey A Freeman says:

January 5, 2023 at 6:55 pm GMT • 1.5 days ago ↑

The JQ History Lesson: The Jews get purged from fed-up host countries. The Jews then purge the history about their being purged.

ReplyAgree/Disagree/Etc. This Commenter

63. [Charles Pewitt](#) says:

[January 5, 2023 at 7:14 pm GMT • 1.5 days ago • 400 Words](#) ↑

The JEW QUESTION explained:

Jews form a nation within a nation everywhere they reside. Can Jews ever be considered to be part of the larger nation in which they reside when they are genetically and culturally predisposed to put the interests of the Jew Nation over and above the interests of the larger nations in which they reside?

Jews Organized Globally(JOG) is an evil gang of nation-wrecking rats and they are using mass immigration as a demographic weapon to attack and destroy White European Christian nations such as the USA, Germany, Italy, Sweden, Canada, Australia, France...etc.

Jews Organized Globally(JOG) is using mass immigration as a demographic weapon to bring on WHITE GENOCIDE in European Christian nations.

It is clear that Jews have a disproportionate control of the mass media and the advertising agencies and academia and other power centers of thought control and the rancid Republican Party cowards won't talk honestly about breaking up the mass media to prevent Jews from controlling the political and cultural discourse in the USA.

The cowards in the rancid Republican Party will not talk about the JEW QUESTION and that is because Jew billionaires have bought and paid for the duplicitous treasonous scum in the GOP. I have been convinced that the evangelical vote is important as a reason for GOP politician pandering on Israel but I still think the Jew loot from Jew plutocrats is more important of a factor to explain the GOP's insistence on putting the interests of Israel over and above the interests of the USA.

The JEW/WASP Ruling Class of the American Empire pushes mass legal immigration, mass illegal immigration and amnesty for illegal alien invaders.

The JEW/WASP Ruling Class of the American Empire is a clear and present threat to the safety, security and sovereignty of the United States of America.

The JEW/WASP Ruling Class of the American Empire must be politically decapitated and removed from power and then they must be financially liquidated and forcibly exiled to concentration campgrounds in sub-Saharan Africa. All this should be done legally with a nice celebratory supper of roast beef, potato salad, beans and plenty of cold delicious ale.

WHITE CORE CHRISTIAN AMERICA RISING

ReplyAgree/Disagree/Etc. This Commenter

64. [CelestiaQuesta](#) says:

[January 5, 2023 at 7:23 pm GMT • 1.5 days ago • 100 Words](#) ↑

[@René Fries](#)

Sorry French Fries , Yiddish is a bastardized mutant language and came into formation in the 10th century, when Jews from France and Italy began to migrate to the German Rhine Valley. There, they combined the languages they brought with them, together with their new neighbors' Germanic, producing the earliest form of Yiddish. As Jews continued to migrate eastward –a result of the Crusades and the Black Plague–and being thrown out of dozens of countries, Yiddish spread across Central and Eastern Europe and began to include more elements from Slavic languages.

Jews have stolen everything from language, music, art ad neausium, for over four thousand years. A parasitic subhuman race of leeches, a den of thieves who worship in synagogue's of satan.

• **Replies:** [@René Fries](#)

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

65. [RedpilledAF](#) says:

[January 5, 2023 at 7:40 pm GMT • 1.5 days ago](#) • 300 Words ↑

There is a method organized international Jewry uses that I feel most people, famous historical personages or UR commentators, miss—Talmudic Dialectic. They, the “mind” (Nous) of the Jews will create an antithesis and manipulate a so-called synthesis, simultaneously creating several other thesis from the issue or event, and then they continue creating antithesis/synthesis while making ever more thesis. The issue or event becomes muddled and confusing often which they then can play to discredit the attacks on them, or use to create false controlled opposition. They control both sides of every argument and all points in-between. They control all views of the “truth.” By dragging the conversation, argument, debate, academic teaching, etc. farther and farther away from the actual Truth, they create “truths,” which can be adjusted or erased or created when needed.

This is all Talmudic and Zoharian, and perhaps even more important, from massive volumes of baraisa over the centuries. They control the dialogue, the narrative, the opposition, the evidence, the teaching, etc., and so they can do what they please for the most part.

There is a very important concept in Talmudism which holds that Peace can be obtained for Jews, if there is Chaos for the Goyim. The more wild and anarchical the world is the better for Talmudists. Important to note for this is that the Jewish hierarchy is very rigid too, many Jews are viewed as just as expendable as Goyim and other middle rung Jews are only useful until it serves the leadership better to destroy them. Often a well-placed and obedient Goy is better for the leadership than a Jew, so the Jew/s will be run over for that Goy because it serves the greater purpose of the Tribe and its leadership.

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#)

66. [Oscar Goldman](#) says:

[January 5, 2023 at 7:43 pm GMT • 1.5 days ago](#) ↑

[@One Nobody](#)

“God is Impressed with the logic of the Talmud, HE stands at attention whenever it is read”. I’d say (((they’ve))) gotten HIS attention alright...,stand back. Lol

• **Replies:** [@One Nobody](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

67. [RockaBoatus](#) says:

[January 5, 2023 at 7:48 pm GMT • 1.5 days ago](#) • 100 Words ↑

[@Patrick McNally](#)

Too much to explain now, but I would urge you to read John Wear’s ‘Germany’s War’ and visit his website ‘Wear’s War’ that provides accurate and nuanced answers to your claims.

Moreover, one can find bad ideas and poor strategic plans in any national leader (some more than others). So, the bad things or poor decisions that Hitler might have made does not negate the many good things he did for Germany. On this matter, I highly recommend Richard Tedor, ‘Hitler’s Revolution’ and the military historian, R.H.S. Stolfi, ‘Hitler: Beyond Evil and Tyranny.’

• **Thanks:** [mark green](#)

• **Troll:** [Corvinus](#)

• **Replies:** [@Patrick McNally](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

68. geezer says:

January 5, 2023 at 7:54 pm GMT • 1.5 days ago ↑

Good writing, as expected from Dr. McDonald. Just one caveat—ALL popular music, even ‘country music’, is controlled by ((them)), and has been for many decades.

Reply/Agree/Disagree/Etc. This Commenter

69. Durruti says:

January 5, 2023 at 7:58 pm GMT • 1.5 days ago • 100 Words ↑

@Dumbo

| Spider’s Web”) written in 1923, where there is a mysterious jewish character who finances a right-wing nationalist in Weimar Germany,

Thanks!

I have heard of the book; will check it out.

One link to Roth’s book is:

<https://www.bing.com/ck/a?!&&p=cfd9705b259e353fJmltdHM9MTY3Mjg3NjgwMCZpZ3VpZDozMDFed03-645e-0785->

<cdodec1f65a4&psq=joseph+roth+the+spiders+web&u=a1aHRocHM6Ly93d3cuZ29vZHZJYWRzLmNvb>

It appears Roth was a Zionist, and spouted the usual distortions in his officially approved description of the Jewish experience in the first half of the 20th century.

• **Replies:** @Durruti

Reply/Agree/Disagree/Etc. This Commenter This Thread Hide Thread

70. Durruti says:

January 5, 2023 at 8:02 pm GMT • 1.5 days ago • 100 Words ↑

@Durruti

A better link is: This will get you there.

The Spider’s Web – Joseph Roth – Google Books

https://books.google.com/books/about/The_Spider_s…

WebJoseph Roth (1894-1939) was the greatest elegist of the cosmopolitan, tolerant and doomed Central European culture that flourished in the dying days of the Austro-Hungarian ...

Author: Joseph Roth

Title: The Spider’s Web

Publisher: Granta, 2004

Translated by: John Hoare

• **Replies:** @René Fries

Reply/Agree/Disagree/Etc. This Commenter This Thread Hide Thread

71. Rumpelstiltskin says:

January 5, 2023 at 8:17 pm GMT • 1.5 days ago ↑

@Che Guava

Greyhound is a miserable way to travel. Better to go to a nice town in a decent part of the country and buy a used car direct from its owner. You can get something serviceable for \$3k or less, last time I checked, a few years ago.

• **Replies:** @Che Guava

Reply/Agree/Disagree/Etc. This Commenter This Thread Hide Thread

72. orchardist says:

January 5, 2023 at 8:32 pm GMT • 1.5 days ago ↑.

@xyzxy

Apparently, Mahler spoke in a language in which you might not have been fluent.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

73. Treg says:

January 5, 2023 at 8:37 pm GMT • 1.5 days ago • 300 Words ↑.

There was a very short but revealing video (tiktok or was it an instagram?) whereby a young pretty jewish girl from New York talks about her “vote” to censure Ye, that is Kanye West.

It was a very new thing and very shocking to me. I never knew such a thing existed.

She said she was speaking up because she just wants everyone to know how “democratic” they all are when it comes to these things and how she took part in a vote. She said she was very honored to be one of those selected to participate in the vote of censure and confessed she knew very little of Kanye West or his music.

She felt honored to cast her vote, but she also says that she fears she will get in big trouble for doing this (letting the public know that there is a secret jewish vote of censure). She said that this was what Jewish school taught everyone in mock vote trials and so everyone was very familiar with the practice. She said that this vote is how they get every Jewish person and all those they do business with to go along with a vote of censure of someone else they have decided they don't like.

If anyone else can find this short video, please post it here.

Could you imagine if Catholics or Protestants did the same? Oh, I can hear the cries “That’s anti-Semitic!!!” and of course the sounds of lawsuits being filed immediately if this happened.

Perhaps Kanye West should launch his own form of Legal Warfare for when has EXTORTION ever been legal? It does not matter if this Extortion was voted on “democratically” by a select few or not, it’s still Extortion in my book. It is a financial “hit job”, “character assassination” and “slander” all rolled up into one.

ReplyAgree/Disagree/Etc. This Commenter

74. John1955 says:

January 5, 2023 at 9:35 pm GMT • 1.4 days ago • 100 Words ↑.

-Theodor Fritsch’s The Handbook on the Jewish Question, first published in 1887-

This big 600+ pages book still remains un-translated from German.

Luckily there are Cliffs Notes “The Riddle of The Jews Success” written by Theodor Fritsch under the name Roderick Stoltheim. It was translated into many European languages including Russian.

<https://archive.org/details/TheRiddleOfTheJewsSuccess/mode/1up>

Also Theodor Fritsch wrote “Hoch Finanz”, a novel highly popular in his times according to Non-Jewy literary critics.

I can read German with dictionary but the only variant of this book is printed in Gothic/Teutonic font, which, for the uninitiated, is very hard to read.

ReplyAgree/Disagree/Etc. This Commenter

75. [William Gruff](#) says:

[January 5, 2023 at 9:36 pm GMT • 1.4 days ago](#) ↑.

I should have written *protect ourselves*.

Reply/Agree/Disagree/Etc. This Commenter

76. [Pierre de Craon](#) says:

[January 5, 2023 at 10:45 pm GMT • 1.4 days ago • 500 Words](#) ↑.

[@Adorno Wasn't Jewish](#)

| As much [as] I respect some aspects of Prof. MacDonald's work ...

Those of us who know how to read words on a page spotted the highlighted clause above as a set of weasel words. Your unwillingness to specify what it is in KM's work you respect and the extent to which you respect it serves as a prelude to a lengthy comment where words are minced and misapplied and facts are twisted and distorted till they bear as much relation to reality as the image one sees in a carnival's funhouse mirror.

You say that Adorno wasn't actually a Jew because he wasn't halakhically Jewish. In other words, he was accepted as a Jew by something like only 90 percent of the Jews on the planet. Doubtless, you too also accept him as a Jew when you are with your fellow Jews and laughing with them at how you pulled the wool over the goyim's eyes!

I was especially struck by your attempt to pose as Clownpope Bergoglio: "If he was baptized, then according to the Magisterium of the Catholic church, Adorno is a lapsed Catholic and apostate. Once baptized always baptized."

What a farrago! Tell your fellow chicken-wavers at Mossad school that they should (1) buy or steal a century-old copy of the Baltimore Catechism from a secondhand-book store and (2) spend an hour reading it before committing a *shande far di goyim* like the one in the quoted sentences. Yes, Baptism is received once and only once because, like Confirmation and Holy Orders, it leaves an indelible mark, or character, on the soul. *That is where its permanence begins and ends, however*. In deceitfully and stupidly claiming that being Catholic is, if anything, even more inelastic than being a Jew, you make a fool of yourself and of your Jewish bosses and teachers. By its very definition, the word *apostate* involves a total rejection of Catholic belief. And since to be a Catholic—indeed, to be a Christian of any sort—is in effect to be a member of a club, once you have left the club, the chip embedded in your membership card ceases to work. What is more, no one bars the door as you try to leave, and no one calls you a self-hating this-or-that or a traitor to your people. The worst that can happen is that you might be prayed for—and if No One is listening, what's the big deal there?

Literally every sentence and virtually every phrase in your lengthy comment contains similar lies and misrepresentations. The fact that you turn up here today, with no prior commenting history at the *Unz Review*, effectively guarantees that everything about you is stamped Made in Israel on the top and © on the bottom.

You're a plant, a saboteur, a phony, a prevaricator. Consider yourself outed.

• **Replies:** [@Al Ross](#), [@Adorno Wasn't Jewish](#)

Reply/Agree/Disagree/Etc. This Commenter This Thread Hide Thread

77. [folkvangr](#) says:

[January 5, 2023 at 11:00 pm GMT](#) • [1.4 days ago](#) • 100 Words ↑

[@Patrick McNally](#)

Alex Kay is a phony holohoaxer and a hard knuckle NWO operative.

“In contrast, the aim of conquering living space in eastern Europe for the Germanic Aryan race was central to his worldview.”

FCS: Hitler was not sure about invading Poland until midnight August 31 1939. He knew even less about what he was going to do with the country whose government and military brass scuttled like a fluffle of rabbits a week after the invasion.

He was anything but stupid to make plans about conquering the Soviet Union and genociding 30 million Russians if only because he referred to Russians as “a truly great people” enslaved by bolshevik enemies of mankind.

For everything else you mentioned in your post I would recommend finding decent German sources based on documents and ignore compilers like Alex Kay.

• **Replies:** [@Corvinus](#), [@Patrick McNally](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

78. [7crabwalk11](#) says:

[January 5, 2023 at 11:06 pm GMT](#) • [1.4 days ago](#) • [500 Words](#) ↑

[@Shamu](#)

“And if you call me brother now

Forgive me if I inquire
Just according to whose plan?
When it all comes down to dust
I will kill you if I must
I will help you if I can
When it all comes down to dust
I will help you if I must
I will kill you if I can...”

“Story of Isaac” by Leonard Cohen

“Remember thou art dust and unto dust thou shalt return.”

Salvation comes from the Jews because in order to be saved, body & soul must pass through the gauntlet of the Jew & the Mason. That is the “narrow gate.” The Anointed One” must pass between Herod & Pilate. If we read “the Sermon on the Mount” in light of the JQ, the method is made clear. The man who absorbs Jewish invective and calumny is receiving a blessing from on high. It’s different for those of us who are not public intellectuals. The blessings of the world, the flesh and the devil are in fact curses. Modernity is Judeo-Masonic. And we’re all “swimming in a fish bowl, year after year” to quote a real Englishmen, “without guile.” There’s no possibility of redeeming the West. Ironically Holy Mother Russia is positioned to defend Christian Civilization on account of the information obtained by the Rosenbergs, Pollard & Harry Dexter White. But the Russians are a profoundly defensive people. I suspect Christians may be relocating there shortly. God knows there’s enough land. The Modern Era is Judeo-Masonic because immense modern projects like intercontinental railroads, deep water ports, bridges, dams & tunnels require more capital than can be generated by the fruit of the earth. The man behind the name “Shakespeare” watched it all unfold. Hence Christendom came to a decisive end. The RC church assisted Charlamagne as he brought the barbarian tribes from hunter-gatherers to agriculture. Saint Boniface liberated the Germanic tribes from the night garden world of tree worship and laid the foundation for science & industry. The Germans, like hippy dipshits in Eureka, California, would still be dancing around trees and beating drums. (“The Grateful Dead” were a PSYOP.” And they made the Jew Bill Graham rich & famous. Although they were literate & musical.) The Social Darwinists organized humanity into a pyramid. And, of course, at the top are little Natty Rothschild and little Winnie Churchill. They’re hideous, anti-human, little figurines on top of a wedding cake made by Marina Abramovic with the body the fluids of the Untermenschen.

Why doesn’t “Rotary Bill Laughing Boy” come out to play? Because an atheist Jew is still a Jew. Little, precocious, bi-sexual, godless Hitchens got a big boost when he married a Jewess and went after Christians. He banged the drums for war & made a nice living doing it. A man can kill for his country. A man can lie for his country. Lying pays a lot better. Actual combat is for schmucks. (Does “Rotary Bill Laughing Boy” find that amusing)? Hitchens was the perfect storm with his Jewish mother and imperialist father. And the de-racinated, desacralized, denuded Dodo Birds laughed along with the Laugh Track at the T.V studio in Burbank, Atheism is Jewish Anti-Culture.

• **Replies:** [@Anonymous12890](#), [@William Gruff](#)

[Reply](#) [Agree](#) [Disagree](#) [Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

79. [Pierre de Craon](#) says:

[January 5, 2023 at 11:15 pm GMT](#) • [1.3 days ago](#) • 100 Words ↑

[@Patrick McNally](#)

When any aspect of the Jewish Question is seriously examined, let alone critiqued, Tel Aviv sends a wake-up call to McNally, who then, posing as the archetypal *preux chevalier* in the service of truth alone, proceeds to flood the thread with gaslight.

Readers who fail to be impressed by McNally's portrait of a pure-as-driven-snow Schiff and other Rothschild relatives and pimps might profit from reading [this capsule summary](#) of how domestic and foreign affairs and those who collude in manipulating them almost invariably turn out to involve rich Jews whose feelings of insecurity in an implacably hostile world require them to get ever richer and richer—and too bad if millions of the goyim get screwed in the process!

• **Agree:** [Badger Down](#)

• **Replies:** [@Patrick McNally](#)

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80. Anonymous[273] • [Disclaimer](#) says:

[January 5, 2023 at 11:34 pm GMT](#) • [1.3 days ago](#) • 200 Words ↑

So much history. Having worked with and for them on Wall Street and in a related field in the Big Bagel, the solution is to avoid Jews like the plague. Of course they'll turn on you. Is this supposed to be news? Is there any adult who doubts it?

Pay attention (in the sense of having a good laugh) to their darting, untrusting eyes, pathetically assuming you hate them as much as they hate you. Go ahead, have a polite conversation, but as you both turn away, look back quickly and see for yourself what amounts to a steely look the would kill if it could.

Who takes these creeps seriously in real life? Nobody in NY, at least those not kissing the Jews' ass in Congress or for a buck. The consolation is that the more they hate us, the more they copy us in every way. What a hellish way to go through life, defined by hate and consumed by jealousy.

• **Replies:** [@Corvinus](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

81. [old coyote](#) says:

[January 5, 2023 at 11:34 pm GMT](#) • [1.3 days ago](#) • 100 Words ↑

[@Adorno Wasn't Jewish](#)

wikipedia? the jewtool for midwits? oh. ok, then. jews tell themselves Jesus Christ is boiling in shit in hell forever. nice, eh? maybe we can wish the same for them. you did get it right on the avarice thing; selling your soul for shekels is a pretty old tale... all the way back to Moses flock worshipping the golden calf, eh? that 'tribe' has always been first in line to sell anything: the material world is everything to them, they have no spiritual world. A death cult.

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

82. [JWalters](#) says:

[January 6, 2023 at 12:01 am GMT • 1.3 days ago • 300 Words](#) ↑

[@Dream](#)

Behind the scenes –

Secretary: Lord Rothschild is on the phone sir.

Blinken: Hello your lordship.

Rothschild: Hello Tony. I need some good news about Ukraine and Israel.

Blinken: Well, in Ukraine we've gotten rid of a lot of goyim males, hundreds of thousands so far.

Rothschild: Good, good.

Blinken: Unfortunately Russia is still controlling the industrial region.

Rothschild: What are you planning to do about that?

Blinken: I've been planting the idea of a nuclear attack in Biden's mind.

Rothschild: Very good.

Blinken: We'll need some sort of false flag first.

Rothschild: Of course. Do you have anything in mind?

Blinken: I have the CIA looking at options.

Rothschild: Very good. What about Israel?

Blinken: Well, we shut down an investigation into Israel's assassination of that woman reporter. It was tricky because technically she was an American.

Rothschild: Good, good.

Blinken: And the Israelis are moving ahead on plans to take over the West Bank and get rid of the rest of the Muslims and Christians there. So we're preparing to fend off any complaints from Congress.

Rothschild: What are you doing on that?

Blinken: We've been spreading money around, and some threats.

Rothschild: Good, good. This is a very momentous time in history for your people, Tony. These are very momentous events. And you're at the center doing God's work.

Blinken: Thank you your lordship.

Rothschild: I've spoken to a few rabbis about adding a new book to the Bible about all this. It could be called the "Book of Blinken". You would probably need to write the first draft since you're most familiar with all the details.

Blinken: Thank you sir.

Rothschild: Thank you Tony. When this is all done there'll be a big plum for you. Goodbye and carry on.

Blinken: Thank you your lordship. I'll do my best.

• **LOL:** [Sarah](#), [Durruti](#)

• **Replies:** [@Annonny Mouse](#)

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83. [Corvinus](#) says:

[January 6, 2023 at 12:01 am GMT • 1.3 days ago](#) • 100 Words ↑

“An instinctive German dislike for Jews: “We have to explain to ourselves our involuntary repulsion toward the nature and personality of the Jews, so as to vindicate that instinctive dislike that we plainly recognize as stronger and more overpowering than our conscious zeal to rid ourselves of it”

Right, in 1850, where there was acute jealousy and open hostility due to competition in the field of music.

But today’s youth especially do not hold those antiquated notions anymore. Nor will they, hence McDonald’s hissy fit.

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#)

84. [Corvinus](#) says:

[January 6, 2023 at 12:04 am GMT • 1.3 days ago](#) ↑

[@Anonymous](#)

You’re overgeneralizing here for our viewing audience. I get it. Saying over the top things gives you personal joy, but it’s not realistic.

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85. [Corvinus](#) says:

[January 6, 2023 at 12:12 am GMT • 1.3 days ago](#) ↑

[@folkvangr](#)

In the end he still ordered the invasion, which led to the death and destruction of innocent white people (Poles). He knew exactly what he was going to do with that country. Don’t be a fool.

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86. [Al Ross](#) says:

[January 6, 2023 at 12:13 am GMT • 1.3 days ago](#) ↑

[@Pierre de Craon](#)

That was a virtuoso performance , Pierre , and thank you for it.

Just one quibble , if I may .

Do you think it probable or even possible that a splash of blessed, Holy H2O by a Christian clergyman might transmogrify a Jew into a Gentile ?

• **Replies:** [@Pierre de Craon](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

87. [Thomas Faber](#) says:

[January 6, 2023 at 12:26 am GMT • 1.3 days ago](#) • 100 Words ↑

[@Realist](#)

A proposal for a solution: Let Nature run its course – what is healthy and strong will survive and thrive, what is sickly and weak will decay and die. Those who will not listen must feel, and they are many. Watch out for falling rubble!

Morality is conducive to health and strength – immorality and vice to ill health and weakness. This is true not only physically, but also socially, culturally and intellectually.

Wisdom is moral, basically. So seek wisdom, too.

What do you think? (I am not being facetious)

• **Replies:** [@Michael Korn](#), [@Realist](#)

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88. [Pierre de Craon](#) says:

[January 6, 2023 at 12:38 am GMT • 1.3 days ago • 300 Words](#) ↑

[@Emil Nikola Richard](#)

| I cannot recall the last time the Met Saturday broadcast had a Meyerbeer opera although I don't listen to every one of them.

The last live Met broadcast (indeed, the only live Met broadcast) of a Meyerbeer opera—*Le Prophète*—took place on January 29, 1977. (As it happens, I was there.) I do not know whether the in-house recording of that performance has ever been rebroadcast. The commercial recording, still available on Sony CDs, features the same conductor and principals as the Met's production.

Here is some background. Three of Meyerbeer's operas, *L'Africaine*, *Les Huguenots*, and *Le Prophète*, were regularly performed at the house in the late nineteenth century and, with declining frequency, through 1933, at which point they sank without trace. Both singers and audiences had lost interest in the scores.

A new production of *Le Prophète* was mounted in January 1977. It was a no-expense-spared affair, with the leading roles taken by Renata Scottò, Marilyn Horne, and James McCracken; the conductor was Henry Lewis (then Horne's husband), the director was John Dexter, and the designer was Peter Wexler. The opera received eleven performances at the Met that season, plus another seven on tour. The production was revived in the first half of the 1979/80 season for another eight performances. They were the last to date.

As the opera met with little audience approval—despite the popularity of the singers, many performances played to only 70-percent-full houses (often largely comp'd)—and even less support from the professional critics, it's hardly surprising that there have been no revivals since then.

I attended the premiere in 1977 and all or parts of another eight or nine performances. As to the merits of Meyerbeer's music, suffice to say that, although I knew several people (RIP) who had or acquired a liking for his work, I myself have never once been inclined in the past forty-three years to watch or listen to the opera again. *Chacun à son goût*.

• **Replies:** [@René Fries](#), [@Emil Nikola Richard](#)

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89. [chris](#) says:

[January 6, 2023 at 12:41 am GMT • 1.3 days ago • 100 Words](#) ↑

[@Che Guava](#)

| Also, I now know why St. Louis is a particular target.

The other thing I think he did was, when they realized what the Talmud contained, he had many copies confiscated and burned in front of Notre Dame cathedral.

That couldn't have helped his standing with the community all that much either.

• **Thanks:** [Che Guava](#)

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90. [Skeptikal](#) says:

[January 6, 2023 at 12:43 am GMT • 1.3 days ago • 100 Words](#) ↑

[@Brosi](#)

I wonder what Putin's and the Russian leadership's true views are on Russian Jews in both Russia and Israel.

The Madwoman of Chaillot had the idea of luring all of the world's capitalists into her flat in the bowels of Paris, ushering them into the Paris sewer system (to which there was an obscure entry through her flat!), and then **shutting and bolting the door!!**

Maybe the aim should be to lure all of the world's Jews to Israel, then bomb it to the Stone Age.

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91. [Michael Korn](#) says:

[January 6, 2023 at 12:47 am GMT • 1.3 days ago • 500 Words](#) ↑

This is an incredible article that I have only been able to quickly scan. Speaking as a Jewish convert Christianity, I can recognize the truth of many of the claims of these various prestigious intellectuals. The only statement that seems objectionable is the following:

Marr interprets Spinoza's expulsion from the Jewish community as illustrating Jewish intolerance and fanaticism in the real world—features of Judaism also noted by several contemporary writers, most notably Israel Shahak, but also including Enlightenment thinkers like Voltaire. Spinoza was hounded out of the Jewish community of Amsterdam because of his views on religion: "This truly great Jewish non-Jew had been cursed by his own tribal associates—all the way to attempted murderous assault" (16). But in the nineteenth century, "woe to the German who dares to show the Jewish masses who the great Spinoza was and what he stood for!!" (16).

I read a biography of Spinoza and it claims that the Jewish community in Holland was in a very awkward situation because of Spinoza's outspoken atheism (or mystical pantheism) that was a direct affront to the Church of Holland. The Jews had been offered refuge in Holland after fleeing from the Spanish and Portuguese expulsions and inquisitions, and they were anxious to do nothing to offend their Dutch Christian hosts. And Spinoza's writings were deeply troubling to the Christian authorities. According to the book I read the reason Jewish leaders ostracized and excommunicated Spinoza was in order to demonstrate their sensitivity to Christian theological and cultural concerns.

From my reading of Christian history, I think there are two critical factors to the prominence of Jews in Western civilization:

1. The Catholic leadership seemed to not only tolerate but encourage Jewish flourishing in Europe. Initially it seems that the Jews paid hefty bribes to the Papacy to allow them to live in segregated communities. And the Popes reciprocated by stating that Catholics should never physically harm Jews and should allow them to coexist in separated communities that would not pose a threat of Judaizing to the Christian population. Catholics eventually granted banking privileges to the Jews which vastly increased their wealth and power. So it seems that the Catholic leadership had their own reasons for tolerating Jewish communities amongst them.

2. The Protestant Reformation seemed to greatly increase the power of Jews in Europe and throughout the West. Jews were able to exploit the schisms that arose among European Christians due to the Reformation and the proliferation of various nationalistic Protestant churches. Many of these communities wished to utilize Jewish financial talents for their own development. This seems to explain the Jewish role in early America. So the loss of Christian unity ensuing from the Protestant Reformation has been an enormous boon to Jewish power.

• **Replies:** [@RockaBoatus](#)

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

92. [Michael Korn](#) says:

[January 6, 2023 at 12:51 am GMT • 1.3 days ago](#) • 100 Words ↑

[@Thomas Faber](#)

When it comes to law and government, there is no nature that runs its course. These institutions are determined by cultural and religious values. That is exactly what this essay is discussing: the erosion of traditional Christian values that has led to their replacement by Jewish elites. How is this nature running its course?

• **Replies:** [@Thomas Faber](#)

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93. [One Nobody](#) says:

[January 6, 2023 at 1:12 am GMT • 1.3 days ago](#) • 100 Words ↑

[@Oscar Goldman](#)

Thanks for your suggestions. The book that really takes this thread of the 13th tribe, the zionists is the book the Controversy of Zion by Douglas Reed. It was written in the mid fifties but no publisher would touch it until the internet age arrived.

<https://archive.org/details/douglas-reed-the-controversy-of-zion>

Read the preface, you will not be able to put it down.

• **Replies:** [@Oscar Goldman](#)

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94. [Bardon Kaldian](#) says:

[January 6, 2023 at 1:19 am GMT • 1.3 days ago](#) ↑

[@René Fries](#)

Karl Kraus, Arthur Schnitzler, Hermann Broch, Alfred Doebelin, Joseph Roth, Elias Canetti, Sigmund Freud (not a scientist), Ernst Cassirer, Theodor Adorno, Max Scheler, Giacomo Meyerbeer, Arnold Schoenberg,

• **Replies:** [@RJ Macready](#), [@René Fries](#)

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95. [Pierre de Craon](#) says:

[January 6, 2023 at 1:25 am GMT • 1.3 days ago](#) • 300 Words ↑

[@Al Ross](#)

Happy New Year, Al—meant most sincerely. I have missed seeing your name and reading your comments.

The best answer I can offer to your question is this: possible, yes; probable, no. Christianity comprehends both flesh and spirit, but unless the spirit triumphs over the flesh, faith is no more than an appearance, a sham. To be a Jew, however, is to be, first and foremost, the identifiable offspring of a Jewish mother, and everything that rabbinic Judaism (and Pharisaic Judaism before it) teaches and represents has the body as its locus.

This being the case, it is hardly surprising that so very many Jewish “conversions” to Christianity, perhaps a majority in the last thousand years, have been frauds. Putting the dishonesty of the false convert to one side for the moment, one can grant that it is no easy thing for even an honorable man to disown his parents, especially his mother, given the utterly corporeal character of Jewish life and Jewry itself.

Christ, however, who understood his audience down to the ground, spelled out the necessity of such a total reprioritization for those who would be true disciples of His (Lk 14:25–27; also Mt 8:18–22; Lk 9:57–62; Jn 6:59–66). The last-cited verse in John and several places in the Synoptics mention listeners who at that or a similar point turn away in sadness and walk with Him no longer. They at least were honest.

Baptism is meant to do for the Christian what circumcision does for the Jew: make him a member of a defined group of people. It’s not a coincidence that the Jew is marked in the flesh, visible to all who witness the ceremony, whereas the Christian is marked with a mark that God alone sees.

• **Thanks:** [Joe Levantine](#)

• **Replies:** [@Al Ross](#), [@Adornonotjewish](#), [@Kurt Knispel](#), [@Kurt Knispel](#)

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96. [saggy](#) says: • [Website](#)

[January 6, 2023 at 1:27 am GMT • 1.3 days ago](#) ↑

MacDonald will really write 10,000 words about the history of the Jews and their machinations in the past which no one really gives a damn about but won’t say a word about the holohoax, which effectively dominates the political reality in the US and the EU today. The Jews must love this sort of castrated ‘opposition’. It doesn’t make any sense at all to a rational person.

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#)

97. [rabbit redux](#) says:

[January 6, 2023 at 1:32 am GMT • 1.3 days ago](#) ↑

It is as clear as the unfinished pyramid on the dollar bill (“we are still building the ideal/Communist state—May 1st 1776= founding of the Illuminati) that Marr was himself Jewish and a journalist hired to promote Zionism, as was Theodore Herzl. As was Emile Zola.

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98. [RockaBoatus](#) says:

[January 6, 2023 at 1:35 am GMT • 1.3 days ago](#) • 300 Words ↑

[@Durruti](#)

“Adolf Hitler was a Zionist Agent. He served them from 1918, to the end, 1945. The Nazis were organized and educated/programmed by the Zionist oligarchs, just as they are in 2023, in the ‘Ukraine – Kievan Russ, and the rest of the world. The Entity newspaper, Haaretz, pretended to be shocked and outraged, when the News/Truth leaked out” – Oh yeah, for sure. Hitler and the Jewish Zionists were tight, the very best BFF. Of course, they did their best to cover it all up, but it was all part of the “great plan.” Man, Hitler and those Jews were really smart in their schemes!

Hitler, in fact, loved the Jews. It was the Germans he hated. So, he pretended to be their leader and concocted a plan – along with the help and funding of Jews – to take over Germany and villainize the Jews so that worldwide Jewry would control the entire planet! There’s even ‘evidence’ from a second-hand source based on third-party account that’s ultimately grounded on a possible rumor that Hitler routinely attended a German synagogue and read from an ancient Torah scroll. Yeah, that’s a ‘fact’ and you can rest assured it’s true!

“The Haaretz article is difficult to locate (I posted it on this forum last year), so this link will have to suffice” – It’s only “difficult to locate” because Nazis work night and day to suppress such an important document. They can’t have the world realize that Hitler actually planned jointly with Jews to give them all they wanted. Hitler was such a Jew-lover that he was secretly planning to have all German male infants circumcised by the eighth day! The allies, unfortunately, ruined his great plans.

And, of course, Haaretz can totally be trusted to give us nothing but the unadulterated truth.

• **Replies:** [@Michael Korn](#)

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99. [Badger Down](#) says:

[January 6, 2023 at 1:49 am GMT • 1.2 days ago](#) ↑

[@Oil Can Harry](#)

Poor little Anne Frank, murdered by the Germans, or not.

Poor Eli Weasel, tattooed and thrown into a gas chamber!

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100. Treg says:

January 6, 2023 at 1:51 am GMT • 1.2 days ago • 400 Words ↑

Lets us never ever forget that in a big big way (((They))) are truly not that powerful. From their own standpoint, they are tiny and weak. From their own standpoint, they are always and forever subject to being raided, assassinated and all their wealth simply muscled away and taken from them.

This is why (((They))) must be having an absolute lustful, drooling wet dream right now. (((They))) are seeing the “new world order come together”, and it is giving them the keys to humanity’s necks. (((They))) are seeing 21st E-Slavery very clearly coming together and the reigns of power falling into their hands. (((They))) must be a thousand more times excited then HW Bush’s “historic moment” a “new world order”. <https://www.youtube.com/watch?v=H9fkdG2qhuE>

Even Klaus Schwab himself has said, technology is about to give (((Them))) 24/7/365 digital money tracking system that is paired with its own ‘behavioral modification program’ that will be constantly tweaked and changed and tightened up and there is no saying “no” to it. It is called your future Social Credit Score, SCS for short. How good is it? Well, it’s been built already, you built it through Google and Facebook and Twitter and TikTok and Instagram, and other forms of social media via your use of the internet. The Social Credit Score is so very good at controlling us, it’s good enough that when you “own nothing”, yes you WILL report back that you are very “happy” cattle. Combined with digital money, this SCS system is the 21st centuries modern remake of iron shackles.

21st-century E-Slaves will be tied down into a Digital Currency Prison System whereby their money can be turned on or off at will. Digital money means full financial surveillance & control.

21st-century E-Slaves will be tied down into a Social Credit Prison System whereby they get dolled out behavior credits, even speaking and thought credits. And these all can be adjusted or turned on or off at will. Social Credit System means full behavioral surveillance & control

21st-century E-Slaves will be tied down into a reoccurring mRNA Vaccine Prison System whereby their bodies and minds can be manipulated, adjusted, and turned on or off at will. The vaccine system means full body surveillance & control.

Wouldn’t be great if we flipped the script and placed (((Them))) under this kind of control and inside this prison system? Wouldn’t it be great if we enjoyed full freedom, full anonymity, and full privacy?

Well then, let’s never forget how weak and vulnerable (((They))) feel from being tiny and weak.

• **Thanks:** [folkvangr](#)

Reply/Agree/Disagree/Etc. This Commenter

101. [RockaBoatus](#) says:

[January 6, 2023 at 2:01 am GMT • 1.2 days ago • 300 Words](#) ↑

[@Michael Korn](#)

“This seems to explain the Jewish role in early America. So the loss of Christian unity ensuing from the Protestant Reformation has been an enormous boon to Jewish power” – Good comments, but here’s something that might explain why this occurred.

The Protestants (beginning with Luther) were excessively influenced by the Old Testament scriptures. They were right to protest the abuses of Rome with its many false and unbiblical teachings, but they failed to discern the newness of the New Covenant. They thought too much in terms of Law and Grace under the rubric of an Old Covenant paradigm. They appealed to a covenant that was no longer in force for their moral and spiritual direction rather than looking to Christ and the New Testament for practical guidance.

The Protestants also failed to understand the flow of redemptive history from the Old Covenant to the New Covenant. There is a plethora of New Testament verses that explicitly point to Christ as our Lawgiver. We are in-lawed to Him, and He is the starting-point of our ethics. This doesn’t mean we can’t find wisdom and guidance from the Old Covenant scriptures, but only that it must be filtered through the newer revelation found in Christ and the New Covenant teachings.

Eventually, the Protestants came up with notions of “the moral law” which was, essentially, nine of the ten commandments except the Sabbath commandment – which they still distorted by turning it into Sunday as the day of worship?! The excessive legalism of the Puritans, for example, mimicked the ancient Jewish Pharisees in this regard.

Thus, the Protestants with Luther and Calvin were correct in their soteriology (doctrine of salvation), but wrong in their ecclesiology (doctrine of the church and church practice). Unfortunately, they were not able to fully break with Rome by keeping clericalism, infant baptism, and a host of strange doctrines that could not be exegetically demonstrated from the New Testament.

• **Replies:** [@Michael Korn](#), [@Michael Korn](#)

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102. [folkvangr](#) says:

[January 6, 2023 at 2:17 am GMT • 1.2 days ago • 100 Words](#) ↑

In his book “Practical Idealism”, published in 1925, Richard Graf Coudenhove-Kalergi proclaimed that the Jews were an “intellectual nobility,” even a “new noble race,” destined to play a leading role in Europe. The Chancellor of Germany Helmut Kohl and pretty much every other politician actively espouse this nonsense.

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103. [RJ Macready](#) says:

[January 6, 2023 at 2:28 am GMT • 1.2 days ago](#) ↑

[@Bardon Kaldian](#)

Stanley Kubrick, Steven Spielberg, Albert Einstein

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104. [RJ Macready](#) says:

[January 6, 2023 at 2:47 am GMT • 1.2 days ago](#) ↑

[@Realist](#)

You're one of the most rational people I've ever come across. Spot on. All of these assholes just sit and whine. Then go back to their beer and television.

• **Replies:** [@Realist](#)

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105. [Michael Korn](#) says:

[January 6, 2023 at 2:59 am GMT • 1.2 days ago](#) • 300 Words ↑

[@RockaBoatus](#)

Thus, the Protestants with Luther and Calvin were correct in their soteriology (doctrine of salvation), but wrong in their ecclesiology (doctrine of the church and church practice). Unfortunately, they were not able to fully break with Rome by keeping clericalism, infant baptism, and a host of strange doctrines that could not be exegetically demonstrated from the New Testament.

Thank you for your very insightful comment. Is it possible you are a Seventh-Day Adventist? What do you see as the correct combination of soteriology and ecclesiology?

As for the quoted passage above, after 20 years of studying Christian history and the development of different denominations and sects, I have learned that they can cite chapter and verse to justify all of their doctrines. This is one reason why studying the Bible is so perilous because you cannot confidently know the validity of any particular Church doctrine or dogma.

I'm not so certain that infant baptism and clericalism are wrong. Not only could you conceivably find scriptural justification for them, but more important if you think that Christ gave his church the power to establish correct worship, then the church has the authority to innovate changes that might be necessary.

Indeed Catholics understand this precisely as the fulfillment of Jesus' words that following his death and Resurrection he would send the Holy Spirit to inform his followers of all truth. And Catholics believe that the Catholic Magisterium and Canon Law is the fulfillment of this prophecy of the role of the Holy Spirit guiding the Christian community into the fulness of Truth.

I realize that Protestant churches — in particular the evangelicals charismatics and other American innovations — personalize the role of the Holy Spirit into conferring individualized spiritual gifts, but the Catholics — while recognizing the importance of individual spirituality — also have always seen the Holy Spirit as overseeing and supervising the corporate entity known as the Roman Catholic Church.

• **Replies:** [@RockaBoatus](#)

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106. Michael Korn says:

January 6, 2023 at 3:16 am GMT • 1.2 days ago • 400 Words ↑

@RockaBoatus

I've read some books about the mysterious figure James brother of the Lord who seems to run the Jerusalem Christian community and have authority over all of the apostles. Catholic apologists insist that Peter's role was greater than James but it's not so apparent reading the book of Acts.

James was a remarkable figure who not only was a believer in Jesus but was a devout practicing Jew who was respected even by non-Christian Jews as described by Josephus. James' death at the hands of a corrupt Jewish high priest is considered a national tragedy by all Jews who lament the murder of Ya'aqov haTsaddiq.

James was a bridge between the Jewish and nascent Christian communities. And therefore I think it's highly significant that Augustine castigated the followers of James that Jesus had taken special pains to preserve through the Roman destruction of Jerusalem (as seen in his exhortation in the Olivet discourse to his followers to be sure to flee the Roman siege of Jerusalem). These groups who were called Nazarenes and Ebionites were condemned by Augustine as heretics and he authorized the use of force and brutality to suppress them.

I think this initiated the long period of divorce between the new Christian church and it's Jewish antecedent. And of course this attitude made it much harder for Jewish people to consider the claims of Jesus now that his leading followers had adopted a fiercely anti-Jewish perspective, even to the point of condemning the legacy of the man who is mentioned in the book of Acts as the head of the entire early Christian community.

I can somewhat understand the Catholic position because James' community was focused on the Jerusalem Temple as the center of their worship life and following the Roman destruction in 70 AD that institution ceased to exist. Catholics often claim that the Vatican is the fulfillment and perfection of the Jerusalem Temple and indeed is the fulfillment of Ezekiel's vision of the Third Temple, a vision that most Protestants and certainly Christian Zionists think has not yet been fulfilled and will only be fulfilled by a returning Orthodox Jewish remnant in the Holy Land.

So even if you reject Augustine's condemnation of the movements inspired by James, it's hard to see how they would fit in to the new Christian community that had grown out of the ruins of Jerusalem.

If you have any thoughts about these thorny problems I would be grateful to hear. You also can email me personally at: mpk.work@aol.com

Shalom!

• **Replies:** @RockaBoatus

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107. Colin Wright says: • Website

January 6, 2023 at 3:18 am GMT • 1.2 days ago • 100 Words ↑

'...Spinoza was hounded out of the Jewish community of Amsterdam because of his views on religion...'

There was some other Jew that happened to...

It does have to be admitted; as our intellectual life has become increasingly dominated by Jews, it has also become increasingly intolerant of dissent. Compare and contrast the acceptable range of views today to what prevailed a hundred and fifty years ago. Back in the day, one could be anything from an avowed believer in the divine right of kings to a socialist revolutionary — and you would still be invited to the dinner party. Now? Not so much.

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108. Diogenes Snr says:

January 6, 2023 at 3:24 am GMT • 1.2 days ago • 200 Words ↑

What an odious little article; a ragbag of simplistic formulas and one-dimensional caricatures. And to so uncritically reference Wagner, who along with his contemporaries disgraced and lowered himself with his vulgar anti-semitism, is to forget Ezra Pound's cautionary statement – a recovering post-war anti-semite himself at the time – that anti-semitism is a 'suburban prejudice'. In other words, it is the occupation of narrow minds; the stunted imagination, replete with its invented gargoyles and monsters, that projects its own self-loathing on to the world in order to cure itself of its own misshapen self-image. And so many heartfelt wankers on this site. Seriously, the kind of men – and it is mostly men – who spend their thwarted days bunkered behind a screen whacking off to porn and YouTube Wehrmacht videos.

Nietzsche broke with Wagner due to his ugly anti-semitism. He used the term resentment to illustrate the low origins of this pernicious social disease. To Nietzsche, anti-semitism is the displacement of an individual or group's self-loathing on to another group that appears to have achieved social status or success. Basically, the majority of you nob cheeses here on Unz.

But what can one expect? Most people are ignorant and therefore the pseudo-intellectual who wrote this garbage has a ready made readership.

Did I say 'readership'. Forgive me. I meant master race.

Übermensch that!

• **LOL:** RockaBoatus

• **Replies:** @RockaBoatus, @Michael Korn, @xyzxy

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109. [RockaBoatus](#) says:

[January 6, 2023 at 4:14 am GMT • 1.1 days ago • 500 Words](#) ↑

[@Michael Korn](#)

Thank you for your comments. I've written extensively on this very subject, but if I gave my *real* name my anonymity would be nullified.

I'll just make some brief comments.

I'm not a Seventh Day Adventist. Ellen G. White (the founder) was a nut cake. Her entire eschatology was sensationalistic mess. But that's for another time.

Infant baptism is wrong scripturally and exegetically. It must be inferred and imposed on the text of Scripture as opposed to extracting such a meaning from the text(s). The Protestants, unfortunately, carried this baggage of infant baptism when they rejected Rome. The Roman Catholic Church emerged much later after the death of the apostles at a time when Church and State were wed together. This both weakened and polluted the Christian Church. It wasn't until the Reformers came along that there began a return to NT teachings on salvation, etc. Even then, it was far from perfect. Spiritual and ecclesiological reformation is not a one-time event, but one of continual reformation to what the NT teaches.

Both Protestants and Roman Catholics are wrong in their clericalism and ecclesiology. The NT (New Testament) knows nothing of "the pastor" or of a professional and paid pastorate. The NT describes such leaders as elders, overseers, and shepherds. Church leadership is *plural* in the NT, not singular. The early elders were not paid (although they periodically received gifts of appreciation for their humble service), they had to be older men who were humble and who were leaders in their homes, they could not be money lovers, they were to be in a position to give unto others as opposed to always being on the receiving end, they worked jobs, one man alone did not control or run a local church. They did not wear robes nor give themselves honorific titles.

Both the Greek terms used for "clergy" and "laity" denote the people of God and not a special set of priests and clerics among them. The NT teaches the 'priesthood of all believers' although there is a place for appointed and qualified elders. In fact, the three terms to describe church leaders in the NT are used *interchangeably* throughout the Pauline and Petrine letters (e.g., elder, overseers, and shepherds).

The apostles modeled before the people humble and lowly church leadership. Even Peter, though prominent in the early church, was openly rebuked by Paul when he entertained the Judaizers in the Book of Galatians.

NT church meetings are *participatory* in nature. They are not pew-sitting events. Early church meetings allowed believers to express their gifts so long as everything was done decently and in order. In NT church meetings, professionally paid pastors do not perform ministry on behalf of the people.

Sorry, I could provide a host of passages that exegetically prove each point I've made, but honestly I'm too lazy to write out or reference each passage. For more on this, see Alexander Strauch, *Biblical Eldership*.

The evidence is overwhelming that what passes for Christianity today – at least in terms of its church practices – stands in direct contrast to the simplicity of the apostolic churches. The apostles established specific guidelines, traditions, and patterns that the churches were to follow. Most Catholics, Protestants, and Evangelicals are not even aware of this.

• **Replies:** [@Michael Korn](#), [@Anonymous](#)

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110. [RockaBoatus](#) says:

[January 6, 2023 at 4:19 am GMT • 1.1 days ago](#) ↑

[@Diogenes Snr](#)

How dare the Goyim ‘notice,’ especially when there’s a long of history of ‘noticing’ that the author has documented!

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111. [Michael Korn](#) says:

[January 6, 2023 at 4:31 am GMT • 1.1 days ago](#) ↑

[@RockaBoatus](#)

Thank you for this explanation. So can you mention a church denomination or sect that comes closest to conforming to the principles you have outlined here?

• **Replies:** [@RockaBoatus](#)

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112. [Michael Korn](#) says:

[January 6, 2023 at 4:41 am GMT • 1.1 days ago](#) • 300 Words ↑

[@Diogenes Snr](#)

So do you condemn Dostoevsky and Solzhenitsyn in the same sense that you condemn Wagner?

Consider contemporary publishing. I assume Jews dominate the publishing industry. My library features a display of newly acquired books. Usually every month there’s a new selection of hardcover books both fiction and nonfiction. Most of the nonfiction is woke literature. The fiction features works of such venerable authors as John Grisham James Patterson Lee Child and David Baldacci. These are authors of multi-million copy best sellers of the thriller genre.

Having read many of these books, I’ve started to notice that as literary productions they are almost worthless. The characters are shallow the plots are implausible and feature gratuitous sex and violence. However the books are very elegantly packaged with slick cover art and various quotes from prominent authors promoting the new arrival.

Perhaps this utterly debased literature is an expected consequence of Jews dominating the publishing industry? Where form dominates substance. Where glossy Madison Avenue jackets sell books of little literary or intellectual value.

I would say the entire culture has followed an ark of descension along these lines. Music television movies. Now it might be a coincidence that Jews dominate entertainment and the products offered to the public are so vulgar. Maybe it’s like that coincidence mentioned by comedian Dave Chappelle, who said “If you’re black they’re called gangs. Italians are called mobs. But a bunch of Jews are just a coincidence and you should never talk about it.”

So my question is if you reject the shoddy literary quality of today’s Jew dominated publishing industry, does that make you guilty of resentment or just discernment?

• **Thanks:** [Commentator Mike](#)

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113. [Oscar Goldman](#) says:

[January 6, 2023 at 4:49 am GMT • 1.1 days ago](#) ↑

[@One Nobody](#)

Thanks

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114. [RockaBoatus](#) says:

[January 6, 2023 at 4:50 am GMT](#) • [1.1 days ago](#) • [600 Words](#) ↑

[@Michael Korn](#)

Thanks again for your comments. I have a lot to say, but the problem is that it can't be stated adequately in a brief comment or such a forum as this. You seem very astute and I appreciate that.

Let me just say that James wasn't 'The Bishop' of the Jerusalem church as some might think. Being that he was the Lord's brother and an apostle, a certain amount of deference and respect was given to him. He seems to have been a very humble and wise man. His place is more or less 'primus inter paras' ("first among equals"). He had a more prominent role in his leadership among the Jerusalem believers, and he certainly played a leading role at the Jerusalem Council in Acts 15. A close reading of that chapter reveals a rather dynamic, humble, and Spirit-led kind of leadership, as opposed to him merely making official decrees as if he were some Pope. There was also a consensus decision-making process among the apostles, elders, along with the whole church (v.22) on dealing with those who were teaching the believing gentiles that they needed to be circumcised according to the custom of Moses in order to be saved (vv.1-2).

"I can somewhat understand the Catholic position because James' community was focused on the Jerusalem Temple as the center of their worship life and following the Roman destruction in 70 AD that institution ceased to exist. Catholics often claim that the Vatican is the fulfillment and perfection of the Jerusalem Temple and indeed is the fulfillment of Ezekiel's vision of the Third Temple" – All of this in Jerusalem was *temporary*. A *transition* was occurring at that time, and concessions were made to the believing Jews who had difficulty parting with their former religious ways to that of the New Covenant. Jesus hinted at this in the Gospels, but it was not to be realized until later during the ministry of the apostles.

In the New Covenant, places of worship, special times and seasons, certain religious foods, and such things as these have found their fulfillment in Christ and are no longer applicable. Many Jews could not understand this because they failed to understand – as the prophet Jeremiah predicted in Jeremiah 31 – that a New Covenant would someday be established and that it would not be like the Old Covenant when Yahweh took the Israelites by hand and brought them out of the land of Egypt. This is why Jesus was so often exasperated with His fellow Jews who should have discerned all that was taking place at that time. This was all part of the flow of redemptive history from Abraham to Moses, and from Moses to Jesus. The Book of Hebrews deals such questions in-depth.

The Roman Catholic Church in no way fulfills the essential characteristics and doctrines of the Church as described in the NT. Even a cursory glance and comparison shows them miles apart. The RCC is not even a good counterfeit! But if one doesn't have a good grasp of NT soteriology and NT ecclesiology, they won't know. They won't have a clue. Coupled with this is the fact that most people don't even know how to interpret the Bible (Hermeneutics) nor are they aware of the various genres, figures of speech, poetical language, apocalyptic language, hyperbole, and ancient expressions it employs.

By the way, since I obviously reject the RCC, I want to make it clear that I do believe some Catholics are saved and regenerate believers. This is not *because* of the RCC, but in spite of it. God often works above and beyond our foolish and confused beliefs to accomplish His will and save His people.

I hope this helps in some way. Forgive me if I have not answered all your questions or comments.

• **Replies:** [@René Fries](#), [@anarchyst](#), [@rabbit redux](#)

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115. [Anonymous12890](#) says:

[January 6, 2023 at 4:58 am GMT • 1.1 days ago](#) ↑

[@Durruti](#)

Not only Hitler, but Lenin and Stalin were agents as well.

Or the communists didnt do nothing wrong?

• **Replies:** [@Durruti](#)

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116. [Michael Korn](#) says:

[January 6, 2023 at 5:37 am GMT • 1.1 days ago • 100 Words](#) ↑

[@RockaBoatus](#)

((Hitler was also a master of sarcasm and irony. And everything he said to denigrate the Jews was actually faintly disguised praise and admiration for them and an invitation for them to achieve even greater global dominance.))

I do believe Hitler was instrumental to the creation of the State of Israel. Whether he was a conscious — or just unwitting — tool of Providence I am not certain:

<https://drive.google.com/file/d/1CMKj4NxpZ-bi4enpkPIxtiwDRXhoMTJH/view?usp=drivesdk>

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117. [Anonymous12890](#) says:

[January 6, 2023 at 5:41 am GMT • 1.1 days ago • 100 Words](#) ↑

[@7crabwalk11](#)

The first part of your post is interesting.

Are you familiar with the Freemason pillars of Joachim and Boaz?

Apparently they are like a gate one may pass through.

It has been suggested that the person who invented Freemasonry may have been a Jew because of the similarity of Judaism and Freemasonry.

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118. [Wayne Lusvardi](#) says:

[January 6, 2023 at 5:46 am GMT • 1.1 days ago • 100 Words](#) ↑

Of all the “classic” essays and books on the Jewish Question, one of them has received almost no attention or discussion. It is sociologist-historian Max Weber’s sociology of Judaism and his three books on the sociology of Religions of India, the Religion of China and the Protestant Ethic. It was Weber’s position that pluralism would not solve the Jewish Question and he advocated assimilation of Jews as the answer.

See Max Weber and the Jewish Question, Gary A. Abraham, 1952.

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119. [RockaBoatus](#) says:

[January 6, 2023 at 6:26 am GMT • 1.0 days ago • 200 Words](#) ↑

[@Michael Korn](#)

There isn't one singular church or one singular denomination that I could point to. Admittedly, this is somewhat discouraging, but that's the reality of the situation. There are individual Christians in a plethora of church groups. They are united in their saving faith in Christ, although their expressions of that same faith are going to be somewhat different.

In my opinion, Reformed Baptist churches are generally pretty solid. Churches that adhere to New Covenant Theology are sound churches. Some evangelical churches are doctrinally sound. Some churches are pretty biblically grounded when it comes to their view of salvation, but then they also have weaknesses in their church practice. So, it's really a mixed bag.

There are things that I would agree with in Protestant Reformed churches, and things that I would not agree with. Thankfully, there are genuine believers in almost every church and denomination throughout the world. Some are well-informed and are serious Bible students, and a good many are not. It all depends.

There are many Christians who understand little doctrine and theology, but their hearts are in the right place. They have a very simple faith in Jesus, and their lives are marked by humility, personal holiness, and kindness toward others. Christ gladly accepts them, and not everyone in the kingdom is required to be a deep-thinking theologian or biblical scholar.

• **Replies:** [@anarchyst](#)

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120. [Al Ross](#) says:

[January 6, 2023 at 6:41 am GMT • 1.0 days ago • 100 Words](#) ↑

[@Pierre de Craon](#)

A very Happy New Year to you , Pierre , and thank you for the thoughtful and characteristically erudite reply .

It seems to me that the Jewish racial psyche would be unamenable to Christian precept even absenting empirical study (of , say , Marranos in Spain) and , instead, relying solely upon quotidian observation.

In late Mediaeval times , English children were amused by tall tales about “the wise men of Gotham”, who attempted to rake the moon out of a pond and to drown an eel by immersing it in a tub of water. The degree of difficulty re genuine Jewish conversion is , I believe, close to that of the above .

• **Replies:** [@Pierre de Craon](#)

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121. [René Fries](#) says:

[January 6, 2023 at 8:33 am GMT • 23.0 hours ago](#) ↑

[@Pierre de Craon](#)

As to the merits of Meyerbeer's music

I completely agree with you.

• **Thanks:** [Pierre de Craon](#)

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122. [René Fries](#) says:

[January 6, 2023 at 8:41 am GMT • 22.9 hours ago](#) ↑.

[@Durruti](#)

Dozens of years ago, I read some of his books and I still have *Radetzkmarsch*, Kiepenheuer, Witsch & Co., Köln-Berlin 1955. You're full right as to *the greatest elegist of the cosmopolitan, tolerant and doomed Central European culture*, the said culture btw being largely my own.

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123. [PetrOldSack](#) says:

[January 6, 2023 at 8:56 am GMT • 22.7 hours ago](#) ↑.

[@René Fries](#)

If you are referring to Luxembourg as seat of EU administrative centers, then yes, why not. See my comment, EU is duly mentioned. If you refer to something else, i do not grasp your immediate suggestion.

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124. [René Fries](#) says:

[January 6, 2023 at 9:07 am GMT • 22.5 hours ago • 200 Words](#) ↑.

[@RockaBoatus](#)

the Old Covenant when Yahweh took the Israelites by hand and brought them out of the land of Egypt

has nothing to do with history, as I've written (quoted) several times. By the way, I also have more than once referred to the putative father of Jesus (Pantera) and also to the fact that the "VIRGIN" Mary seems to be a misreading of an aramaic term that signifies "junge Frau (young woman)" and NOT "Jungfrau (virgin)". Does this in any way harm my faith as a church-going Catholic? of course not. The historical-critical method is not a fundamental declaration of war on religion, spirituality and metaphysics, but the only way to ascertain "was wirklich geschah // what really happened" (Treitschke? or Ranke? I've forgotten who said it). By mistaking *Heilsgeschichte // salvation history* (= *the explanation of the ultimate sense in a succession of certain events, those regarding the Hebrews having been mostly disastrous*) for *Geschichte* (*history "as it really happened"*), Jews as well as Muslims make claims that are founded only in the thumbs of some ancient scribblers, out of which they've sucked the said "Heilsgeschichte". Hence the said claims – all of them – lack any legitimization of course.

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125. [René Fries](#) says:

[January 6, 2023 at 9:55 am GMT • 21.7 hours ago](#) ↑.

[@CelestiaQuesta](#)

I'm not French but Luxembourger.

As to the term "contribution", I cannot but acknowledge that words of Jewish/Yiddish origin currently are very frequently used in spoken (and written) German. Where they come from I do not care.

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126. [René Fries](#) says:

[January 6, 2023 at 10:00 am GMT • 21.6 hours ago](#) ↑

[@Bardon Kaldian](#)

Yes, of course. But I also wrote that “there are very many others -” (*such as Bruno Frank, Hermann Kesten, Wilhelm Speyer, Vicky Baum, Jakob Wassermann, Martha Karlweis*) “- but I would not put them into the Top Ten”, thereby forgetting **Hannah Arendt** who, of course, is top notch.

• **Replies:** [@Bardon Kaldian](#)

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127. [Adorno Wasn't Jewish](#) says:

[January 6, 2023 at 11:55 am GMT • 19.7 hours ago • 1,900 Words](#) ↑

[@Pierre de Craon](#)

I am “flattered” or perhaps flattened by your ad hominem and that you would assume I am a “Chosenite.” I assure you that I am not a Jew, halakhically or otherwise, although I have frequently been mistaken for one by yidn and goyim alike. (Maybe because I wear glasses and am not good at sports.) Mein lieber herrenvolkischer Herr, ich bin einfach Orthodoxe Christ und slawischer Abstammung, which makes me less than a Jew in Hitler’s eyes, since your beloved Fuehrer viewed Slawen as less intelligent than Jews, worthy only to serve as slaves/ slavs in the Teutonic stables, whereas Jews had to be removed entirely from the New Europe because of their “cognitive corrosiveness” (aber die dumme Slawen could stay as slaves, how flattering). Your beloved Fuehrer who would have ultimately put a genius like Ivan Ilyin in a concentration camp simply because he was a Russian and a Slavophile who refused to swallow the Nordic Kool-aid and its inanities about race science. (And no, Prof. MacDonald, there was much admixture to Jewry in Late Antiquity and subsequently. Read Paul Wexler’s work about the Slavo-Turkic substrata of Yiddish, indicating the presence of Khazar and kna’anic converts, or about the Yemenite, Berber and Ethiopic converts in Late Antiquity, even Aquila of Sinope aka Onqelos the Proselyte who authored one of the Targums comes to mind. Dhu Nuwas, the king of Himyar in modern-day Yemen, was also a proselyte to Judaism.)

I left the Ecclesia Romana partially because of its surrender to the Learned Rabbis at Vatican II. For better or for worse, I was pursuing a degree in Semitic philology and spent ten years studying classical Arabic, which led me to teach myself a reading knowledge of Hebrew, Syriac and Judeo-Aramaic. Knowing German allowed me to teach myself to read Yiddish, so I can read the Yiddish press. My point is that any cogent critique of Jewry/ Judaism requires a knowledge of the languages and history from an insider’s perspective, more even than my cursory knowledge, which is why it is absurd to think of a degenerate exhibitionist like Damien Hirst as a Jew, when the man was born Damien Brennan, a typically Irish name, or to think of Stalin or Beria as Jews for that matter. Is Whoopi Goldberg then also a Jew simply because she “feels Jewish”? The artist David Wojnarowicz has a Polish surname, is not Jewish, but is as disgusting as Damien Hirst. Andy Warhol, of Rusyn stock, also was not a Jew, yet a purveyor of entropy in his so-called art.

For better or for worse, like most American gentiles of my generation, for worse probably, I attended an elite college and later a PhD program at another institution which were both so Jewish that I imbued Judaism through osmosis, since practically all my fellow students and many professors were Jews or half-Jews; I attended Passover seders, dated Jewish women, etc.

Moreover, I was harmed throughout my life due to the insensitivities of Jewish bigots who belittled my Christian faith and its symbols and especially my Slavic heritage, implying that Slavs are stupid, crude, ignorant little fools, as they appear in the works of IB Singer and Sholem Aleichem, or also in the writings of German chauvinists for that matter, like White Nationalist hero Theodor Mommsen who wrote that Czech skulls are impervious to reason but susceptible to blows. Yet, in deference to the Christian perspective, I try not to hate Jews, not even German nationalists, and prefer to force myself to hope for their salvation, whereas many in the White nationalist movement appear to crave after the ideal of Thor and Odin and the bloodbath of Ragnarok or whatever it is in Old Norse.

[MORE]

• **Thanks:** [Joe Levantine](#), [Anonymous12890](#), [Another Polish Perspective](#)
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128. [Thomas Faber](#) says:

[January 6, 2023 at 12:14 pm GMT • 19.4 hours ago • 100 Words](#) ↑

[@Michael Korn](#)

In the sense that, when morality fails, law fails, and society collapses – as it has happened many times in the past – indeed, to all historical societies, whether it has taken a push from outside or not. When dogma replaces living inspiration, the whole thing becomes hollow and brittle.

It is in line with what Marr was talking about – that the reason Germany could be conquered by jews was because Germany had lost the moral strength to resist.

Everything passes away, or changes form – it is a law of nature. All that is born must die. Jewish organization will not escape that law, either, no matter what some jews may think.

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129. [Joe Levantine](#) says:

[January 6, 2023 at 12:44 pm GMT • 18.9 hours ago • 200 Words](#) ↑

[@Shamu](#)

There was a time that Jews feared the Pope before the Renaissance started spreading its tentacles and infiltrate society with humanism and atheism. But that did not prevent Pope Leo X to give the permission to the Jews to print the Talmud, when owning that book could get the owner in trouble, and barely a thousand books were still in circulation.

If Christians want to return to their roots, the first thing they should renounce is the acceptance of interest income which was known as usury for fifteen centuries of the church's history, irrespective of the rate of interest. I very much doubt that most Christians would be willing to give up such a convenience despite that those of them who suffer from usury outnumber those who benefit by order of magnitude.

If Christians are able to live by their core tenets, prime of those being self denial, then the Jew's shenanigans would hardly be relevant. Alas, many Christians live and act like Crypto Jews rather than true Christians and that goes a long way towards solving the riddle of Jewish dominance of Western societies.

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130. [Kurt Knispel](#) says:

[January 6, 2023 at 1:06 pm GMT • 18.5 hours ago • 100 Words](#) ↑

[@René Fries](#)

“creating German language”

DEUS is the language of the gods – the Teutonic gods that is; re. “teutonic” – the loyal, the true tone. German is the language of truth, of right and lawfulness.

Whatever is put into it thereafter – like garbage into a well of crystal clear water – is at the end of the day irrelevant. Now they – Jew & hyena – have turned the devine language into Denglish, mixing more and more of the gangster lingo (English) into the DEUS.

For purists it matters but will not really matter for the capable practitioner (at the end of the day).

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131. Patrick McNally says:

January 6, 2023 at 1:23 pm GMT • 18.2 hours ago • 700 Words ↑

@RockaBoatus

I'm perfectly familiar with John Wear and how he tries to replay the Rezun-hoax. What deserves more comment here is "the many good things he did for Germany." Hitler created a disaster for Germany after the economic recovery had already been started by people like Heinrich Brüning, Kurt von Schleicher and Hjalmar Schacht.

It was Brüning (not Hitler) who persuaded the Allies that the demands for payments on the Versailles Treaty reparations were futile. Brüning was forced to make hard decisions about deflation versus employment, and these decisions were shaped by the reparations issue. The rise in the vote for the NSDAP, up to a peak of 37.6% of the vote in July 1932, was mainly a consequence of the deflation and unemployment which Brüning brought about. Once the Allies had been persuaded to suspend the reparations, Brüning shifted to advocating a Keynesian policy of promoting public works and the Germany economy began to recover in 1932. Brüning was never given credit for creating the economic recovery which he deserved, since it took too long.

Economic recovery usually begins in the financial sector as it takes time for this to be translated into productive investments which create jobs. All economic analyses show that the German economy began to recover in the summer of 1932, right around when the NSDAP reached its peak vote. But unemployment remained very high, and Brüning's reputation suffered from this. Although he advocated public works programs for which the NSDAP subsequently tried to claim credit, at the time when he was office these policies were not supported by the NSDAP. It was only after Hitler became Chancellor that he began stealing ideas from other people and taking credit for them.

But Chancellor Kurt von Schleicher did manage to begin public works programs of the sort which Brüning had wanted. Those programs installed by Schleicher had created 2 million jobs by July 1933 and this was not the result of any initiative by Hitler. It was simply a program which had been set up Schleicher, attacked by Hitler before gaining office, and then continued by Hitler after taking office.

Far from playing any special role in creating a German economic recovery, Hitler's policies undermined that recovery. The recovery had already begun in 1932 when the Allies suspended reparations. The public works programs of Schleicher were a useful stimulus measure to speed up recovery. Hjalmar Schacht remained as the manager of financial policy after Hitler had replaced Schleicher as Chancellor, and Schacht strongly favored a policy of German rearmament to reverse the restrictions of the Versailles Treaty. But by 1936, Schacht warned Hitler that the German economy was going to become overheated if he did not start to ease up on the military build-up and instead to developing export markets for German industry.

Hitler was long since decided that his goal was to conquer the lands of eastern Europe from the inferior Slavs. He was not interested in developing German exports in the world at large. Schacht was forced to resign since he couldn't do anymore. Instead, Goering's Four-Year Plan was ordered to ramp up military preparations so that Germany would be ready for all-out war by 1940. This plan then crippled the German economy and forced Hitler into taking more belligerent measures. When Hitler marched across Czechia on March 15, 1939, in violation of the Munich Pact, this was largely determined by his need to seize Czech gold and takeover the Skoda Works to increase German armament capacity. It was obvious that the type of rearmament policy was following was unsustainable and it forced him to move towards a conflict that could bring fast returns.

None of this supports the view of Hitler as a man who did "many good things for Germany." Certainly not in comparison with what other leaders had already begun doing and were prepared to go doing if they had not pushed aside. At best, we see Hitler capitalizing off of the ideas of others and promoting himself on it.

• **Disagree:** RockaBoatus

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132. [Rumpelstiltskin](#) says:

[January 6, 2023 at 1:58 pm GMT • 17.6 hours ago • 100 Words](#) ↑

[@Shamu](#)

Right or not in his conclusions, Miles Mathis presents plenty of valid facts.

<http://milesmathis.com/luther.pdf>

<https://www.geni.com/people/Dr-of-Theology-Martin-Luther/600000000830497857>

Martin Luther, maiden names of his lineage: mother, Lindemann; grandmother, Ziegler; great-grandmother, Rosenzweig; great-great-grandmother, von Saalfeld.

Wife, Katharina Luther (von Bora); von Haugwitz; von Schönberg; Pflug.

Pope Leo X, 9 March 1513 – Dec. 1521, born Medici. Pope Clement VII, 19 Nov 1523 – 25 Sept 1534, born Medici. Bankers/financiers who ultimately allowed Luther to do what he did. Hmmm.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

133. [Joe Levantine](#) says:

[January 6, 2023 at 1:58 pm GMT • 17.6 hours ago • 100 Words](#) ↑

[@Adorno Wasn't Jewish](#)

Your post has plenty of truth gems in it and you sure write like a true erudite. Though I find also Pierre De Craon a very knowledgeable and learnt commenter. It would be great if you could reach a synthesis in your debate. On a grander scale, I hope that the Latin Church and the Orthodox Church would reunite into one Church that would be the true Church of Christ.

In our current era when Christianity is under a mortal assault, Christian unity is more important than ever.

• **Agree:** [Anonymous12890](#)

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134. [Che Guava](#) says:

[@Rumpelstiltskin](#)

Thanks, but I have only ever driven on the other side of the road, used to think of going to Sth. Korea to practise. Okay on the right in video games, so thanks for the suggestion.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

135. [Richard B](#) says:

[@Patrick McNally](#)

| The total of abnormal Jewish fatalities in WWII was almost certainly over 2 million, albeit probably much less than 6 million.

almost certainly – albeit probably

Now there's some mathematically-based scientific certitude for ya.

• **Replies:** [@Patrick McNally](#)

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136. [William Gruff](#) says:

[@7crabwalk11](#)

Hitchens was Jewish.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

137. [xyzxy](#) says:

[January 6, 2023 at 2:36 pm GMT • 17.0 hours ago • 200 Words](#) ↑

[@Diogenes Snr](#)

| Ezra Pound's cautionary statement – a recovering post-war anti-semite himself at the time – that anti-semitism is a 'suburban prejudice'

Well, at least according to Ginsberg, who was evidently drinking heavily at the time. I wasn't there, so who knows? And Pound receiving absolution from Allen? Yeah, I can see Rabbi Ginsberg offering that. Chutzpah. LOL

Pound was pretty removed from whatever was going down, at the time. He claimed that all his writing was 'stupid'. So what does that tell you about his state of mind?

Hell, even Ginsberg claimed that Pound's economics were spot on. And throughout his works, Pound's criticism of Jews was based on their 'economics'. Not because they were Jewish, per se.

| Nietzsche broke with Wagner due to his ugly anti-semitism..

That's a pretty weak analysis of the situation between the two. As if that was all there was, going on between them? FN's growing alienation at anything 'popular', the sycophantry of the crowd towards Wagner at Bayreuth, jealousy (to include Nietzsche's feelings for Cosima), a growing dementia (very likely not syphilitic).

But, OK. Let's dissolve it all down to 'anti-Semitism'. When anyone criticizes Jews, it's misplaced, and they later regret it all. Right?

[Reply](#)[Agree](#)/[Disagree](#)/[Etc.](#) [This Commenter](#) [This Thread](#) [Hide Thread](#)

138. [Adornonotjewish](#) says:

[January 6, 2023 at 2:36 pm GMT • 17.0 hours ago • 600 Words](#) ↑

[@Pierre de Craon](#)

To Al Ross and Craon,

Basic Christian values, whether Orthodox or heterodox (I guess with Calvinism it becomes bit more blurry) teach that one of the greatest sins is to judge others.

And what could be worse than to judge the sincerity of someone's faith or conversion?

The list of Jewish converts in the Latin church would include:

[MORE]

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139. [Judd](#) says:

[@anarchyst](#)

When in the course of human events, it becomes necessary...

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140. [Adornonotjewish](#) says:

p.s. Eusebius writes that all the bishops of Jerusalem up to the Bar Kokhba revolt were "of the circumcised." They all had Israelite names. But Bar Kokhba killed all the Jewish Christians who wouldn't support his movement and recognize him as messiah.

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141. [Emil Nikola Richard](#) says:

[January 6, 2023 at 2:43 pm GMT • 16.9 hours ago • 100 Words](#) ↑

[@Pierre de Craon](#)

I tried to find a good word about the 1977 project and the best I could come up with was this:

<https://www.wqxr.org/story/successful-premiere-le-prophete-earned-critical-praise-and-wagners-hate/>

I remain mystified why Wagner operas are a major industry and Meyerbeer operas are defunct. I enjoy listening to the former more than the latter but the latter are fine and former seem absolutely not 10000 X better, or however one would quantify the market of 1977.

Mark Twain: Wagner's music is better than it sounds.

• **Replies:** [@Pierre de Craon](#)

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142. [Bardon Kaldian](#) says:

[@René Fries](#)

She is prominent, but no match for Cassirer. I just mentioned those who are not just famous, but belong to the A category in their respective fields (for instance, Broch or Kraus are much greater authors than Hemingway and Fitzgerald).

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143. [Emil Nikola Richard](#) says:

[January 6, 2023 at 3:29 pm GMT • 16.1 hours ago • 100 Words](#) ↑

[@Adornonotjewish](#)

OK most of that comment was very very good and you totally had me right up to here:

┌ Aryanism is a myth. Paradoxically, the closest thing to real Aryans in the Third Reich and German-occupied Europe were the Gypsies, Roma.

Where and when in the real universe do you get this?

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144. [anarchyst](#) says:

[January 6, 2023 at 3:39 pm GMT • 15.9 hours ago • 100 Words](#) ↑

[@RockaBoatus](#)

Your statement:

┌ *"I can somewhat understand the Catholic position because James' community was focused on the Jerusalem Temple as the center of their worship life and following the Roman destruction in 70 AD that institution ceased to exist. Catholics often claim that the Vatican is the fulfillment and perfection of the Jerusalem Temple and indeed is the fulfillment of Ezekiel's vision of the Third Temple"*

...is laughable. I know of NO Roman Catholic who equates the Vatican with a "jewish temple" or the "third temple".

It is possible that there are jewish converts to Roman Catholicism who believe that but your whole premise is preposterous on its face.

We can agree to disagree.

Regards,

• **Replies:** [@RockaBoatus](#)

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145. [anarchyst](#) says:

[January 6, 2023 at 3:53 pm GMT](#) • [15.7 hours ago](#) • [200 Words](#) ↑

[@RockaBoatus](#)

One thing I have noticed about Protestant denominations is that almost every denomination takes a “*piece*” of Christian beliefs and concentrates solely on that one “*piece*” to the exclusion of “*the rest of the beliefs*”.

An extreme example of this narrow view is that of the Protestant “*snake handlers*” sects who take that small part of the Bible that “*protects themselves*” against poisons and literally handles poisonous snakes in order to “*prove*” their faith.

Let’s not forget the many Protestant sects who have welcomed those who promote homosexuality, transgenderism, and other perversions with open arms, declaring all to be “*children of God*” without passing any proper judgment on their aberrant behavior.

THAT behavior and tolerance of evil damages ALL of Christianity.

Despite the errors and takeover of the Roman Catholic Church with the “*coup*” of the Vatican II Ecumenical Council, there are still traditional Roman Catholic sects that embody TRUE Catholicism and have not wavered in their beliefs.

• **Agree:** [RockaBoatus](#)

• **Replies:** [@RockaBoatus](#)

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146. [7crabwalk11](#) says:

[January 6, 2023 at 3:59 pm GMT • 15.6 hours ago • 500 Words](#) ↑

[@Adorno Wasn't Jewish](#)

Wow! This guy is good. “Adorno Wasn’t Jewish” is a “made man.” I wouldn’t toy with him.

However, I suggest the barbarism of the West can be, in part, attributed to the moderate climate, warm water ports & inland water ways of the western tip of Asia known as Europe. Highly mobile, truculent hunters & gatherers collected in this area. The woods were filled with large game, and the waters teemed with fish & fowl. The “crack was good.” The Romans imposed an infrastructure and brought a modicum of order out of chaos. The Barbarians utilized the Alpine passes to overrun the “Eternal City.” I don’t think their intention was to upend the Christian Order of things. Perhaps they were tired of paying tolls.

To this day, smaller regions deal with the challenge of surplus labor by organizing an “expedition” (looting campaign) or a Crusade (looting campaign). Well nourished, hydrated & insulated, infant boys grow to maturity. Often the economy (land & fishing “holes”) is not large enough to absorb their labor. A landless boy can “pitch the woo” to a fair maiden with a comb or brush from the East. The great St. Vladimir never had this problem, but I suspect the Architects of Western Christendom did. The Russians have employed “firm” methods to encourage young men to settle in the Taiga.

I was born in NYC. All four of my grandparents were immigrants, each from a different country. The RC Church was our place of contact & convivence. I accept now Hans Urs von Balthasar’s description of the Latin Church as the “Holy Whore.” She must bed down with Barbarians such as Charlemagne & Otto & Henry in the hope that by “post-coital” pillow talk, she can soften their ways. Today one can replace the aforementioned tribal warrior kings with metro-sexual captains of Finance & Technology. (This type of character also appears in Dostoyevsky & Dickens). She has no husband to defend her. We must play the cards we are dealt. After the Franks vanquished the Muslims & Lombards, I think the Papacy was theirs for the taking. That’s the way things go in the Fallen World. However, I suspect the Pope was grateful. In the same way Pius XII was grateful for the Allied Victory. I believe the Barbarians condemned the RC church to “history.”

I wonder if etymology is destiny. The Saker reduced the Latin Church, which he describes, charitably, as a massive, yet successful fraud, to the implications & effects of the Latin language on Metaphysical topics within the brain of the evangelized. This would run headfirst into the Prologue to the Gospel of St. John.

Also, I maintain, the most vivid description of a Hieronymus Bosch hellscape ever penned is the John Lennon song “Imagine.” Is it possible Adorno actually wrote that piece of Tavistockian drivel?

Keep up the good work. Team sports are the peak spiritual formation for the descendant of western European barbarians. In case you’re wondering.

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147. [Durruti](#) says:

[January 6, 2023 at 4:11 pm GMT • 15.4 hours ago • 300 Words](#) ↑

[@Anonymous12890](#)

Not only Hitler, but Lenin and Stalin were agents as well.

Or the communists didnt do nothing wrong?

There are agents, and there are political prostitutes: (such as the American Congress & Executive).

Some individuals throughout History receive backing from powerful Oligarchs/Agencies, because they are headed in an approved political/economic direction. Others, such as **Hitler, Maxwell, Barak, Epstein**, etc., were **agents** – from the day they reached puberty. As one example, **Hitler** had no other profession; he never held a job – other than employment as an AGENT. His trajectory was – A Messenger for the German Army in WW I (1914-1918 – no charging over the trenches for him), to an Agent who infiltrated & took control of existing Political Parties/Movements, after the War, from 1918 to 1933, (and attempting a Munich Putsch 1923 – comparable to the American Circus ‘seizure’ of the White House in 2020). **In 1933, Hitler** was appointed **Chancellor** of Germany. Then, in Germany, followed the bloody “*Night of the Long Knives*”-1934, directed by Hitler & his SS, where all those who did not follow the direction of the Zionist Oligarchs, were eliminated.

Lenin and Stalin appear to have been used, cooperated with, (by the leading Money Changing Oligarchs of the time), rather than direct agents-owned and operated by them. They have some family and professional History, before they ascended to power. You may be correct. However, I find information on the Communist leaders, as with the ‘Nazi/Fascist leaders to be sparse, and that which exists to be hidden. As with the assassination of our leaders, the **Kennedys** and others, to the ‘Landing on the Moon,’ to the Planneddemic, truthful detailed information is hard to obtain.

*I would discuss this key corner of History in article detail, but Unz will not accept/display my articles.

Dr. Peter J. Antonsen – nom de guerre, Durruti

• **Replies:** [@Emil Nikola Richard](#)

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148. [mocissepvis](#) says:

[@Dream](#)

UK government needs to call out discrimination and hatred against Christians in Israel more.

The UK government hates Christians as much as, if not more than the Israelis. To expect any Western government in this post-Christian era to defend Christians is laughably naive at best, idiotic at worst.

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149. [folkvangr](#) says:

I believe one more book that is worth mentioning should be added to the list: “Reckless Rites: Purim and legacy of Jewish violence” by Elliott Horowitz (2006), a mind-altering report on “unsettled” relationship of Jews with the goyim.

ReplyAgree/Disagree/Etc. This Commenter

150. [Patrick McNally](#) says:

[January 6, 2023 at 4:38 pm GMT](#) • 15.0 hours ago • 400 Words ↑

[@folkvangr](#)

I gave Kay as a source in English, but the original German documents in which Herbert Backe declared that

- 1.) The war can only be continued if the entire Wehrmacht is fed from Russia in the third year of the war.
- 2.) If we take what we need out of the country, there can be no doubt that tens of millions of people will die of starvation.

were published long ago. One can find the German version of the above on page 84 of Volume 31 in the series Trial of the Major War Criminals. No revisionist has ever remotely tried to dispute the authenticity of this document. To be sure, the Nuremberg transcripts contain a wide mélange of sometimes bizarre claims from former prisoners about steam chambers at Treblinka, existed alongside of numerous everyday documents from the German foreign ministry such as the above. But no revisionist has ever been able to challenge the relevant documents on the issue of the Hunger Plan designed by Backe.

Rather, instead, the most common point made by Robert Faurisson was that we have no documents which speak of gas chambers. That is true, and it's a good reason to be wary of claims that somehow a massive gassing project was designed for which no documents were ever made. But the Backe plan is much simpler, clearly documented, and fits with all of Hitler's statements about living space. There is no matter of coded language here.

As for how Hitler really referred to Russians:

“Since the time of Peter the Great, there were above all many Germans (Baltics!) who formed the framework and the brain of the Russian state... Without this essentially German upper class and intelligentsia, a Greater Russia would not have emerged, nor could it have preserved itself... Bismarck, at least to a certain degree, still knew this Russia... As the Germanic state-forming upper class in Russia was replaced by a racially pure Russian bourgeois class, the Russian notion was confronted with the pan-Slavic idea...”

— Hitler's Second Book, pp. 148-9.

Having described his view of the original German role in creating the Russian Czarist state, Hitler then goes to lay out his view of Jews as “ferment of decomposition” (p. 151) which he sees as resulting in “a Russia with limited national power” (pp. 151-2). From there follows the conclusion:

... it is fortunate for the future that the development took place in this way, because it broke a spell that would have prevented us from seeking the goal of German foreign policy in the one and only place possible: space in the east.

— p. 152.

• **Agree:** [Durruti](#)

• **Replies:** [@folkvangr](#)

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151. Kurt Knispel says:

January 6, 2023 at 5:28 pm GMT • 14.1 hours ago • 100 Words ↑

@Adorno Wasn't Jewish

“... your beloved Fuehrer viewed Slawen as less intelligent than Jews, worthy only to serve as slaves/slavs in the Teutonic stables...”

is propaganda and obviously your prop up to victimhood – Judaism. What for? For cunning pretense. Doubt that you are Russian.

(I do not like Hitler for very countable reasons).

Hitler never viewed Russians as inferior. He viewed Russians as superior: He was scared of Russians. He avoided Russians/Russia. He failed to meet up with Stalin, such Church-ill could jump into the void (of fear). The leader was led (by Rome).

Fuck you for nourishing lies – of liars that are today again trying to destroy Russian peoples: Jew & hyena (Rome Christians). Christianity is the enemy of family life and hence of peoples.

You are a load of Hasbara trolley and Adorno was a Jew like hell.

Glory to Russia with heartfelts from Germany!

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152. Kurt Knispel says:

@Adornonotjewish

Good morning Hasbara; you Adornos are out in force now, better put my head down.



Watch Video At: <https://youtu.be/vRp7fYWnJJs>

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153. Realist says:

@Thomas Faber

A proposal for a solution: Let Nature run its course – what is healthy and strong will survive and thrive, what is sickly and weak will decay and die.

That is most like to be the coming outcome.

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154. Annonny Mouse says:

@JWalters

That would be hilarious if it were not likely true.

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155. Kurt Knispel says:

January 6, 2023 at 5:43 pm GMT • 13.9 hours ago • 1,600 Words ↑

@Pierre de Craon

Do that to me one more time...



Watch Video At: <https://youtu.be/gfqKe6nqndA>

Maybe should not misuse Toni to sarcasm you... TT is too precious to bring anywhere near hypocrites (Jews and their Catholics).

The honest walk away. The honest walk the talk – truth that is. The Christ walked away from the dishonest; traitors ((Peters) (just the way you are a traitor too, a Catholic Jew?)). When push comes to shove, one ought to be able to differentiate (e.g. what is “spirit”, what is “soul”, what is “mind”, what is “intellect”, what is intelligence, what is will, free will? etc.)

“I got conscripted” – when I got conscripted by the Jewerman army, an army of the Bund(le) Bnai Brith, ropes, I fled. I forced myself to stay over a decade away from the fatherland, occupied by you “con-scripted” – volunteers in any case; scripted cons.

[MORE]

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156. Realist says:

@RJ Macready

| You’re one of the most rational people I’ve ever come across.

Thanks, but I know you are being facetious.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

157. Patrick McNally says:

January 6, 2023 at 6:20 pm GMT • 13.3 hours ago • 1,100 Words ↑

@Pierre de Craon

Much of what is that bit of rambling which you linked has nothing to do with Russia at all, but let's skip over that and move about halfway where they start to say something about Russia.

Most people today believe the Communists were successful in Russia because they were able to rally behind them the sympathy and frustration of the Russian people who were sick of the tyranny of the Czars.

That's a ridiculous misrepresentation, since everyone knows that Czardom was toppled in the February Revolution whereas the Bolsheviks came to power in the October Revolution. But just as an example of what a historian might write about how the Bolsheviks came to power:

The basic reason for the Red triumph was that the White forces were essentially conservative and the peasants were all essentially radical. Both Kolchak and Denikin favored the restoration of the landlords, for example. The governments of the Whites demonstrated an astounding lack of understanding and consideration of the people... Kolchak's last Minister of Justice once told me their cabinet meetings were given over to theoretical discussions and to petty jealousies and squabbles. He added that neither he nor any of his colleagues ever made any serious effort to discover what the people wanted or to satisfy those desires. But this was wisdom long after the event.

— Warren B. Walsh, *Russia and the Soviet Union*, p. 407.

Let's get back to that link:

Kerensky, a so-called democratic socialist, may have been running a caretaker government for the Communists. He kept the war going against Germany and the other Central Powers, but he issued a general amnesty for Communists and other revolutionaries, many of whom had been exiled after the abortive Red Revolution of 1905.

Silly nonsense. First of all, about Kerensky's decision to go on with the war, the military officers such Kornilov, Denikin, Wrangel, Kolchak et alia were all rabidly in favor of continuing the war. If Kerensky had attempted sign a peace with Germany, he would almost certainly have been confronted with a coup d'état. As for issuing a general amnesty, this was what the overwhelming majority of the population demanded. Kerensky was not alone in recognizing this. The founder and leader of the Constitutional Democrats, Pavel Milyukov, specifically made an official request to the British government that Trotsky should be released from internment in a Canadian camp and allowed to return to Russia.

<https://nationalpost.com/news/canada/where-was-leon-trotsky-when-the-russian-revolution-began-why-nova-scotia-of-course>

Amherst's most difficult prisoner was fast becoming an international incident, and after only one month in Nova Scotia, the British ordered Trotsky freed after receiving an official request from Pavel Milyukov, the foreign minister of Russia's democratically minded Provisional Government.

This had nothing to do with either Kerensky or Milyukov being "Communist." It was simply the public mood that all political exiles should be allowed to return.

Back to mother Russia came 250,000 dedicated revolutionaries, and Kerensky's own government's doom was sealed.

I don't know offhand where the "250,000" is taken from and whether or not it has some authentic basis or is simply a made-up figure, but most people who returned to Russia from exile were Bolsheviks anyway. Even Trotsky was not a Bolshevik at the time he traveled back to Russia. He joined with Lenin in July in response to the July Uprising which had started by anarchists against Lenin's wishes but seemed to portend a likely future revolution. Even on the German train which carried Lenin back to Russia, most passengers were not part of Lenin's party and their parties ended up being banned in the later Bolshevik regime.

With him Lenin took some \$5 to \$6 million in gold. The whole thing was arranged by the German high command

It would be most interesting to know if this blogger actually has a source for such a statement. Historians generally accept that Lenin must have gotten some money from the German high command which could have helped him to establish his newspapers and therefore been very important as a launching pad. But no one has been able to track anything so specific as "\$5 to \$6 million in gold." The collection of documents known as the Sisson documents was popular for a while, but it has generally been accepted that these Sisson documents are not authentic. I doubt that this blogger really has anything to justify such a sharp statement as "\$5 to \$6 million in gold." But feel free to inquire this blogger for a reference. The only thing we can safely say is that Lenin got some German money somewhere, somehow, which helped him launch the Bolshevik press.

When Trotsky left New York aboard the S.S. Christiania, on March 27, 1917, with his entourage of 275 revolutionaries,

Absolutely delusional. Trotsky never had such a large entourage of 275.

On 27 March Trotsky, his family, and a small group of other emigres, having the day before been given a boisterous farewell by a multilingual gathering of Socialists, sailed from New York ...

— Isaac Deutscher, *The Prophet Armed*, p. 246.

"300 well-wishers saw them off."

— Robert Service, *Trotsky: A Biography*, p. 159.

Maybe your blogger is confusing the 300 well-wishers who saw them as part of the "entourage"? Or perhaps this nonsense is simply taken from Robert Wilton, who was famous for fabricating stories about "hundreds" of revolutionaries arriving in Russia from New York.

There the Canadians grabbed Trotsky and his money

It's worth interjecting here that there are reports of Trotsky carrying about 10,000 dollars with him. Obviously, nothing remotely like the alleged "\$5 to \$6 million in gold" which your blogger claims that Lenin had on him. 10,000 dollars would help to cover bed and breakfast for a family that was

returning to Russia in the midst of the war. But it wouldn't have much bearing on the later political battles which Trotsky was a part of.

So Trotsky cooled his heels in a Canadian prison—for five days.

It was April 3 when Trotsky and his family were taken into custody by British naval police. On April 29 he left Amherst. That's longer than 5 days. Anyway, I already mentioned that Milyukov was the one who pressed the British that Trotsky be released.

“Milyukov, the Foreign Minister, asked the British Ambassador that Trotsky be released.”

— Deutscher, *The Prophet Armed*, p. 247.

It's obvious that your favored blogger is not very well informed about anything which they comment on.

• **Agree:** [Durruti](#)

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158. [Patrick McNally](#) says:

[January 6, 2023 at 6:55 pm GMT](#) • [12.7 hours ago](#) • [300 Words](#) ↑

[@Richard B](#)

There's a limit to how exact one can be. In 1938 Arthur Ruppin started a controversy because he maintained that the world Jewish population was 16.7, whereas the more common estimate said 15.7. Mostly this boiled to claiming that the Soviet Jewish population had been underestimated, which is plausible since Soviet statistics needed to be treated with caution. After 1945, Ruppin's 16.7 million estimate as a prewar figure of world Jewish became the favored one. That obviously has some convenience to it since it makes it argue for a higher of wartime fatalities. The estimate made of world Jewish population in the postwar world, whether right or wrong, was 11 million. Since $16.7 - 11 = 5.7$ rounds very easily to 6, this is quite agreeable with the standard “6 million” story.

But then again, if it was possible for all of the world's organizations to underestimate the world Jewish population by 1 million in 1938 (as Ruppin claimed they had) then one can reasonably wonder if a much larger underestimation occurred after 1945. Outside of the USSR, the world Jewish population had been settled rather securely for a long time before 1933. There was very little tendency of Jews to go crypto and so you would think that most figures from that time are accurate. Mass-deportations to the east would have caused many Jews who might have survived after 1945 to play down their identity even as they tried moving across Europe and into other parts of the world. So, it's very plausible that the true world Jewish population may have been a few million more than that 11 million. But giving precision to this is not really possible.

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159. [RockaBoatus](#) says:

[January 6, 2023 at 7:16 pm GMT • 12.3 hours ago • 100 Words](#) ↑

[@anarchyst](#)

Well said, and true. I've found in my many years of studying this subject that most people – including Christians! – have little *biblical* understanding of Christianity. This doesn't mean one needs to be a theologian or scholar, but they at least need to have a rudimentary understanding of historic Christian doctrine, etc. But this is so rare among many professing Christians that when you meet someone who really understands both *what* and *why* they believe, one almost falls down in shock.

You're right, there are traditional Roman Catholics who are serious about their faith, and not just Sunday worshipers. I have more respect for them than nominal Catholics and Protestants even though I may disagree with them on some matters.

• **Thanks:** [anarchyst](#)

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160. [rabbit redux](#) says:

[January 6, 2023 at 7:26 pm GMT • 12.2 hours ago • 800 Words](#) ↑

[@RockaBoatus](#)

(Some) Protestants confidently call James (Jacob) the “Just” (the Tsadiq) the “brother of Jesus” and then speculate if his father was Zebedee or Alphaeus. (Which, taken together, would make Zebedee or Alphaeus the father of Jesus, also, wouldn’t it?) Do these think that the Soviet people were biological brothers of Stalin since he addressed them as “brothers and sisters” in his radio speeches? What James does not do is call Jesus the “Son of God.” Calling Jesus “one of the brothers” is what makes James “the brother of Jesus,” as well as his function as leader, as “Tsadiq,” just as Jesus was the Moreh ha-Tsadiq, or “Teacher of Righteousness.” Muhammad also called himself the brother of Jesus (and Moses).

James (like the translators of the OT, the LXX, and “Paul”) addresses himself to the “twelve tribes” when, for the Jews, for seven hundred years already at the time there were only two tribes, Benjamin and Judah, (besides Levites as a “caste,” defined by function, not an actual “tribe”). (Herodotus called the Magi, the priests of Zoroastrianism “a tribe” causing endless confusion among modern scholars whereas in our understanding, like the Levites, they would also be properly called a caste.) The Pharisees are formally explicit that the “ten lost tribes” have no part in the “world to come.” We don’t know what the Sadducees would have thought about that. Karaite Jews (who are Latter Day Sadducees) are no tribe, since at least those of Crimea and Lithuania freely affirm that they are Khazars who converted once upon a time.

Where do Protestants and Jews get the idea that for James the Tsadiq the Temple was *the center of religious life*? Quite an assumption, that, since he never mentions it. Neither was the Temple of any significance for Jesus, nor for Christians since the Book of Isaiah says that “Yahweh is sick and tired of animal sacrifices” (and the only function of the Temple was as a kosher slaughterhouse). What did Jesus say the Temple was? He called it a criminal racket. Isaiah said “stop sacrificing animals,” “your hands are bloody”—meaning you are impure—the Temple is impure—“wash yourselves [baptize], take care of orphans and widows.” And Jesus’ “call” is made—through the artistry of Luke— by reading from the Book of Isaiah in the synagogue.

And Muhammad took a line from James the Tsadiq and called his religion “Islam” (“submission”) just before his death. (Cf James: 4:7: “Submit yourselves to God.”) Before that they were called “Sabians” or “Washers,” that is, *Baptists*. (See Wellhausen on Islam, yes, that Wellhausen: *Reste arabischen Heidentumes*.)

It is likely (from the confused and varying descriptions of the early Church Fathers) that it was the Christians themselves who bumped off James, a member, indeed the current leader, of their own Baptizing Sect (for not accepting Jesus as the “Son of God” but only as “one of the brothers”). Sects do things like that. In interpolating Josephus the Christians then blamed the murder of James on the High Priest, since the illustrious predecessor, the Moreh ha-Tsadiq, was a victim of the same entity. And then they chased James’ followers, the “Jewish-Christians,” the Ebionites (“the Poor”) out of Jerusalem. The Koran also calls its followers, by the same name: the “Poor.” (*Antum al-fuqara*). And the Koran quotes James the Just: “religion with God is Submission” and quotes Isaiah (“there is no god but God”) and quotes much more besides. And says, again quoting James (4:15), “say not that I will do such and such on the morrow without adding “if God Wills.” (In sha Allah).

In other words, there arose a Baptizing Sect based on Zoroastrianism, whose “book” is the Book of Isaiah (actually written, on the basis of language and post Zurvanite and post Hellenist content, excluding the conventional filler material, in 200 BC). That Baptizing sect aka “Essenes” and “Sabians” and “Therapeutes” or “washers” experienced a trauma concerning one of its leaders on the part of the High Priest and Sanhedrin in 69 BC, which led to the full development and epiphany of Christianity one hundred and forty years later, after the destruction of the Second Temple in 70 AD by the Romans and their pan-European army. Not everyone in the Baptizing Sect, such as James the

Tsadiq, could accept the full consequences of where that development was going, and his branch, the “dissidents” or what came to be called *khawarij*, (those who left, not Ali, but the Christians), became the religion of Islam. Jewish but not Jewish. Christian but not Christian. Ablution performing Baptists who broke through to a new synthesis.

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161. [RockaBoatus](#) says:

[January 6, 2023 at 7:30 pm GMT • 12.1 hours ago • 100 Words](#) ↑

[@anarchyst](#)

I’m not the one who wrote that. Be that as it may, I have heard Roman Catholics claim that James’ leadership in the Jerusalem church was more or less a prototype of what would later become Rome/Vatican as the center of true Christianity throughout the world. As for it being equated with the Jewish Temple, it wouldn’t surprise me. All sorts of crazy ideas are seen as having biblical roots.

Mind you, I don’t agree with such notions, but this is what some Catholics have claimed.

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162. [folkvangr](#) says:

[January 6, 2023 at 8:37 pm GMT • 11.0 hours ago • 200 Words](#) ↑

[@Patrick McNally](#)

Thank you for your response.

The fact the Alex Kay is German muddles the discussion even more. He is an academic (probably a member of B’nai B’rith lol), a “court historian,” therefore his musings have zero value to me.

As regards what and when Hitler said at different periods of his life, I think it should be left to the conscience of the authors and publishers. I have little interest in this. What is characteristic, however, is that over time the flow of books about “the greatest villain of all time” does not dry up, but rather increases. Why? Probably because everything written so far is a lie, and the few honest books need to be buried under more historical fiction. And given that most of the authors are amateur compilers, I see no point in discussing their crafts. This is a global problem. For example Marshal Zhukov’s memoirs were reprinted 9 times (as far as I remember), and rewritten the same number of times after his death. Memoirs! Let’s wait and see what Hitlers Dritte Buch will tell us. lol

You might find this solid well researched volume useful, if you haven’t already read it: “1939 – The War That Had Many Fathers” by Major-General Gerd Schultze-Rhonhof (ret.).

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163. [Emil Nikola Richard](#) says:

[January 6, 2023 at 8:54 pm GMT • 10.7 hours ago • 100 Words](#) ↑

[@Durruti](#)

Didn’t Adolf Hitler get the Iron Cross for bravery and end the war in a hospital?

| I would discuss this key corner of History in article detail, but Unz will not accept/display my articles.

Perhaps you could point the interested reader at a second best substitute source or two or three?

Thanks in advance!

• **Replies:** [@Durruti](#)

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164. [Pierre de Craon](#) says:

[January 6, 2023 at 9:29 pm GMT • 10.1 hours ago • 400 Words](#) ↑

[@Emil Nikola Richard](#)

Thanks for the link—a real blast from the past. I recall seeing the article when it was first published online. As one would expect of a fundamentally Jewish operation, WQXR and employees are ultimately more interested in deriding Wagner for being a Noticer and praising Meyerbeer for suffering from having been Noticed than in the quality of either man's music.

It is certainly true that *Rienzi* has Meyerbeer's influence written all over it. It is also true that the sycophantic letter the article quotes at length is painful for any admirer of the composer to read. Calling both the letter and the opera *pechés de jeunesse*, however, would not be unfair. Thus, it's not surprising that when he composed *Der Fliegende Holländer*, Wagner proudly and forthrightly characterized it in his correspondence as one of the most notable advances in style and quality that any composer of his acquaintance had made in so short a time (three years). Less surprising still is that he was uncomfortable in being reminded of his youthful flattery of an influential man whose music Wagner probably never really liked but whose popularity and ready imitability (at least for someone as quick to assimilate musical manners and mores as RW was) could be useful to him as he struggled to find his own distinctive musical voice and manner.

In works yet to come, a Meyerbeerian element may still be detected. This is especially true of *Tannhäuser*, much of which had been composed before the *Dutchman* and with a *Rienzi*-like medievalized tone and setting. (Despite a major revision in 1861 and a minor one in 1875, Wagner was never happy with how the opera turned out.)

The last opera to retain even a trace of Meyerbeer's influence is *Lohengrin*. There, however, the contrast between the Meyerbeerian elements in the music for chorus (and to a certain extent in the Elsa/Ortrud scene) and their complete absence from Lohengrin's own music—where, as in the *Dutchman*, the underlying influences are anti-Meyerbeerian: Weber and Beethoven—gives the opera more of a split personality than might be thought desirable.

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165. [Pierre de Craon](#) says:

[January 6, 2023 at 9:41 pm GMT • 9.9 hours ago • 100 Words](#) ↑

[@Al Ross](#)

Your comment has caused me to learn—rather late in the day, I must admit—that Gotham is yet another ultrafamiliar (at least to a New Yorker) US place-name that is English in origin. Thank you.

Medieval English children, happily, would not have had occasion to think that Gotham's wise men were Jewish.

• **Replies:** [@Al Ross](#)

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166. Vladimir says:

January 6, 2023 at 10:16 pm GMT • 9.3 hours ago • 200 Words ↑

@Patrick McNally

{{He outlines Hitler's views as centering around 3 ethnic groups: Aryans, Jews and Slavs. It was the Slavs who were viewed "as genetically inferior or even subhuman." But I certainly don't recall Jaeckel ever trying to make that claim about Hitler's views of Jews.}}

Then why don't they make Greenblatt from the terrorist organization of ADL to SHUT UP?

The Zionist Greenblatt from the terrorist organization of ADL, was attacking Whoopi Goldberg for the same reason that you say is a LIE.

Jonathan Greenblatt

@JGreenblattADL

Dec 27, 2022

Replying to

@JGreenblattADL

{{The Nazis set out to exterminate the Jewish people, whom they viewed as inferior to the mythical "Aryan master race." They used pseudo-scientific theories of race to justify their anti-Jewish "race laws" and systemic slaughter of millions.}}

It's no coincidence that white supremacists in the US today echo the Nazis' "master race" claim as they spread their antisemitic and racist hate.

Additionally, Whoopi's comments show a complete lack of awareness of the multiethnic, multiracial makeup of the Jewish community. She needs to apologize immediately and actually commit to educating herself on the true nature of #antisemitism. Whoopi Goldberg denies 'doubling down' on Holocaust remarks after drawing criticism from ADL}}

Foolish Whoopi should STOP apologizing, instead take this CHARLATAN to court. What do you need your money for?

<https://www.usatoday.com/story/entertainment/celebrities/2022/12/26/whoopi-goldberg-new-comments-holocaust-the-view-backlash/10953107002/>

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167. Durruti says:

January 6, 2023 at 10:47 pm GMT • 8.8 hours ago • 200 Words ↑

@Emil Nikola Richard

| Didn't Adolf Hitler get the Iron Cross for bravery and end the war in a hospital?

Hitler received the Iron Cross and displayed it on numerous occasions. He was reportedly in the hospital (he was supposedly gassed). As to his "bravery," he was seen being injected with copious amounts of Opiates – toward the end of the war. Who knows? **Shirer, Clark**, and a *host of other Historians and eye witnesses* have testified to Hitler's drug use. Clark was a Conservative – who served in Thatcher's Cabinet, and Shirer, a Liberal.

The blame for Hitler's drug use is usually laid on his Doctor, rather than on the patient-Hitler. Further, during the seige of Berlin, (or even any earlier portion of the war), **Hitler did not go to the Front Lines**, or engage in any combat. He preferred drugs. Who doesn't?

As with **Epstein**, another 'hero'? **Hitler** committed suicide (as the Russians entered Berlin). Or did they? I heard a rumor that Epstein is residing in Hitler's former residence in Tel Aviv. – I started that rumor!

Conversely, our **Kennedy** was a true Hero; apparently, '*hero*' **Hitler** shied away from frontline combat. I shouldn't write that here, where there are so many admirers of **Adolf Hitler**.

Being a retired History Prof. does not indicate that I am an expert on anything, usually the opposite. I have 1 published History (left the sex and violence out – so the book did not sell).

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168. Anonymous[280] • Disclaimer says:

January 7, 2023 at 12:30 am GMT • 7.1 hours ago • 100 Words ↑

@Judd

I called Barnes and Noble. I could not buy it from their local store. Nor could I order it for pickup. They told me I had to buy it online.

I tried. They are censoring the book. You search for it, and they present you with some other book. So you can't buy it from Barnes and Noble online.

Barnes and Noble is on my permanent blacklist for the rest of my life, because I can't tolerate censorship. It is a gross evil. I won't do business with evil companies.

I was able to buy the book from BookShop.org.

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

169. Anonymous[280] • Disclaimer says:

@Adorno Wasn't Jewish

| You have to read the Talmud and Shulhan Arukh and the Yiddish and Hebrew press in the original.

Bullshit!

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

170. Anonymous[280] • Disclaimer says:

@RockaBoatus

| Infant baptism is wrong scripturally and exegetically.

If actually true, then why did all the early Christians practice it?

I think the fact that all the early Christians practiced infant baptism indicates that you are incorrect in your interpretation.

• **Replies:** @RockaBoatus

ReplyAgree/Disagree/Etc. This Commenter This Thread Hide Thread

171. Al Ross says:

January 7, 2023 at 1:57 am GMT • 5.6 hours ago • 100 Words ↑

@Pierre de Craon

Just when a Roman Catholic feels safe perusing the comforting dogma of ‘The Catholic Herald’ , he realises that the newspaper is part – owned by a Jew , albeit one who has been splashed with the magical liquid , thus altering ancient Hebrew ethnic traits in a trice :

https://en.wikipedia.org/wiki/Brooks_Newmark

Mr Newmark, a former New York investment banker , seems very well – educated , although I sometimes feels that , in relation to White culture , many of his tribe would be better described as well – credentialed – not quite the same thing , of course.

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172. JimDandy says:

January 7, 2023 at 5:38 am GMT • 2.0 hours ago • 100 Words ↑

Who could the loquacious vaxx-pushers possibly think they are tricking in *this* comments section with their relentless bullshit? Or is there just so much money behind them that the goal is simply to wear curious readers out by putting as many column inches as possible between the genuine comments exposing all the lies?

<https://www.revolver.news/2023/01/remember-the-twitter-er-doctors-who-claimed-hordes-of-patients-were-dying-daily-of-covid-they-were-fake/>

ReplyAgree/Disagree/Etc. This Commenter

173. [JimmyS](#) says:

[January 7, 2023 at 5:46 am GMT • 1.8 hours ago • 200 Words](#) ↑

Jews in Joe Biden's Cabinet (65% jewish, 4,750% US over-representation)

Jewish Merrick Brian Garland, Attorney General: DOJ/FBI/JTTF

Jewish Roberta Jacobson, National Security Council "border czar"

Jewish Rochelle Walensky, Director of the Centers for Disease Control and Prevention: CDC

Jewish Jeffrey Zients, White House COVID-19 Response Coordinator

Jewish David Kessler, White House Chief Science Officer of the White House
COVID 19 Response Team

Jewish Eric Garcetti, U.S. Ambassador to India

Jewish David Cohen, U.S. Ambassador to Canada

Jewish Jonathan Kaplan, U.S. Ambassador to Singapore

Jewish Dan Shapiro, Adviser on Iran

Jewish Ron Klain, White House Chief of Staff

Jewish Tony Blinken, Secretary of State

Jewish Michael Adler, U.S. Ambassador to Belgium

Jewish Marc Stanley, U.S. Ambassador to Argentina

Jewish Alan Leventhal, U.S. Ambassador to Denmark

Jewish Michèle Taylor, United Nations Human Rights Council

Jewish Sharon Kleinbaum, Commissioner of the United States Commission on
International Religious Freedom

Jewish Jennifer Klein, Co-chair Council on Gender Policy

Jewish Deborah Lipstadt, Special Envoy to Monitor and Combat Anti-Semitism

Jewish Aron Keyak, Deputy Envoy to Monitor and Combat Anti-Semitism

Jewish Stuart Eizenstat, Special Advisor on Holocaust Issues

Jewish Victoria Nuland, Under Secretary of State for Political Affairs.

Jewish Andrew Slavitt, Senior Advisor to the COVID-19 Response Coordinator

Jewish Yael Lempert, Asst. Secretary of State Near Eastern Affairs

Jewish Avril Haines, Director of National Intelligence: DNI

Jewish Alejandro Mayorkas, Secretary of Homeland Security: DHS

• **Replies:** [@JimmyS](#)

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174. [RockaBoatus](#) says:

[January 7, 2023 at 6:01 am GMT • 1.6 hours ago • 200 Words](#) ↑

[@Anonymous](#)

No, the earliest history shows that the early Christians did not practice infant baptism. It's a discussion too long to get into now. Yes, there are some early non-canonical writings that mention it in the late 2nd and 3rd centuries when the Church was being influenced by pagan thought and as Church and State were starting to be wed together. But whether it was a universal and apostolic practice has not been demonstrated.

More than that, the New Testament itself prohibits baptizing infants. The proof-texts that proponents of baptizing babies employ are taken out of context. They are imposed on biblical texts and do not arise from it exegetically nor contextually. Much of this is emotionally based for paedobaptists.

The New Testament order is to believe – that is, to have a conscious faith in Christ – and then to be baptized which is symbolic of our dying and rising with Christ in newness of life (Colossians 2:11-12; Romans 6:3-4). Infants are unable to do this. There are no passages in the New Testament that depict children as being baptized. One would think that if this were so essential and part-and-parcel to the Christian faith, it would have been expressly taught. But it isn't.

Infant baptism is simply a vestige of Roman Catholicism that the Protestant Reformers were unable to break with.

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175. [Kurt Knispel](#) says:

[@Pierre de Craon](#)

I am sorry, you have no answers. So, cling to your Jewed pieces of paper and pray (beg) or not. Paying, not praying, will save you. Christian priests and Jews hate to pay, hate to work.

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176. [JimmyS](#) says:

[January 7, 2023 at 7:01 am GMT • 35 minutes ago • 300 Words](#) ↑

[@JimmyS](#)

Continued

Ronald Klain, Chief of Staff

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